

Agastya is perhaps the most famous of the Rishis of India. His exploits are as well-known in the South of India as in the North. Agastya, besides, is a familiar figure in South-East Asian mythology, too.

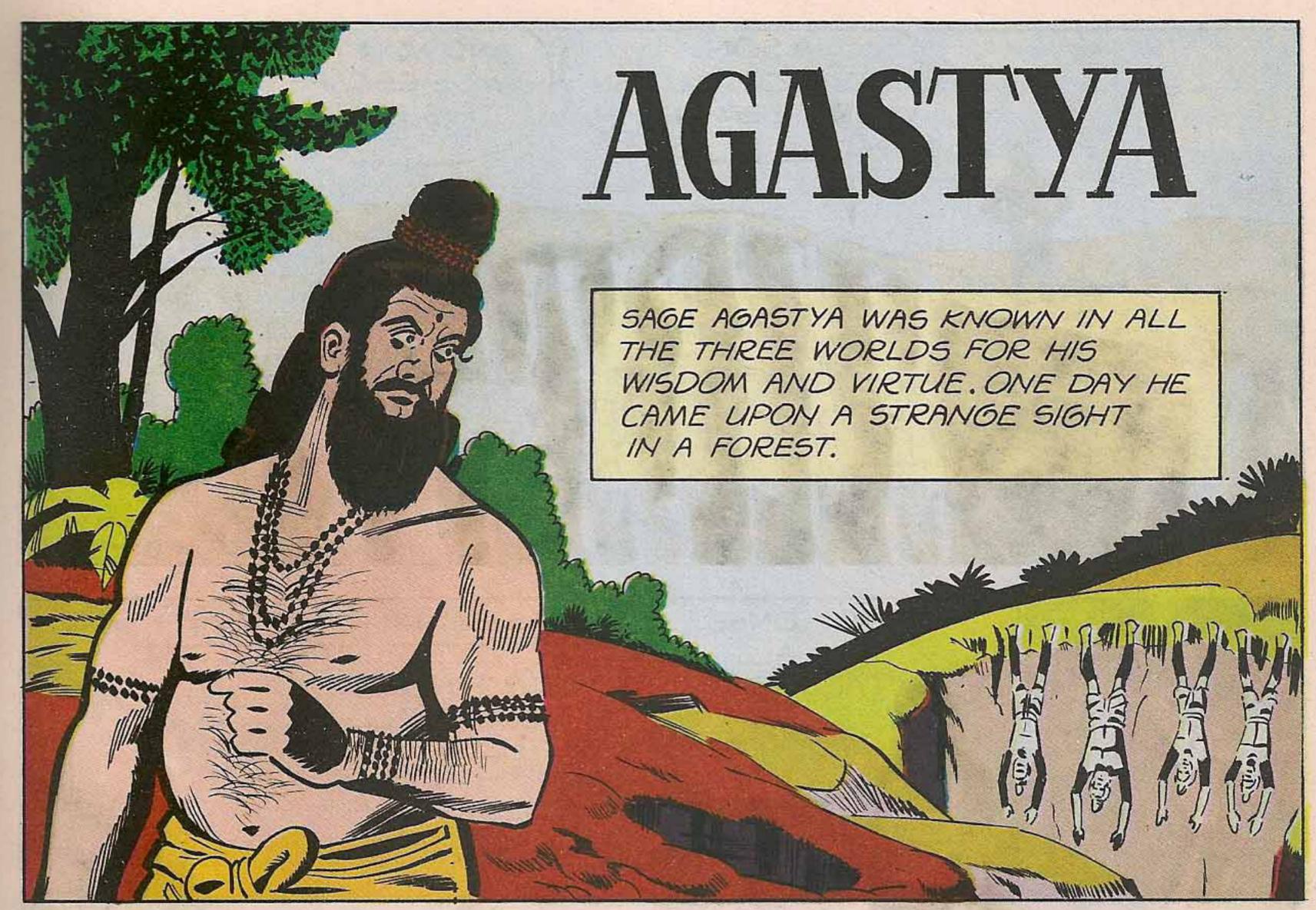
Scattered over the Vedas, the Brahmanas and the Puranas, the references to Agastya are far too numerous to be coherent. Yet there are some points where the diverse accounts seem to converge. For instance there is general agreement that he was born in a jar, which gave him the name Kumbha - Sambhava; that his wife was Lopamudra; that he often acted as the friend, guide and philosopher to Indra; that though almost a dwarf in size he had disciplined himself to achieve incredible feats of strength, and last but not least, he had had close links with the land to the south of the Vindhya mountains.

Parallels to the stories in Sanskrit are popular in Tamil. Some scholars identify Agastya as the author of the hoary Tamil treatise, "AKATTIYAM" and as the teacher of the author of "TOLKAPPIYAM", the oldest extant work on linguistics in Tamil.

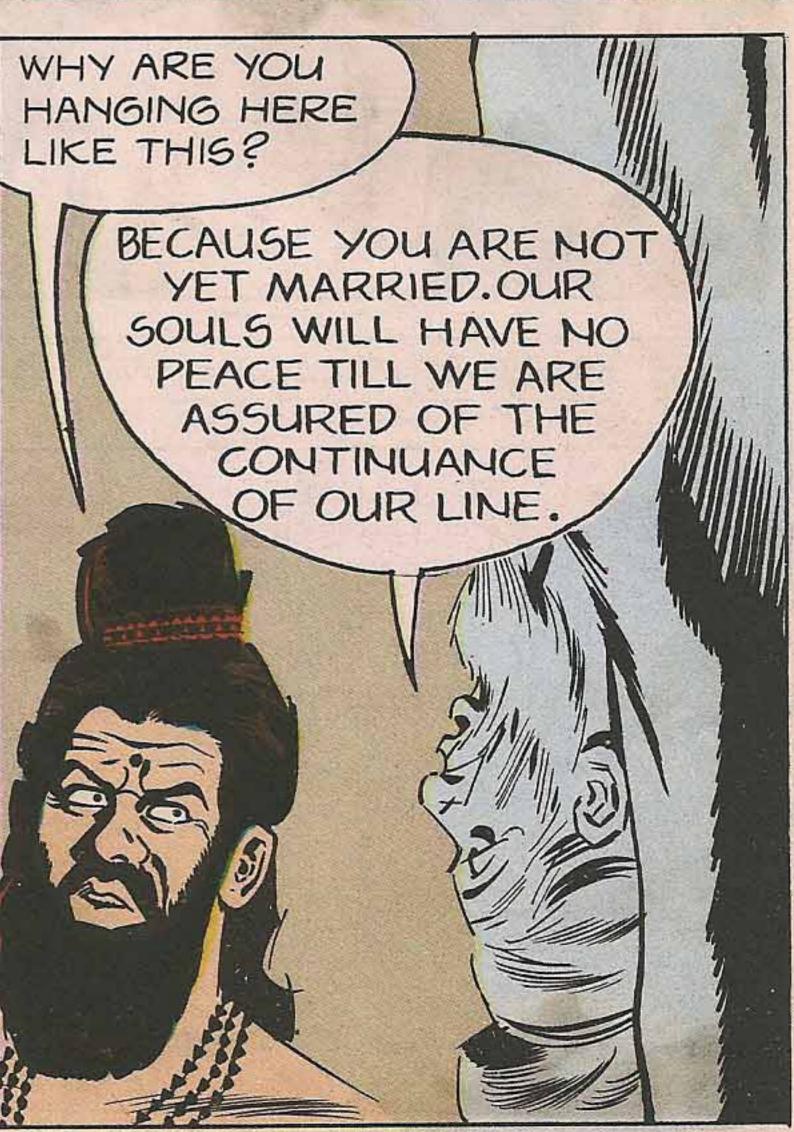
Whatever may be the verdict on these disputed details, Agastya's role in the cultural integration of our country appears to have been important and significant,

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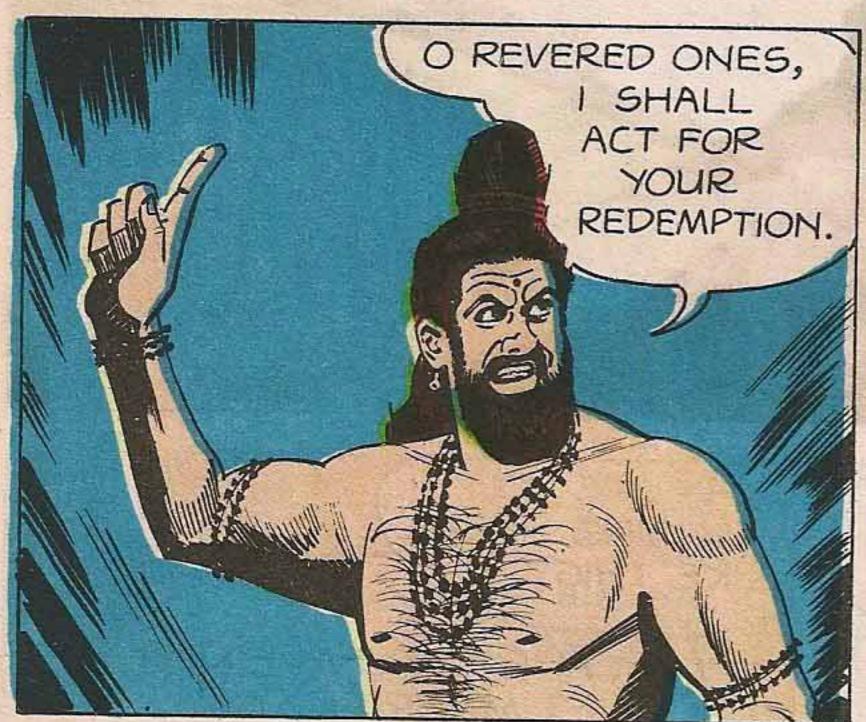
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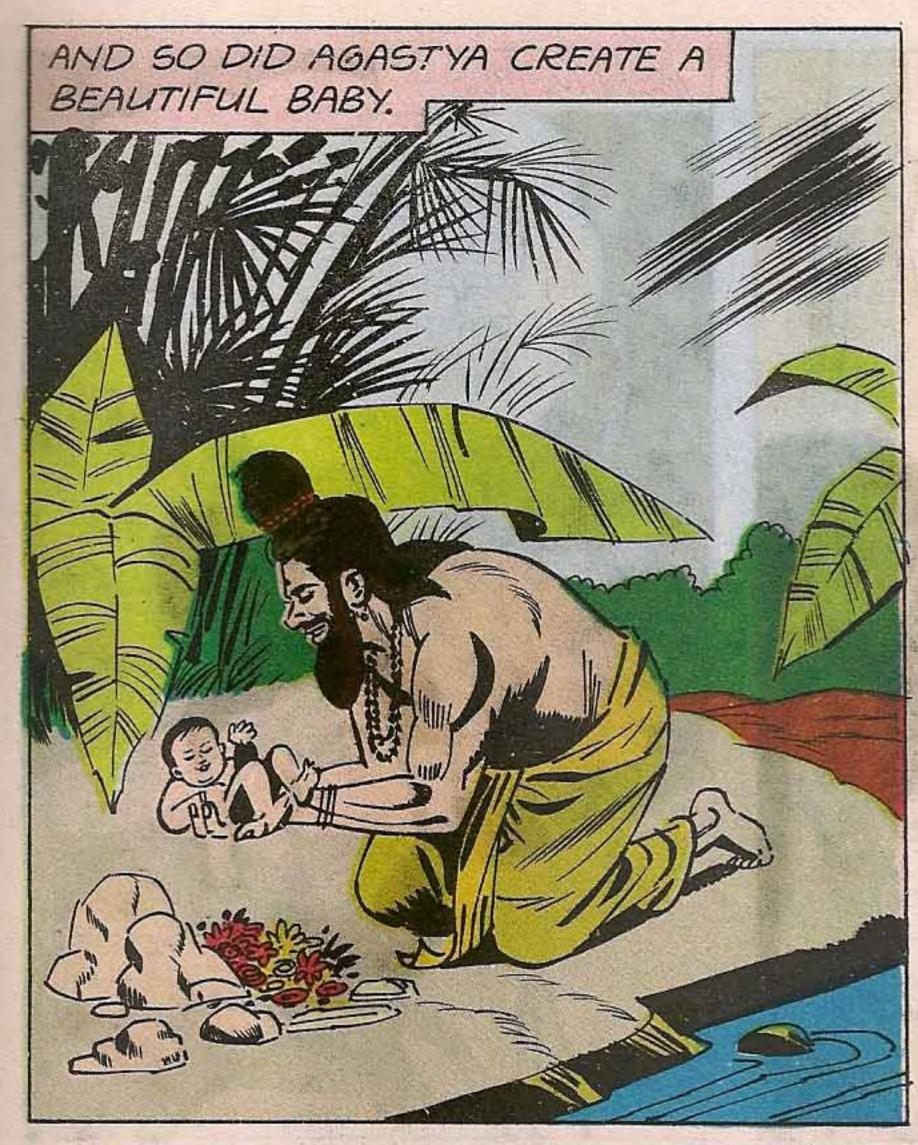


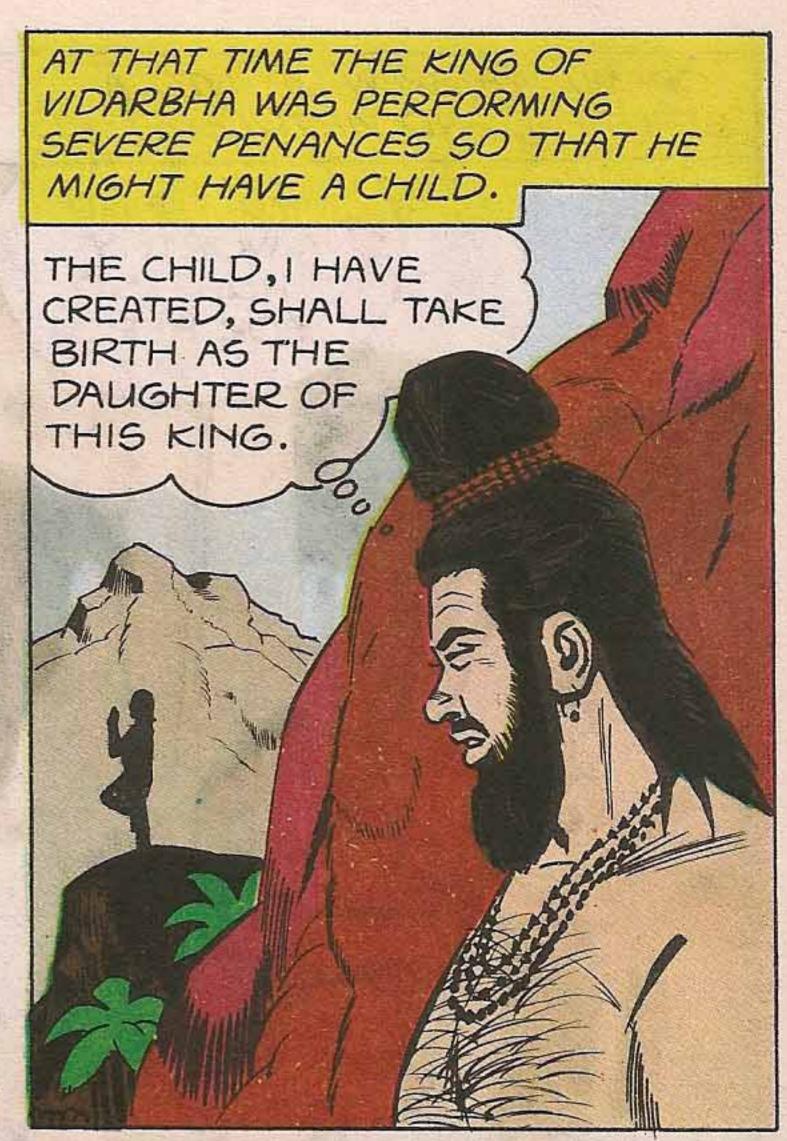


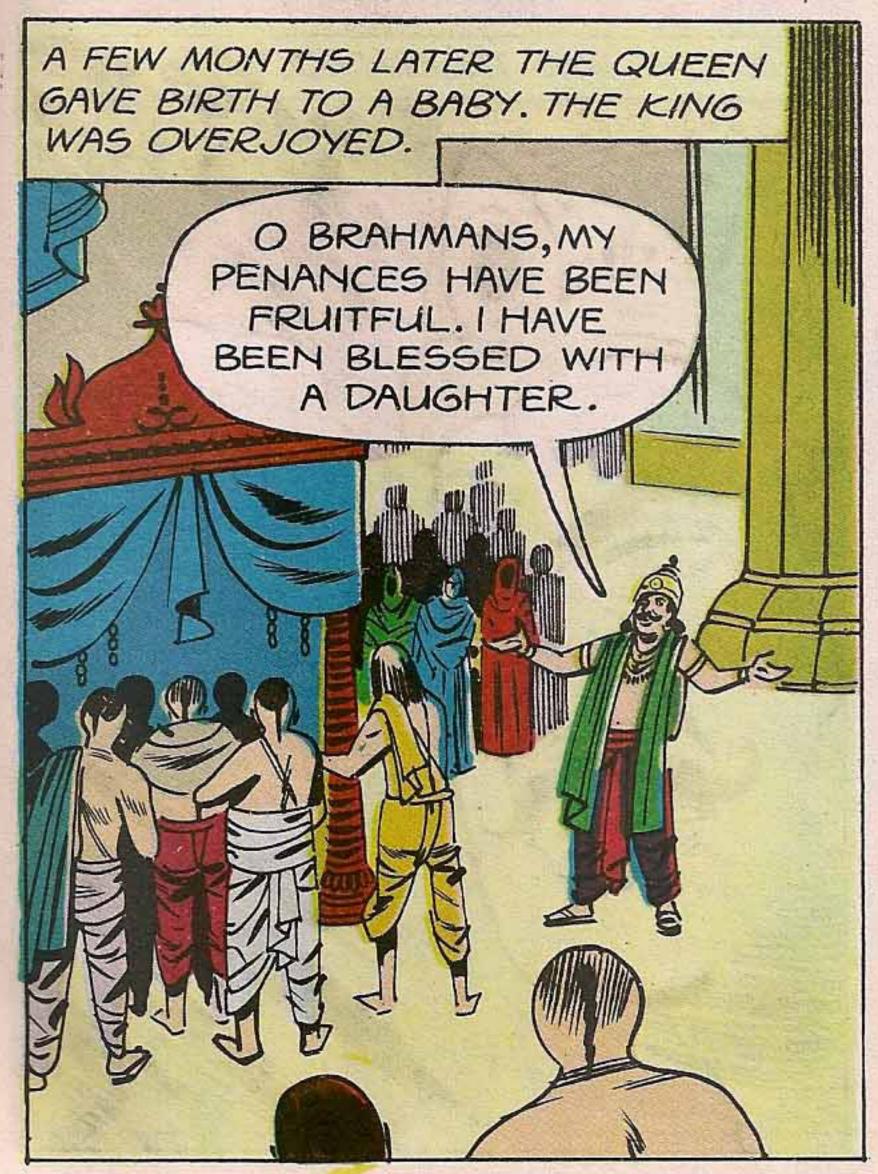


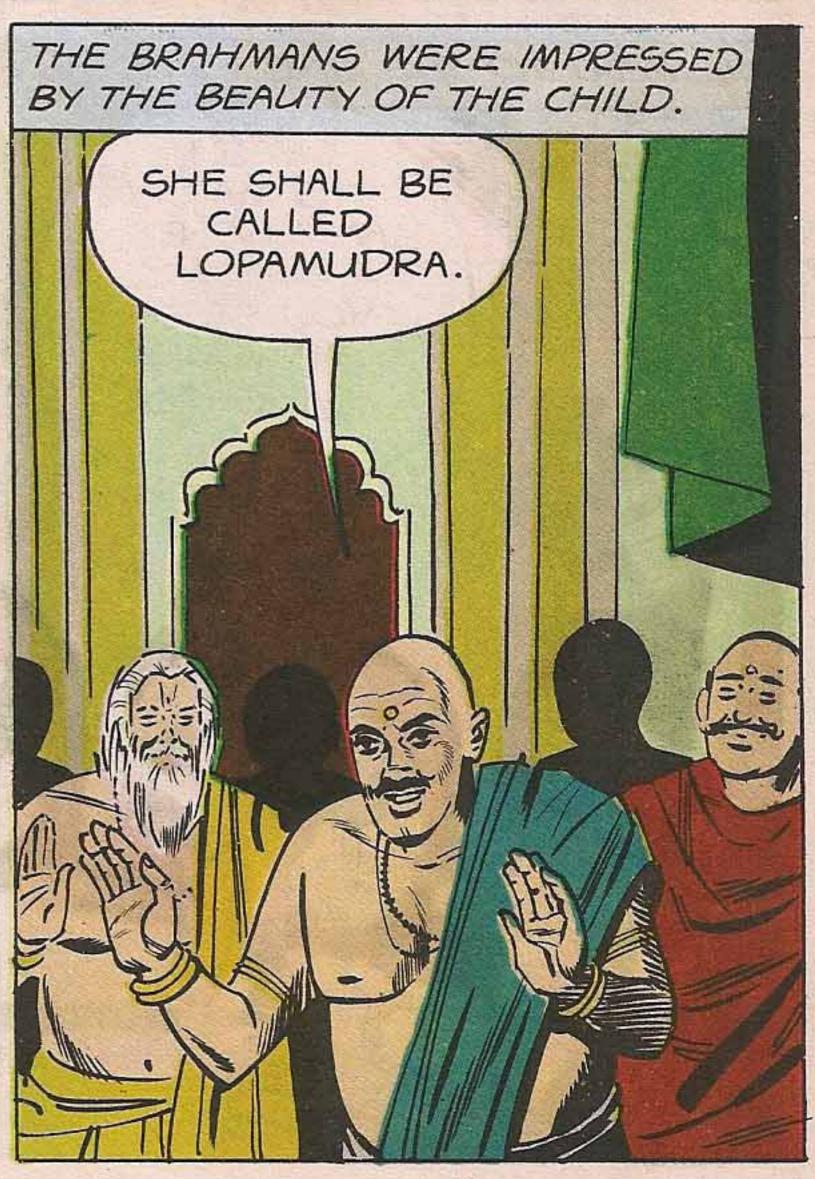


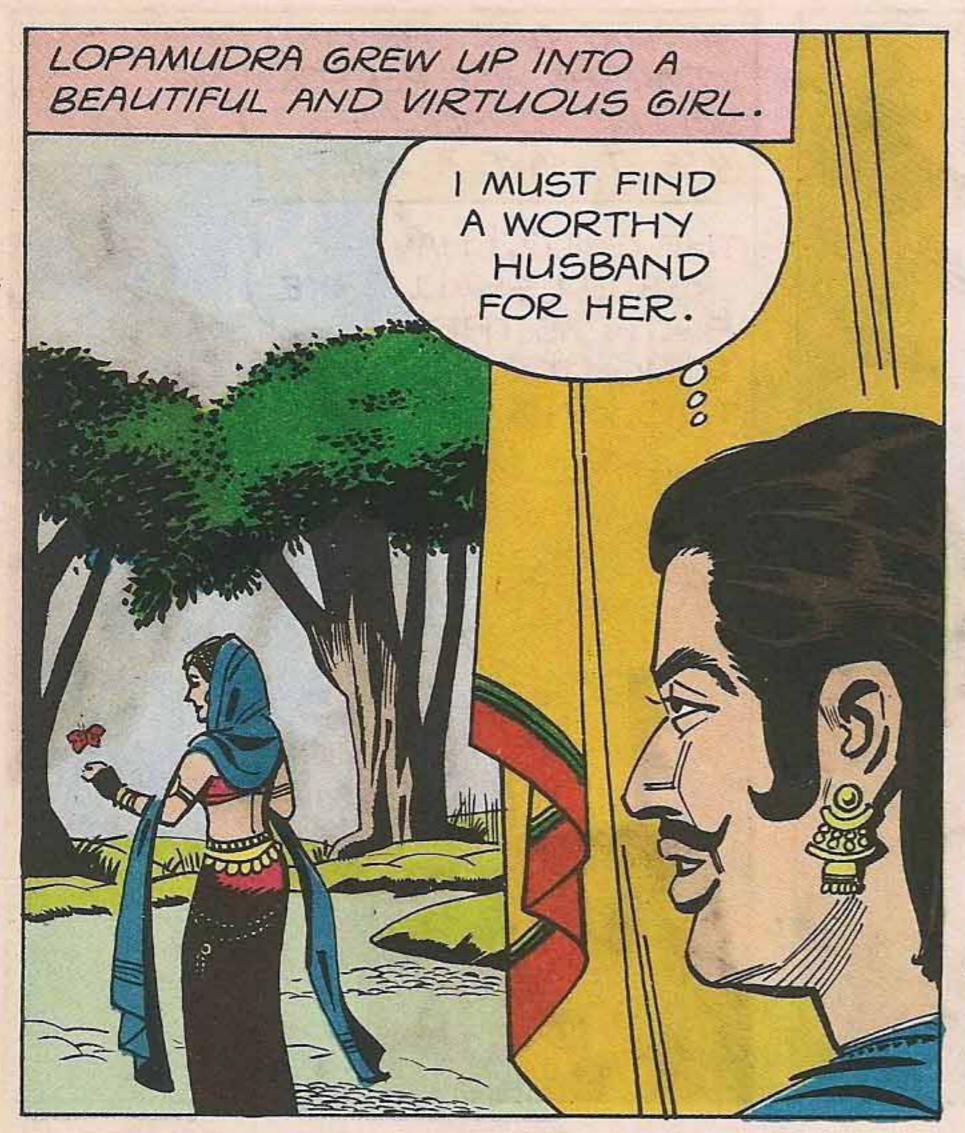


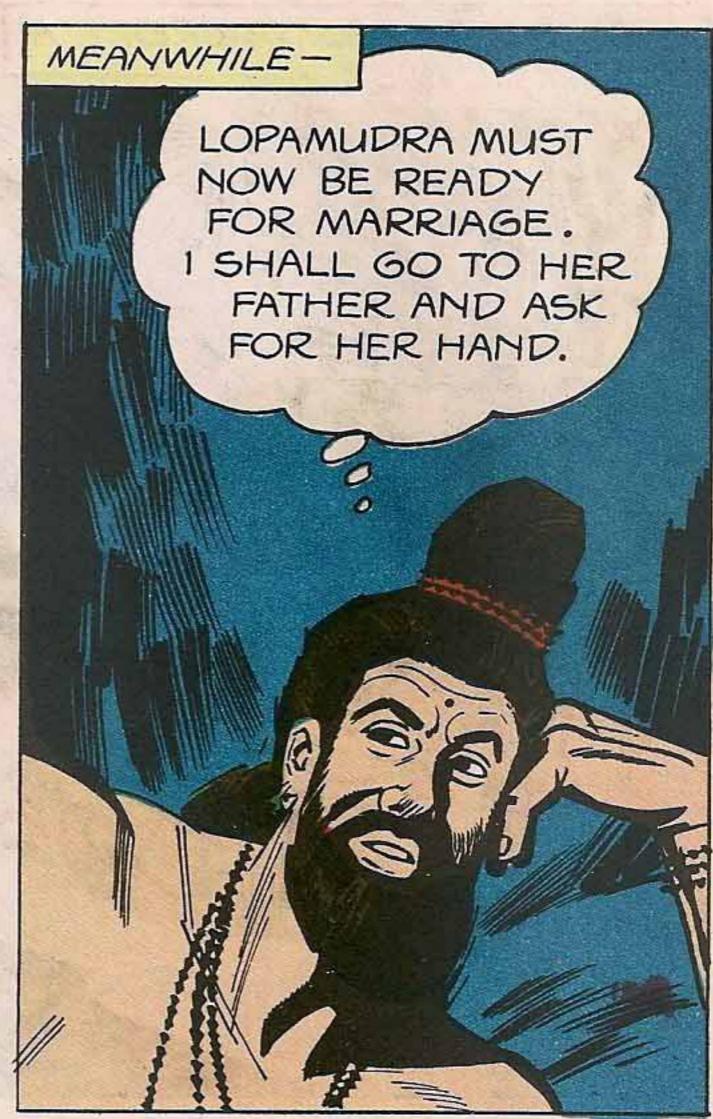


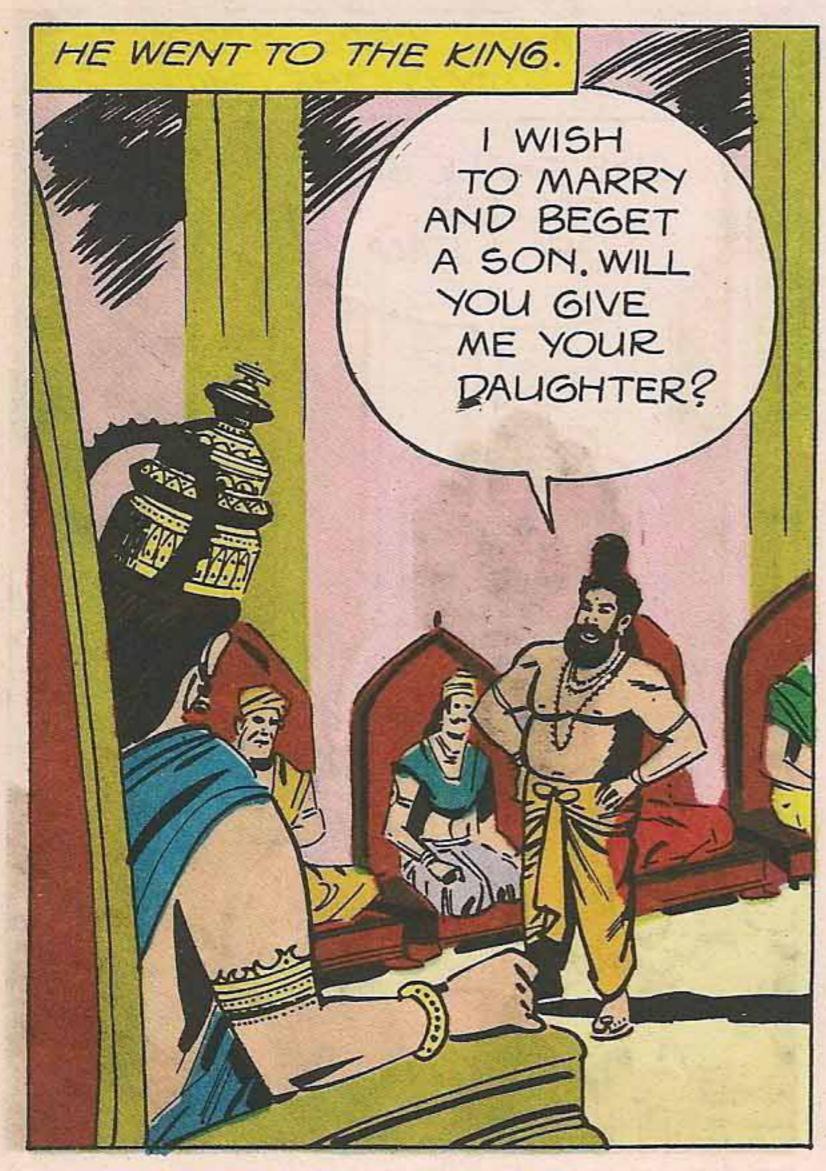


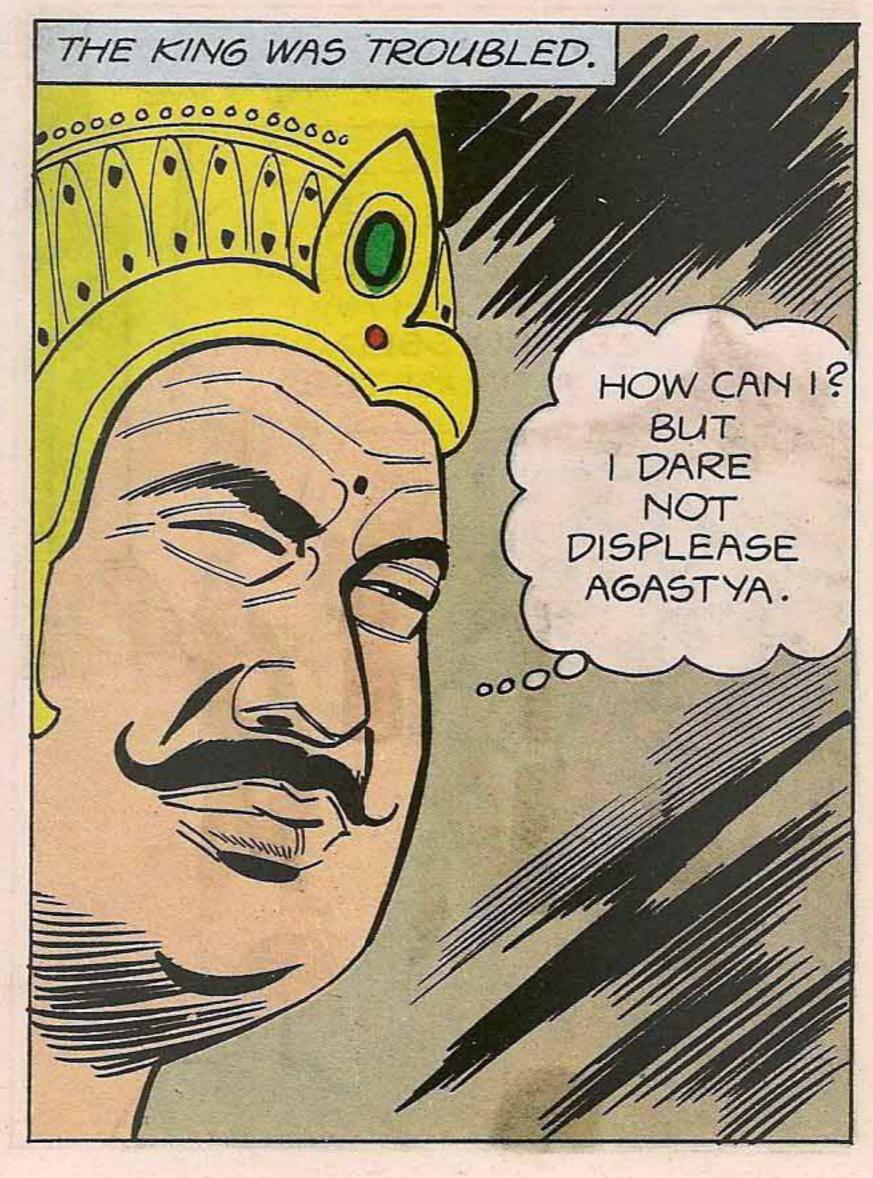




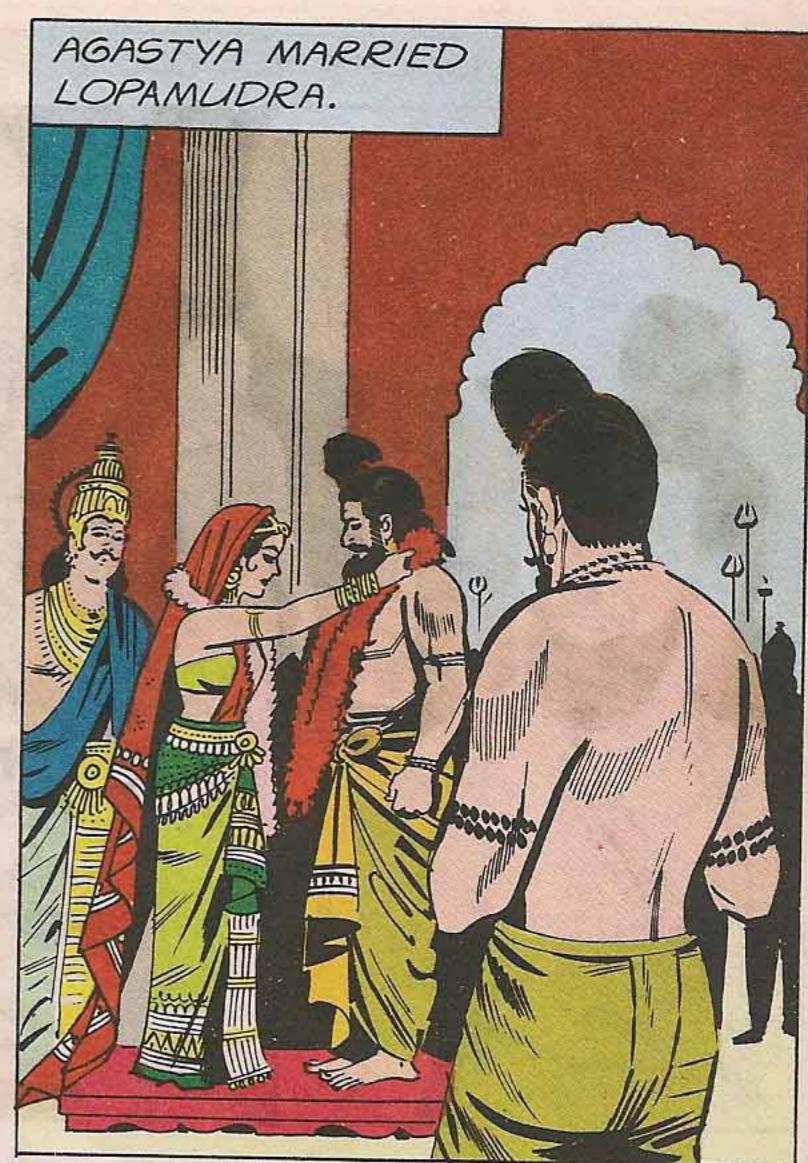








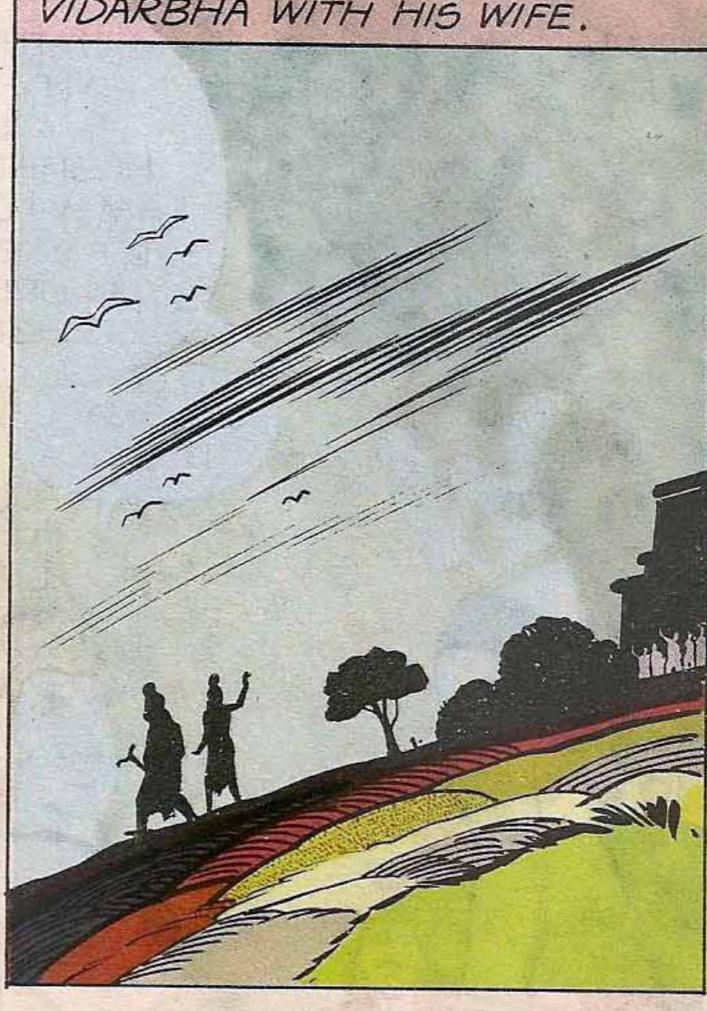


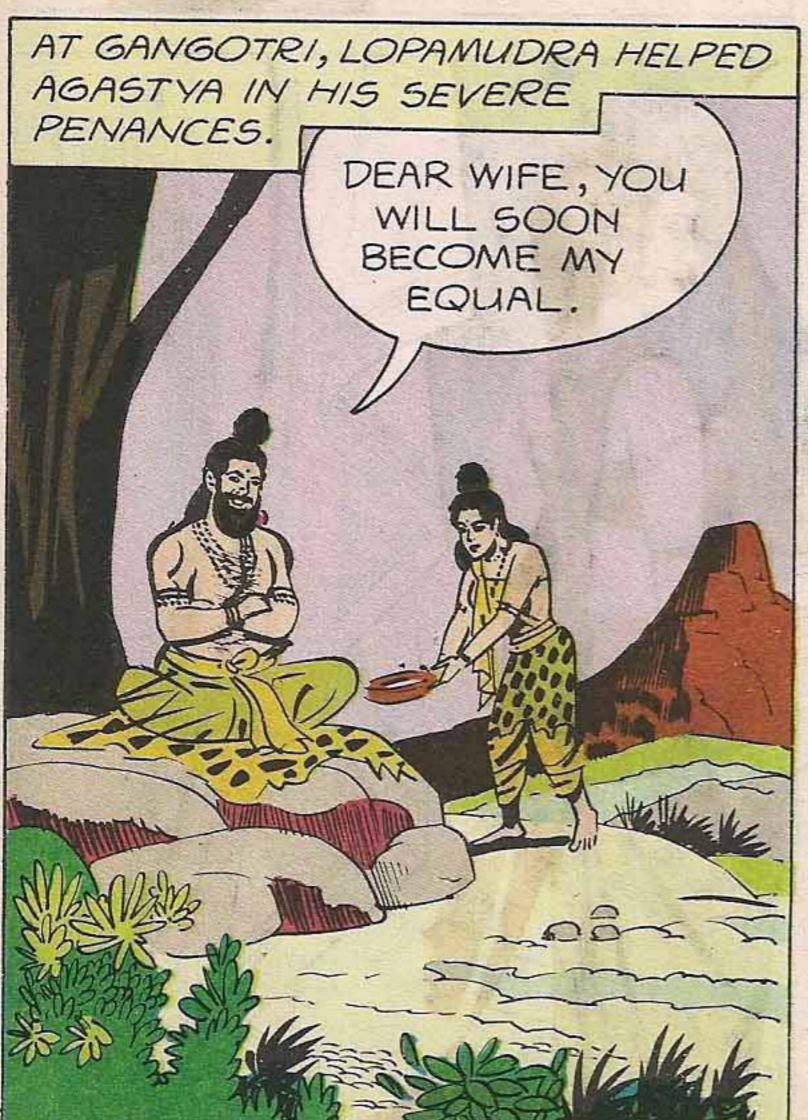




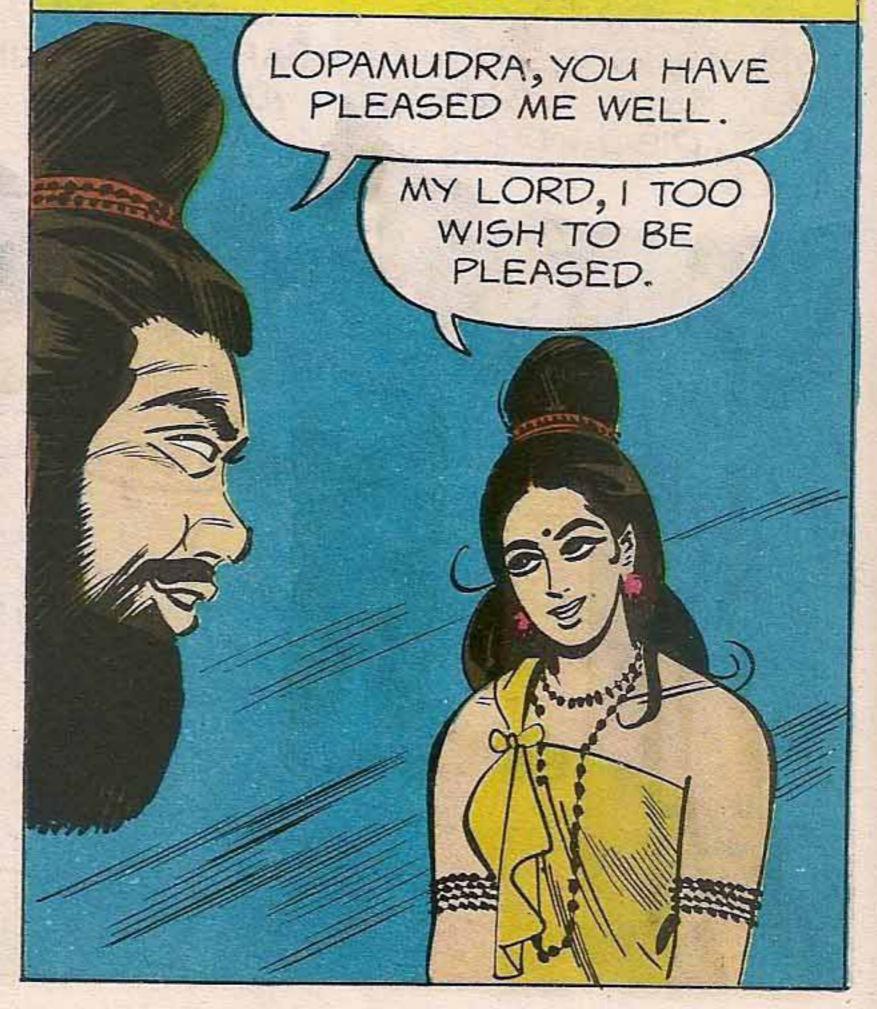


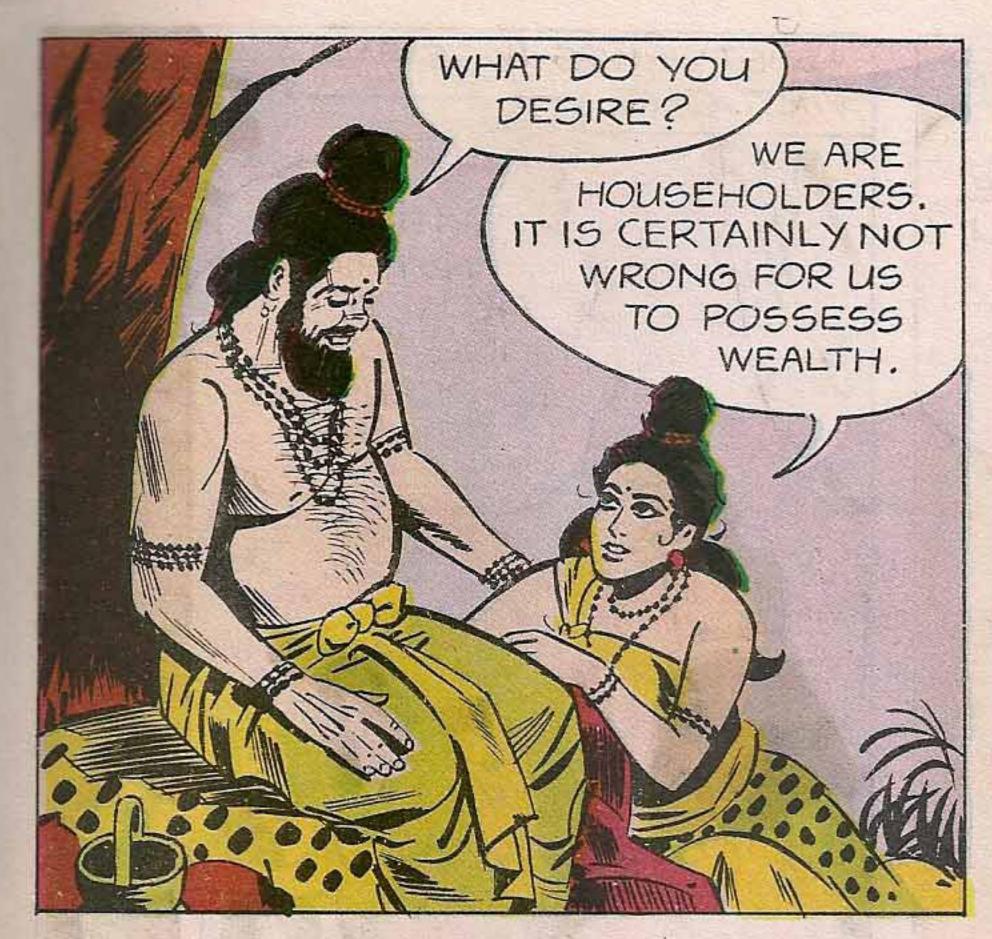
BIDDING FAREWELL TO THE SAD PARENTS, AGASTYA LEFT VIDARBHA WITH HIS WIFE.



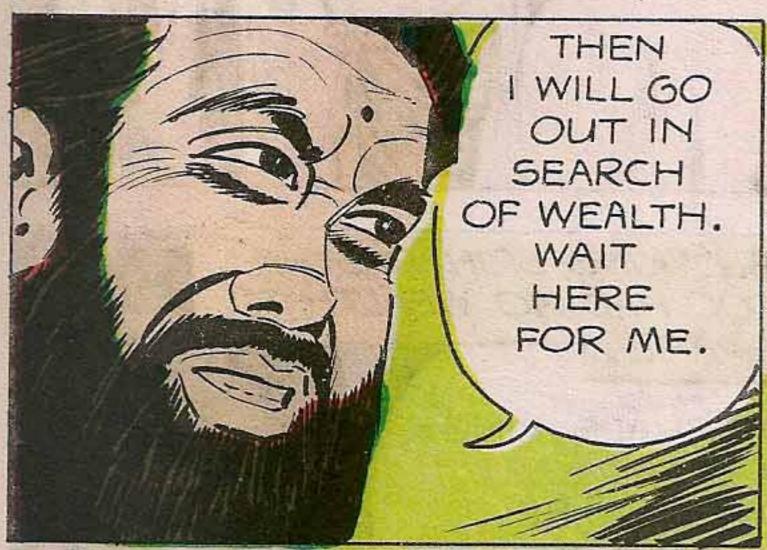


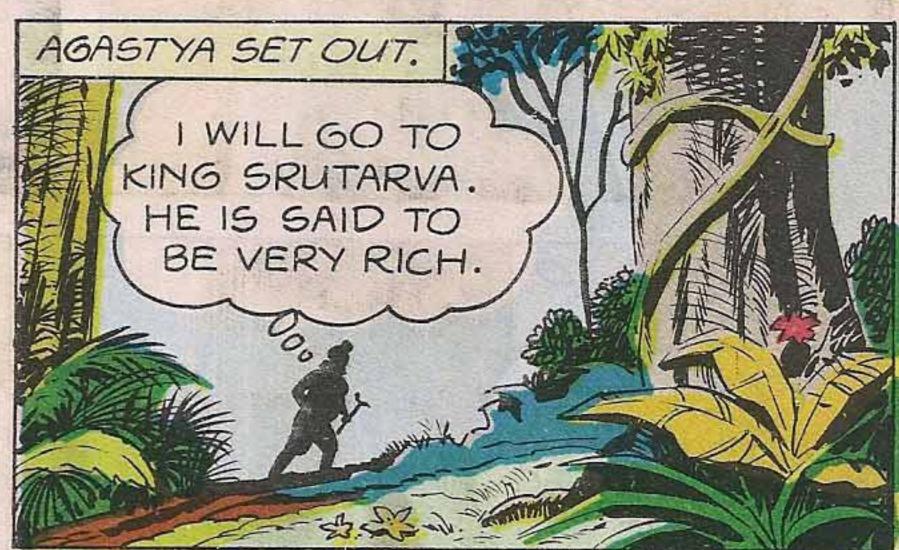
THE DAYS PASSED AND LOPAMUDRA SERVED HER HUSBAND MOST EXCELLENTLY, ONE DAY-

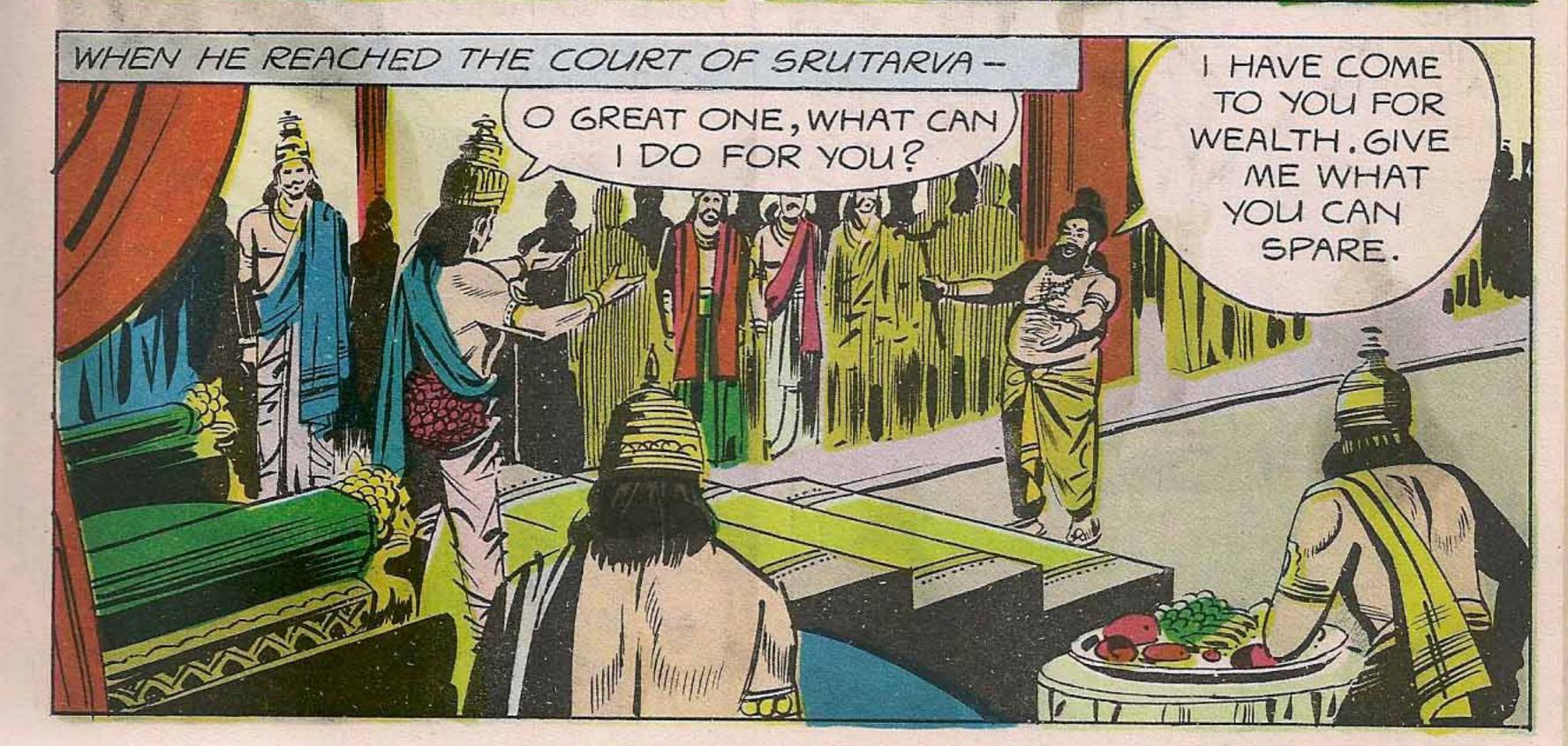


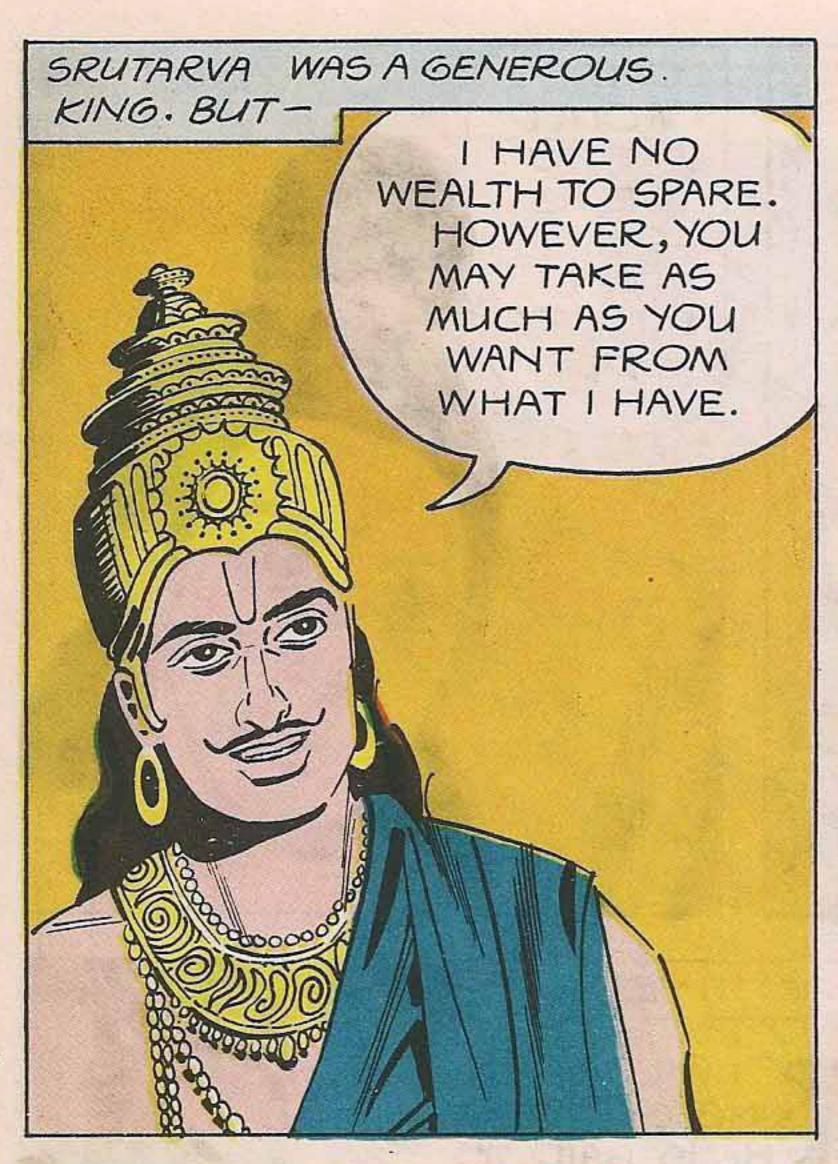


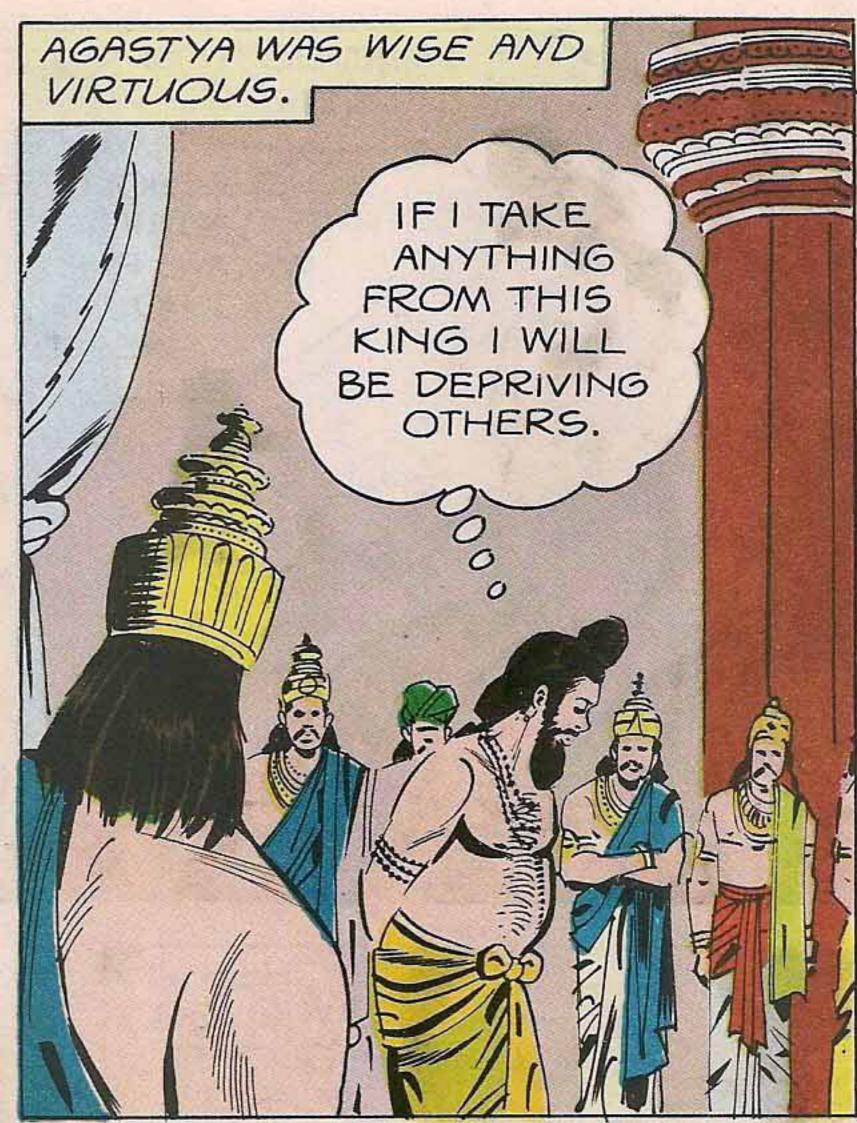


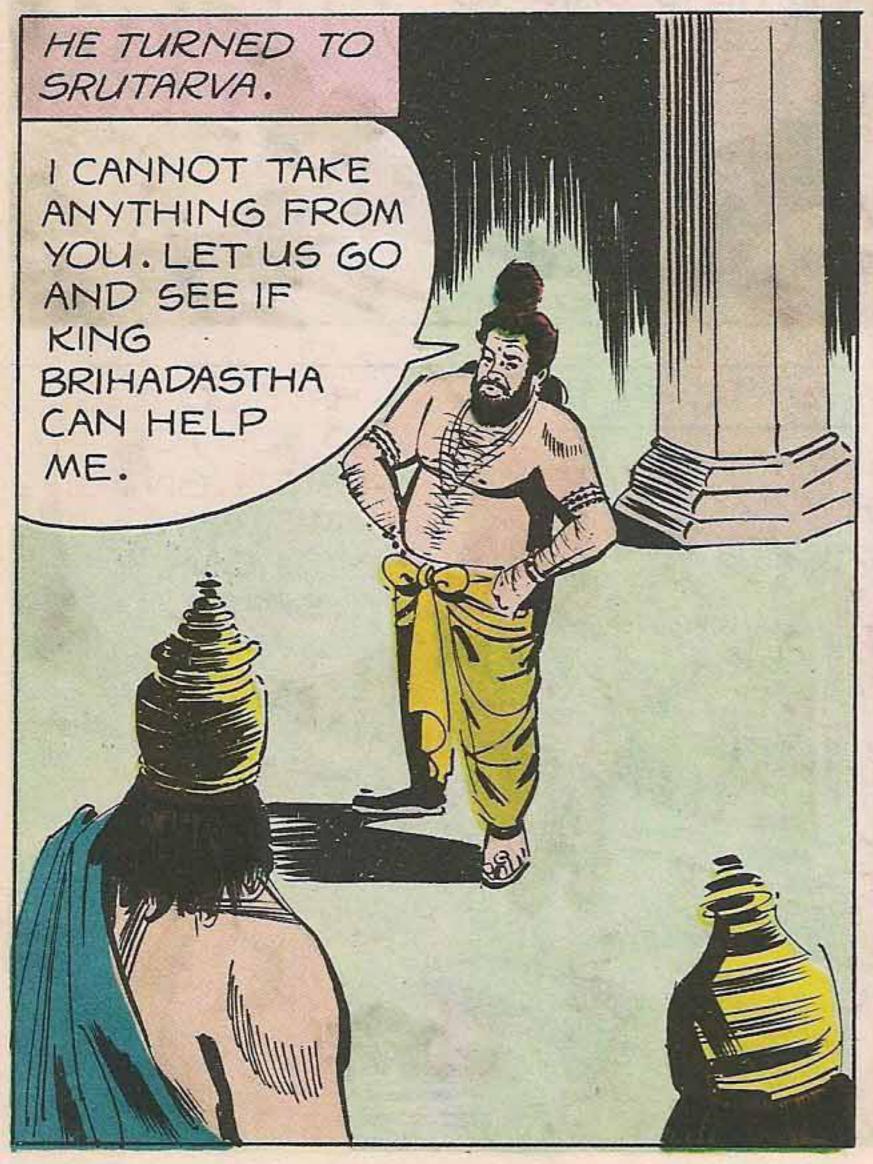


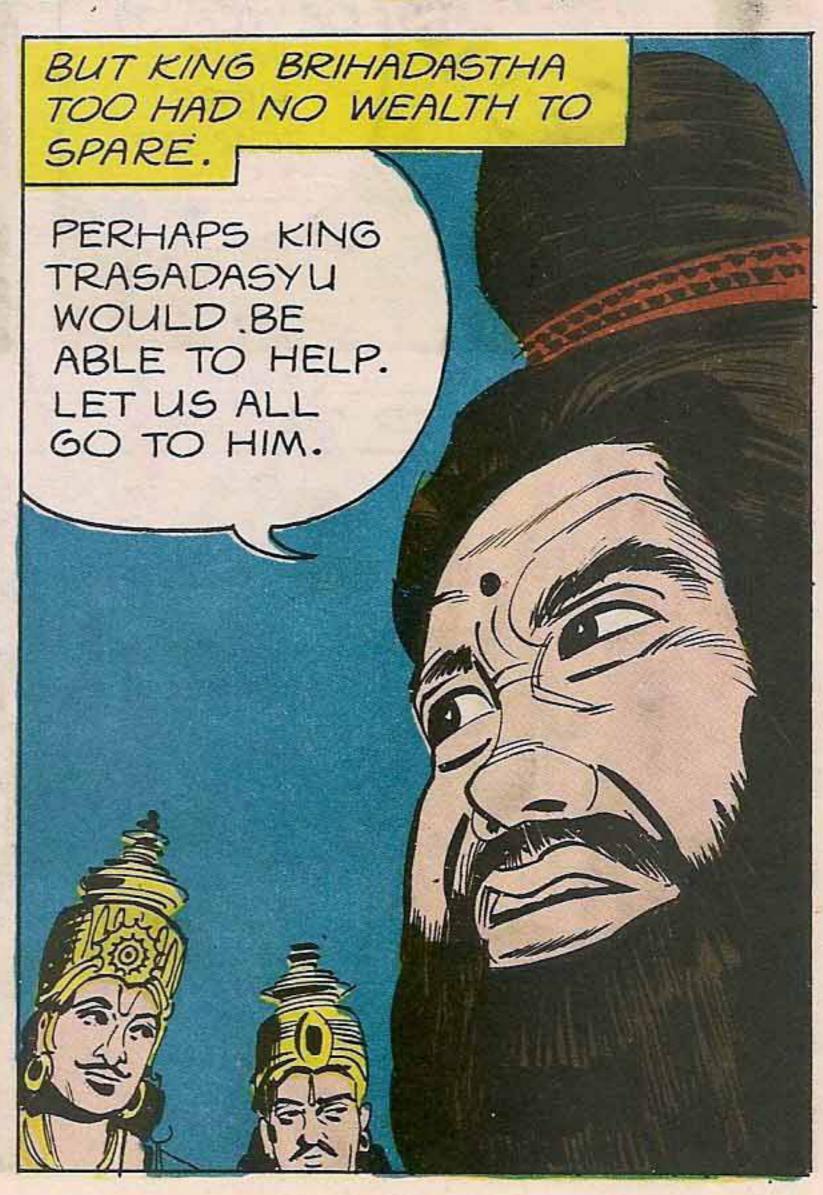


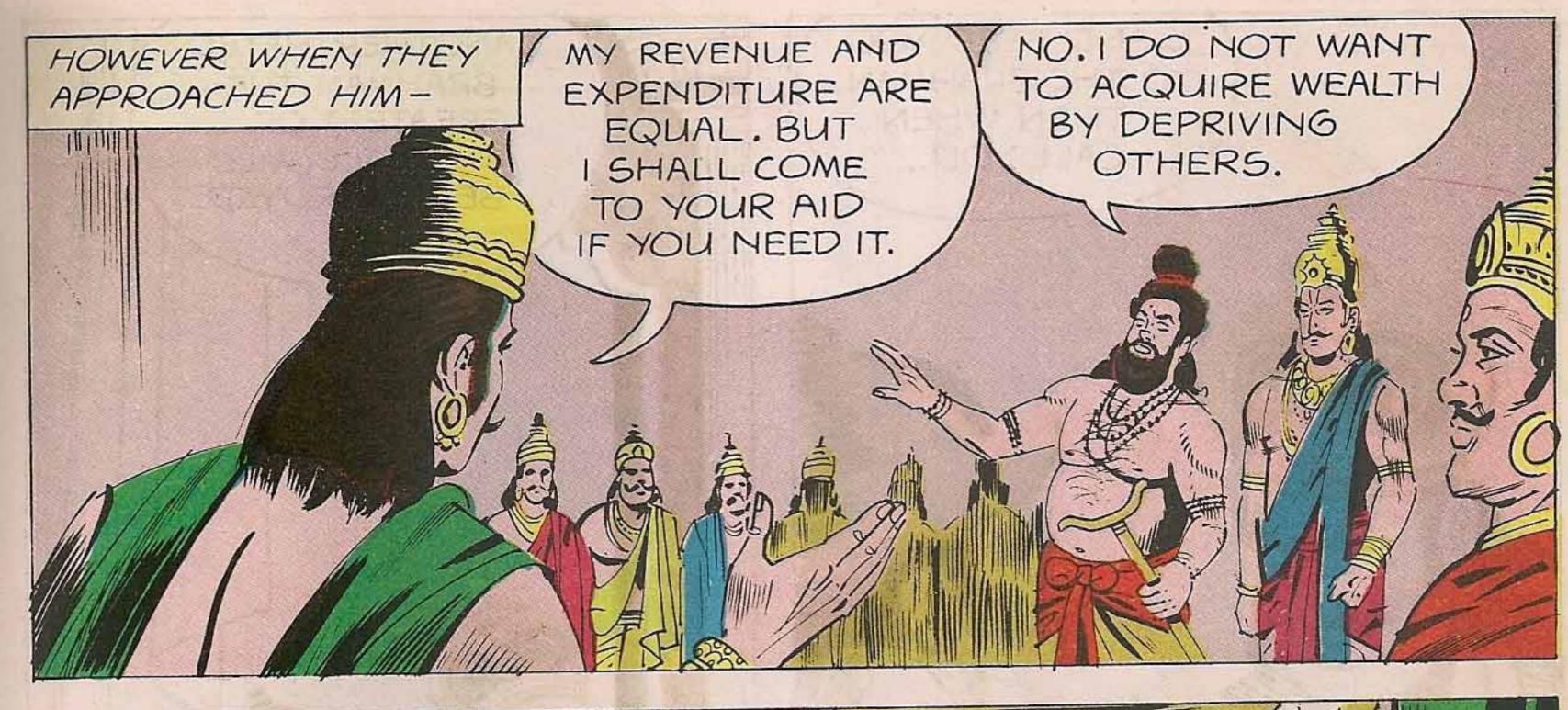






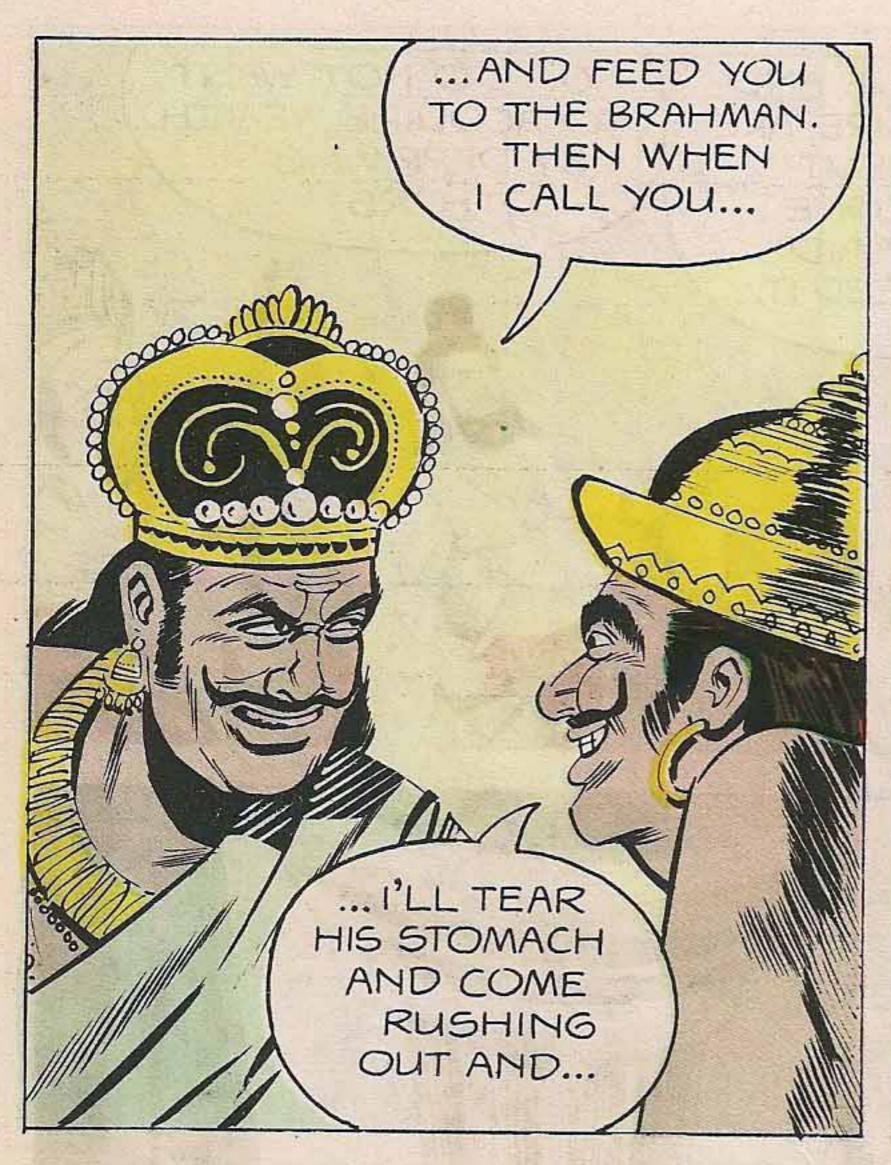








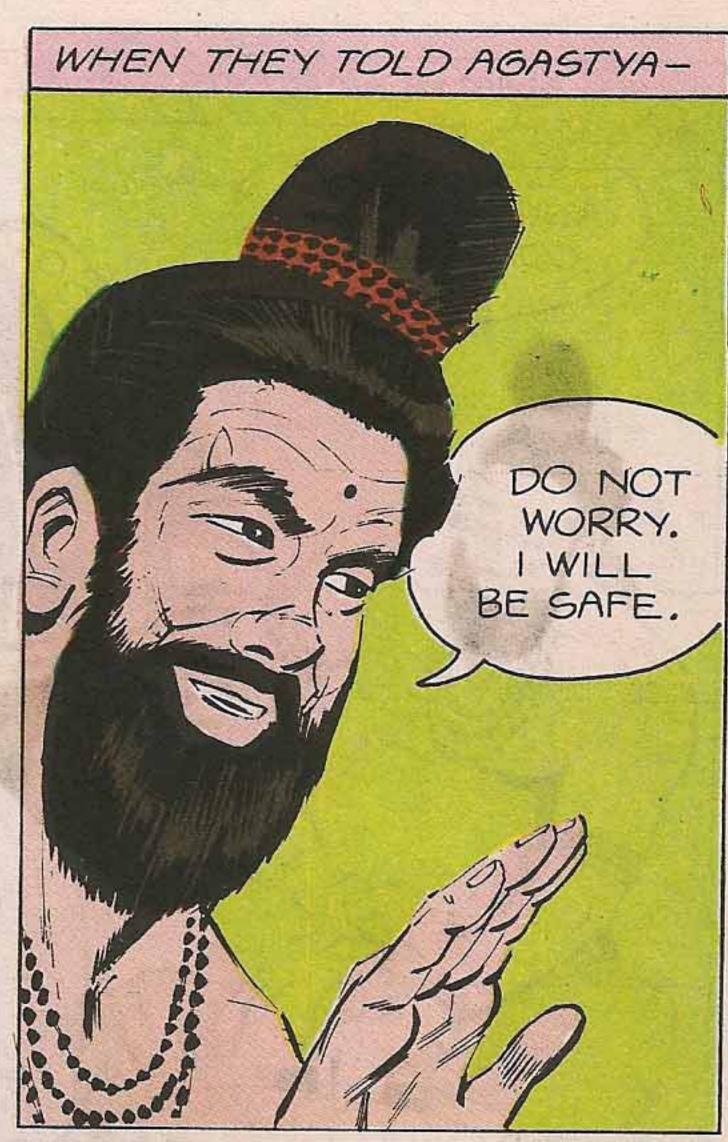




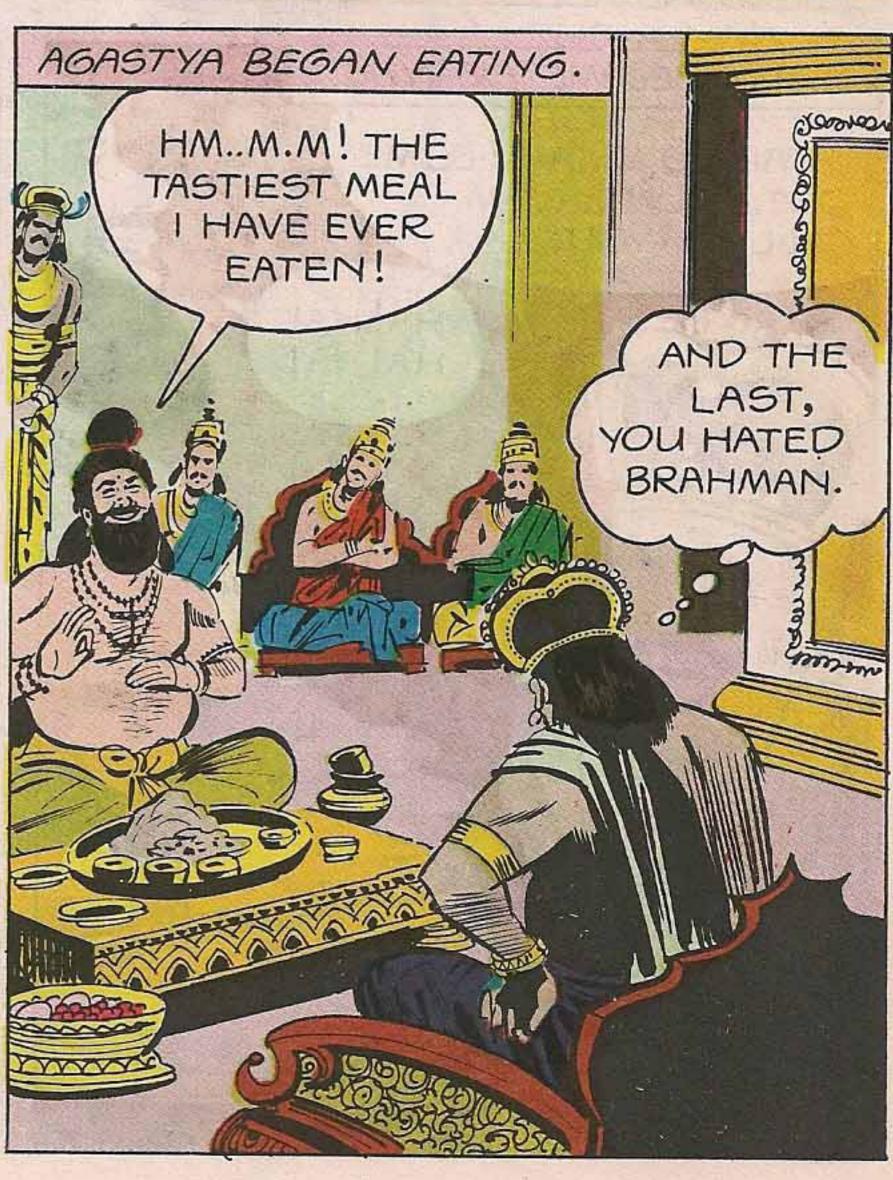


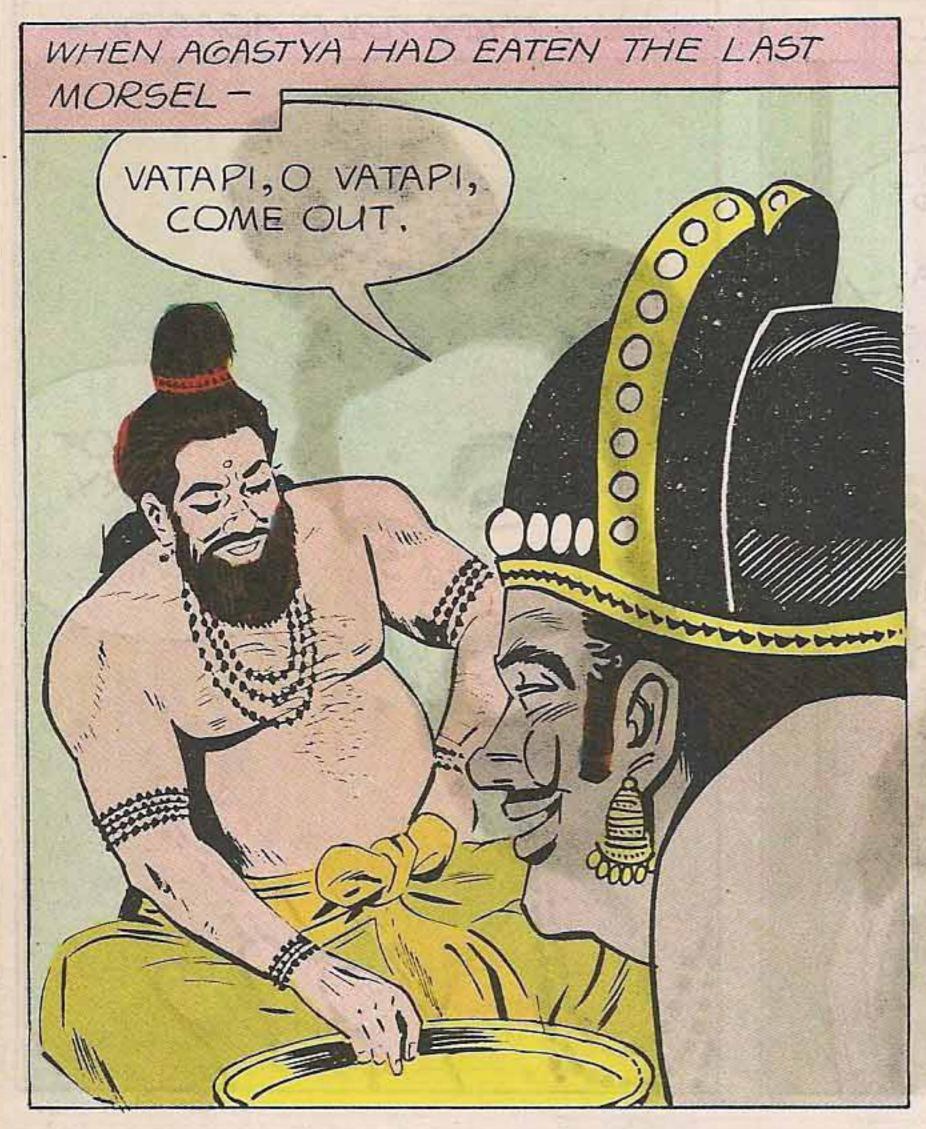


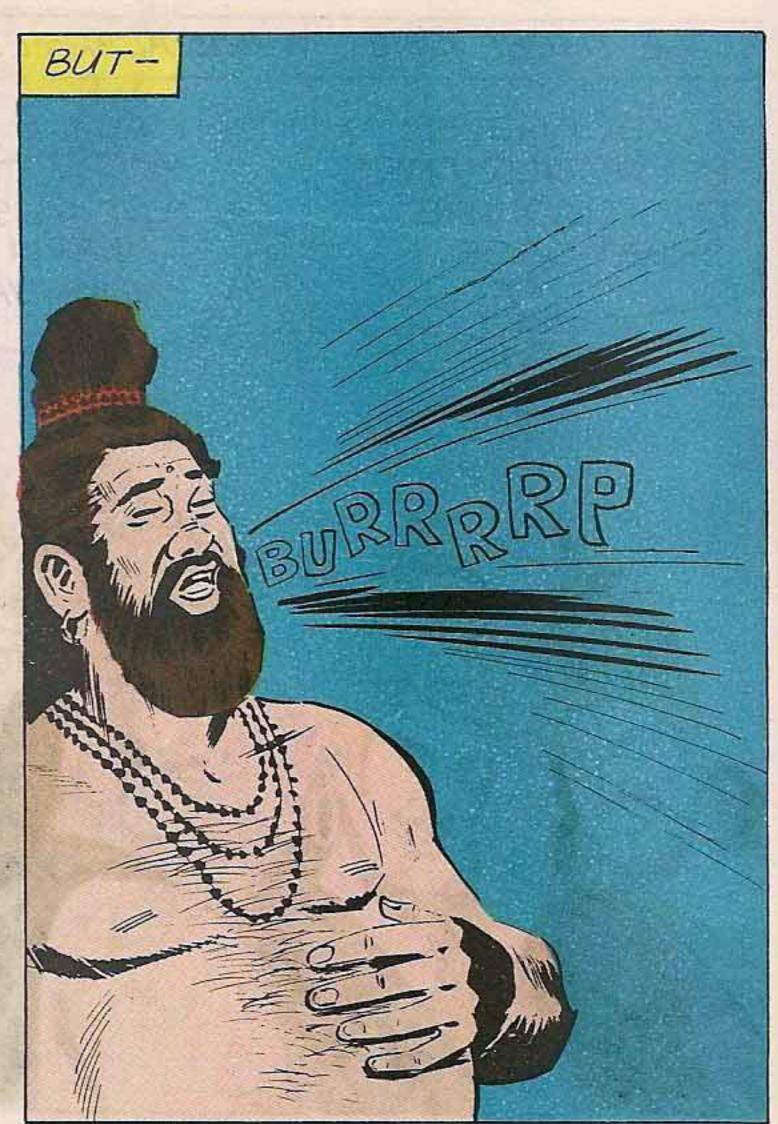


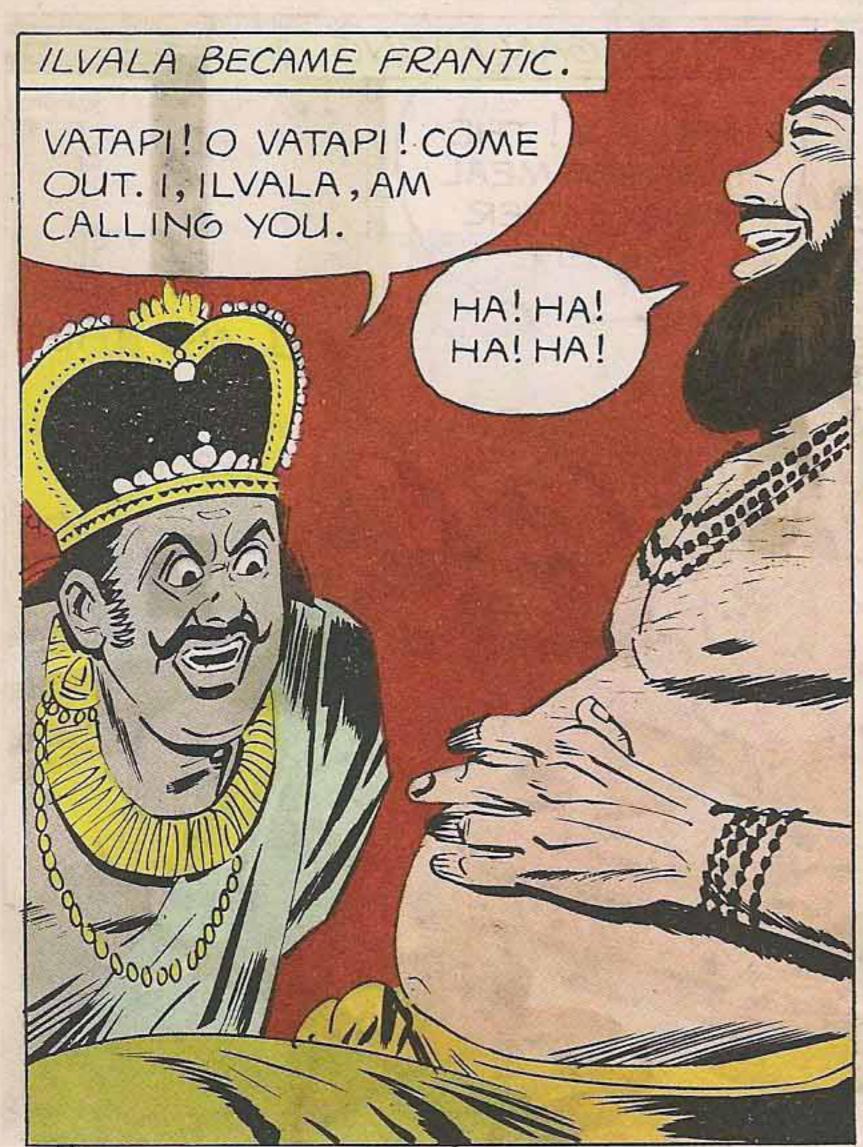


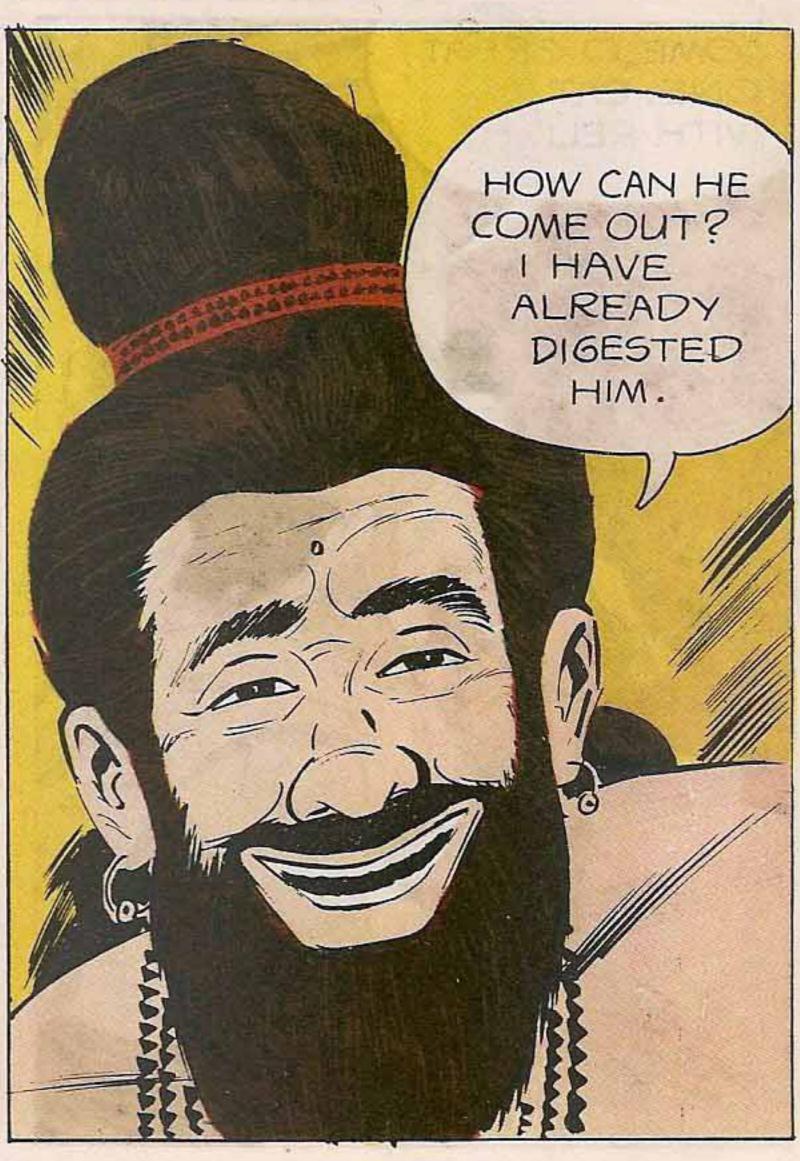


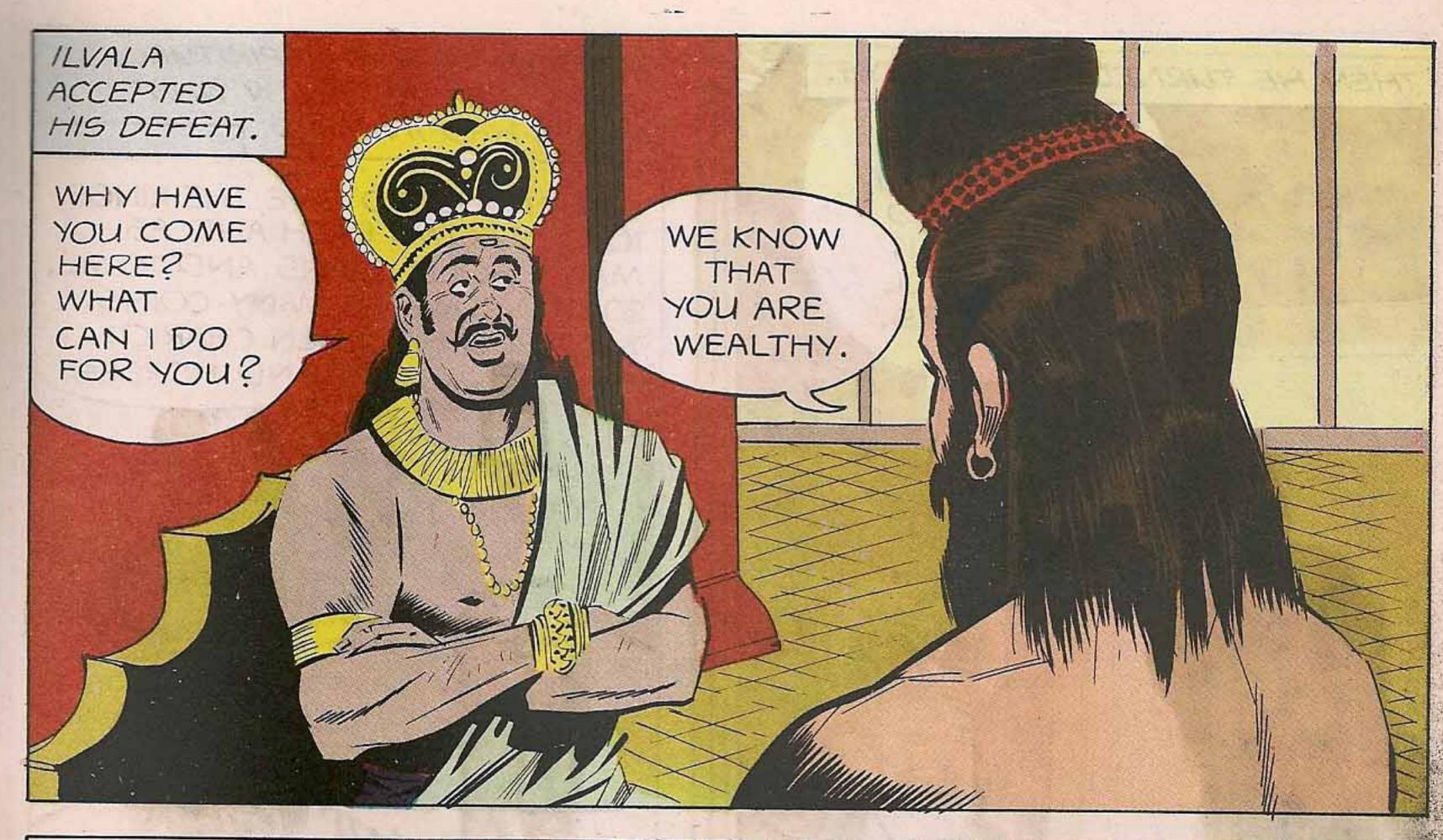


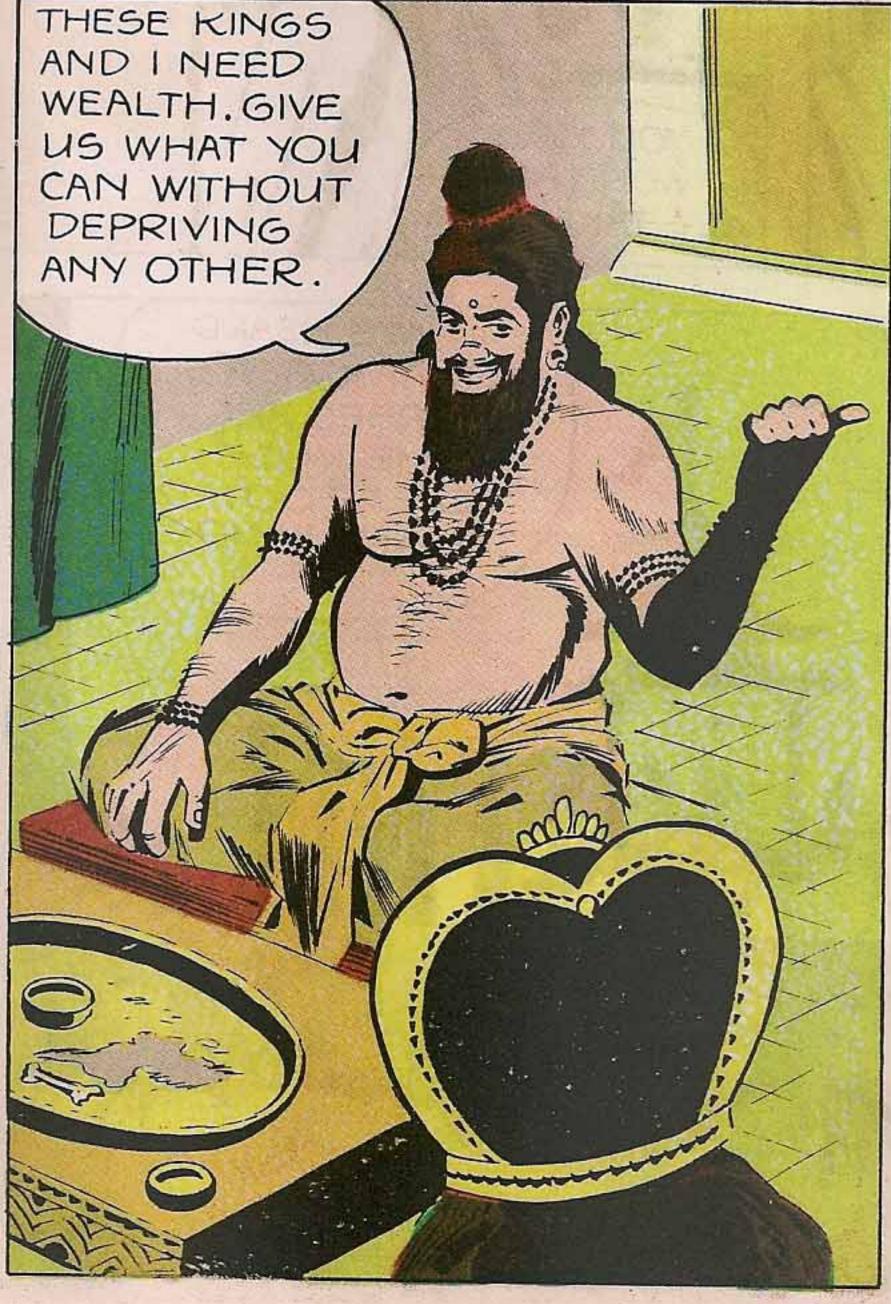


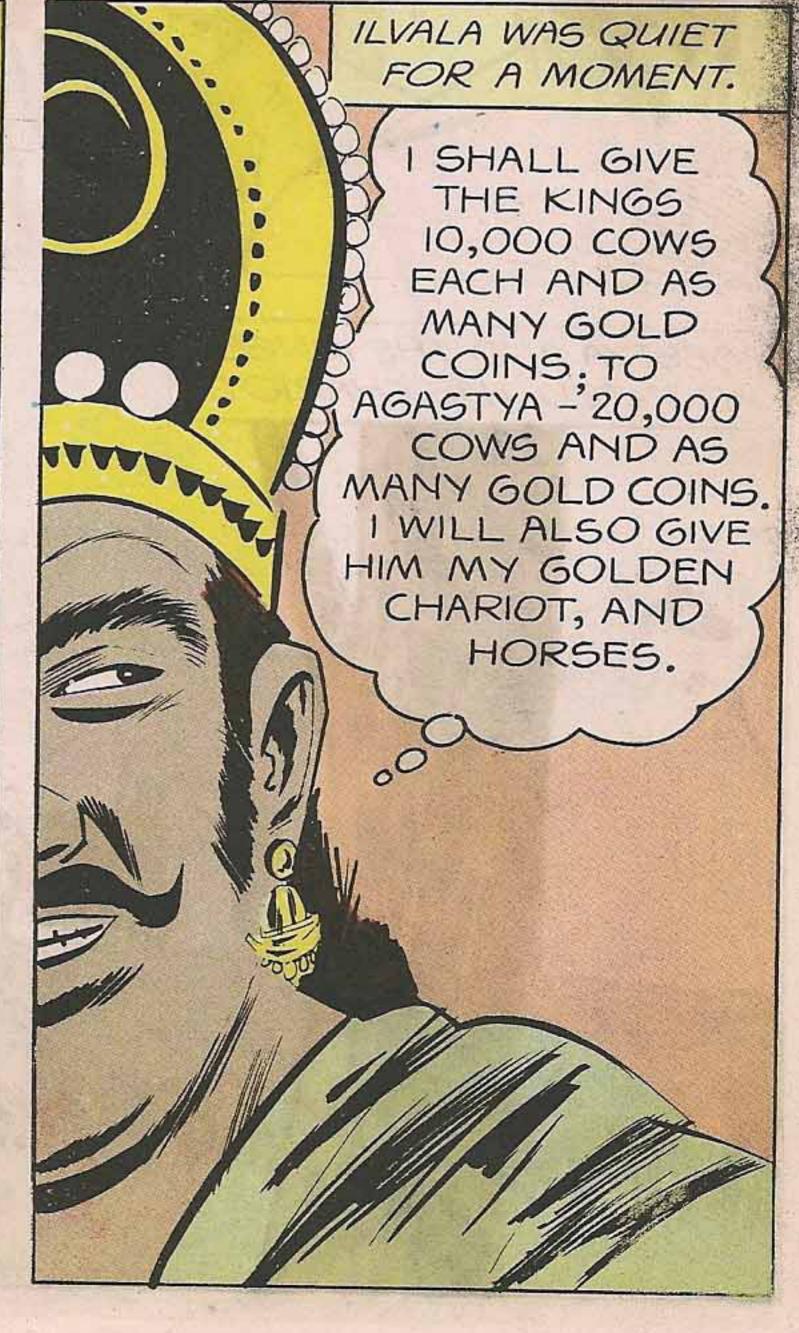


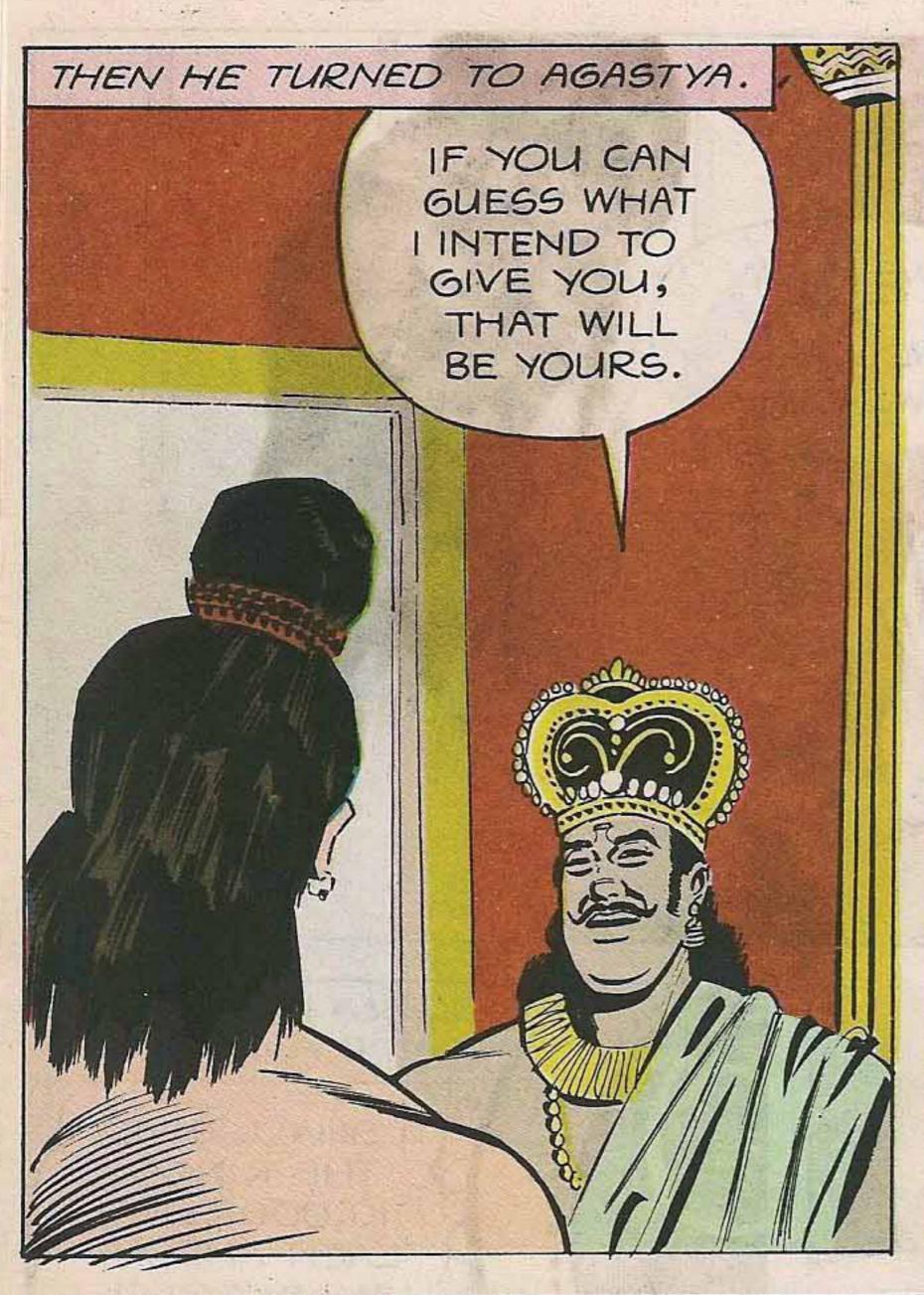












YOU INTEND TO GIVE THE KINGS 10,000 COWS EACH AND AS MANY GOLD COINS. AND TO ME, 20,000 COWS, AS MANY COINS, AND YOUR GOLDEN CHARIOT AND HORSES.

YOU HAVE

WON THEM

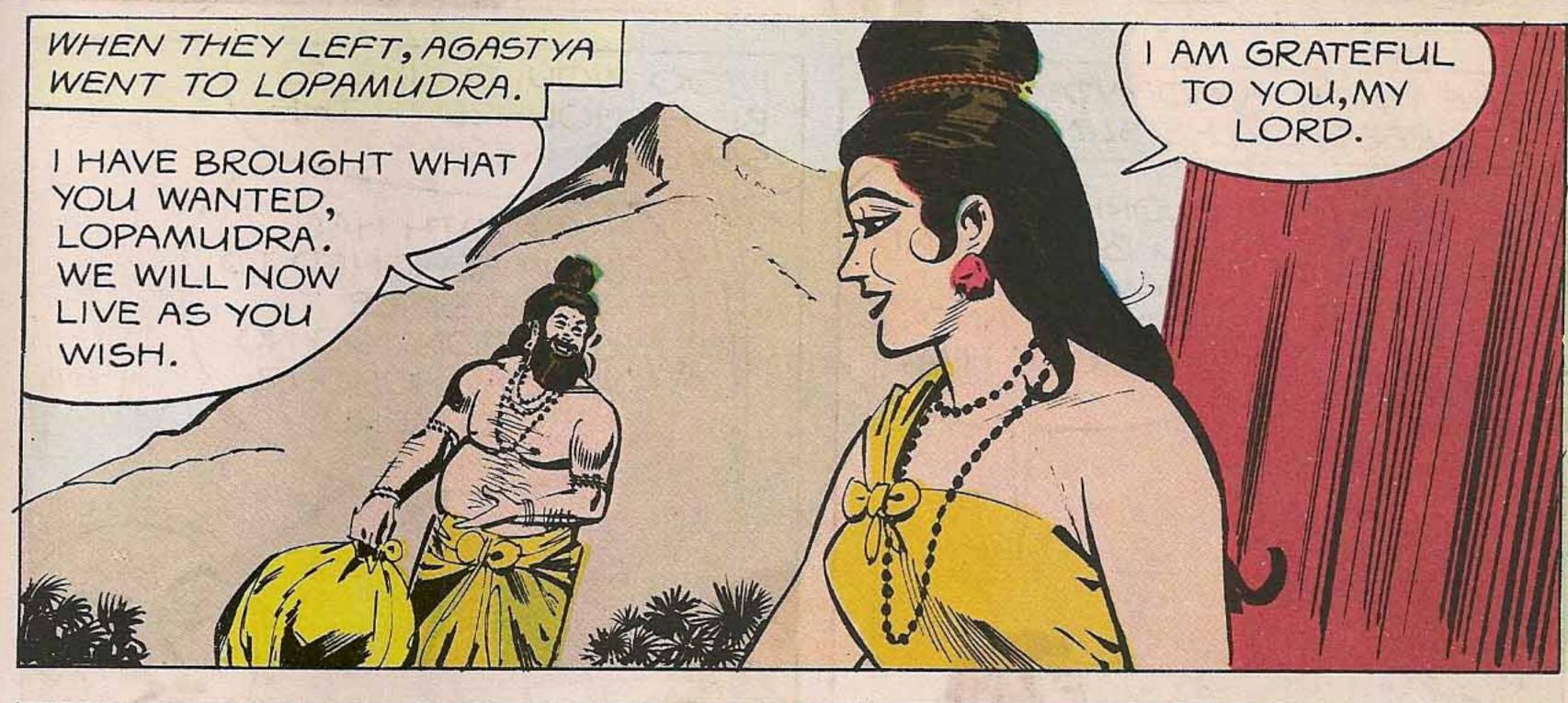
ALL. TAKE THEM.

SABBBBB ST

AGASTYA WITH HIS SPIRITUAL

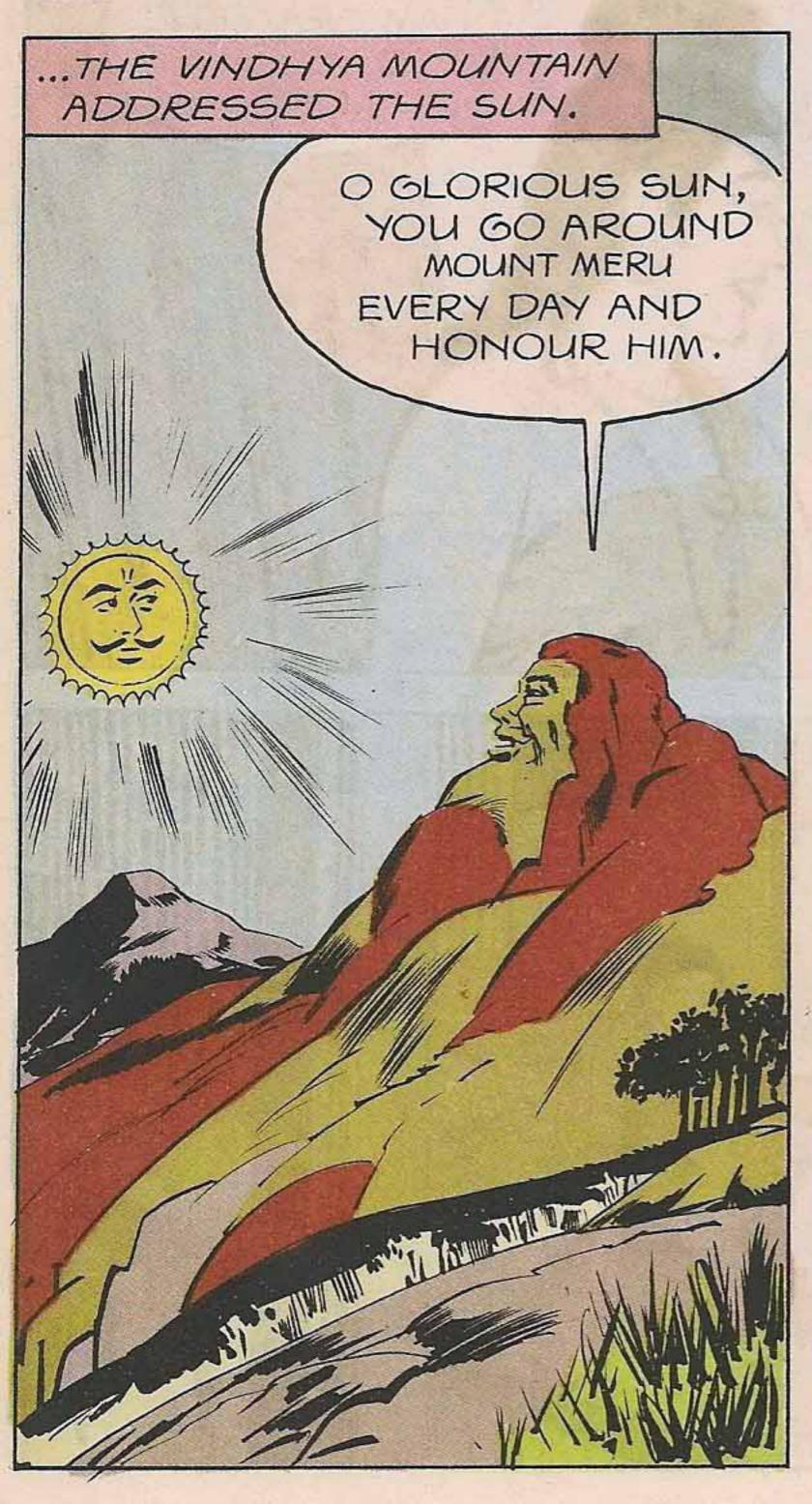


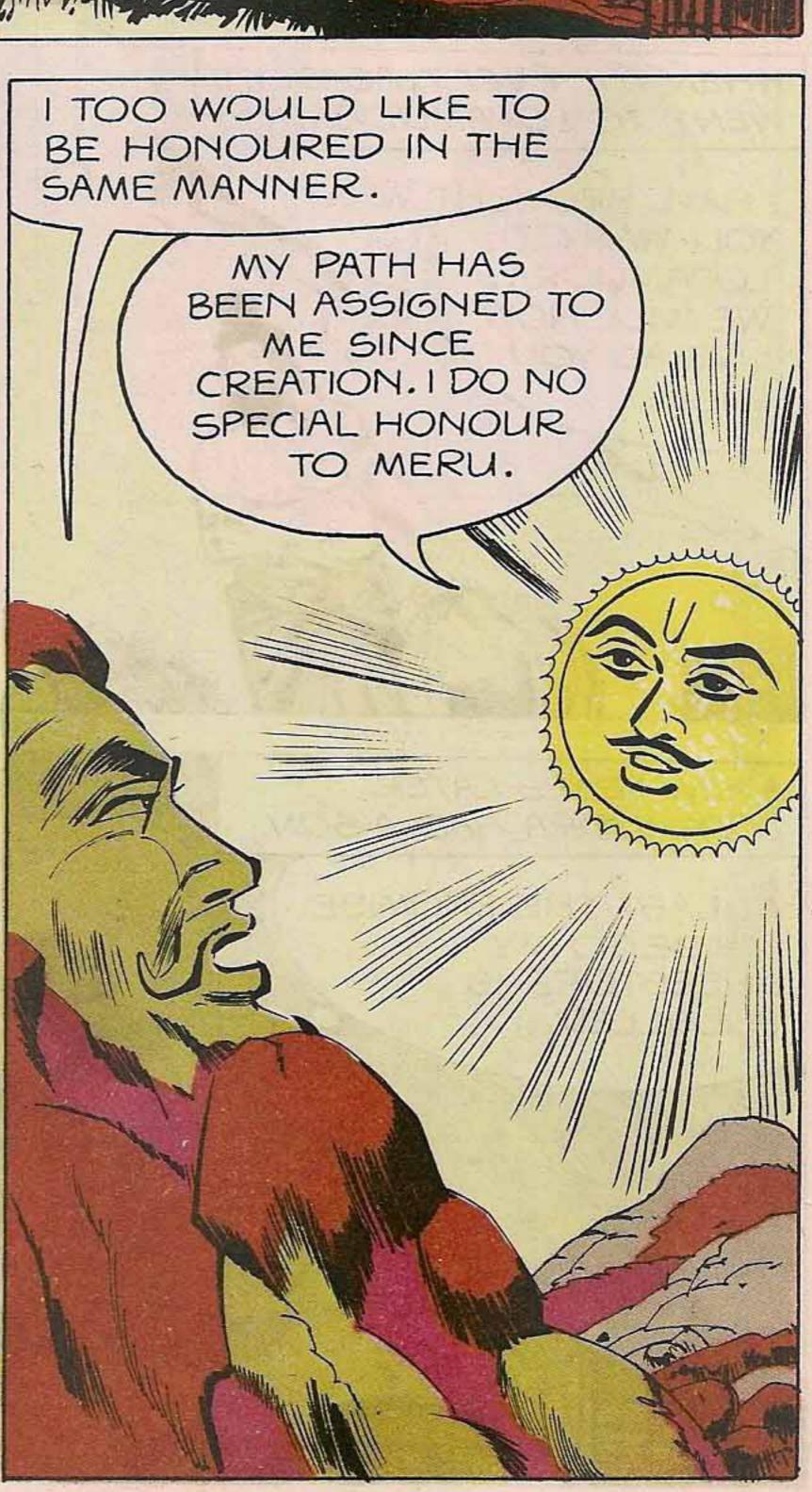




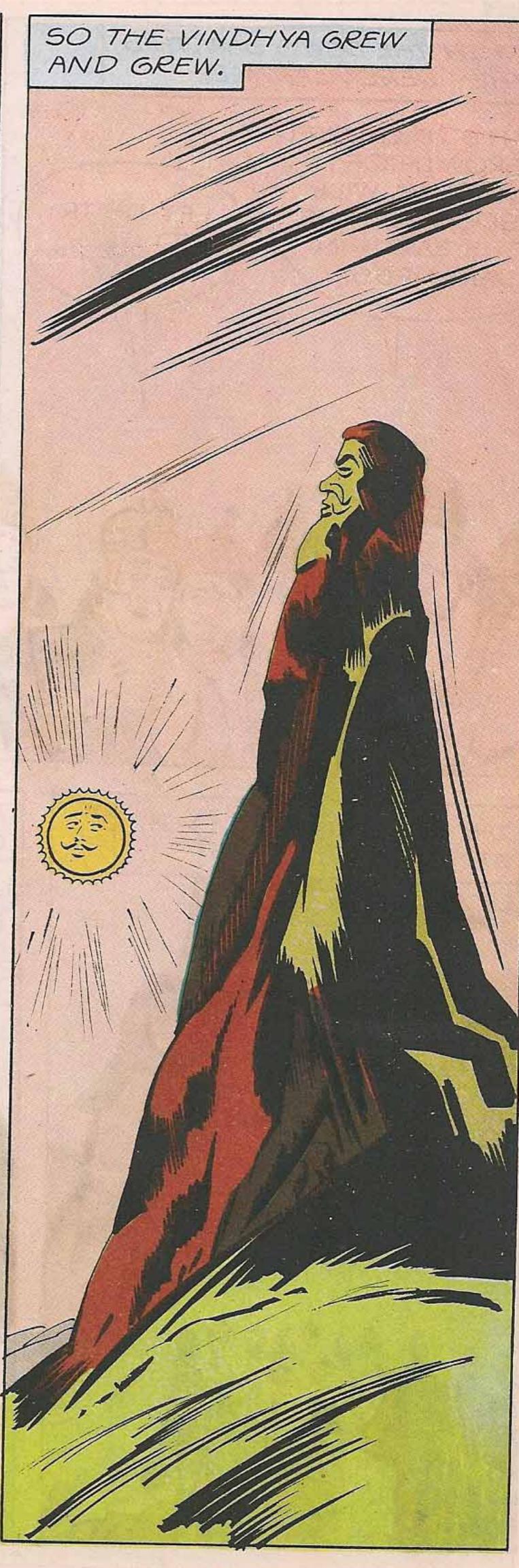




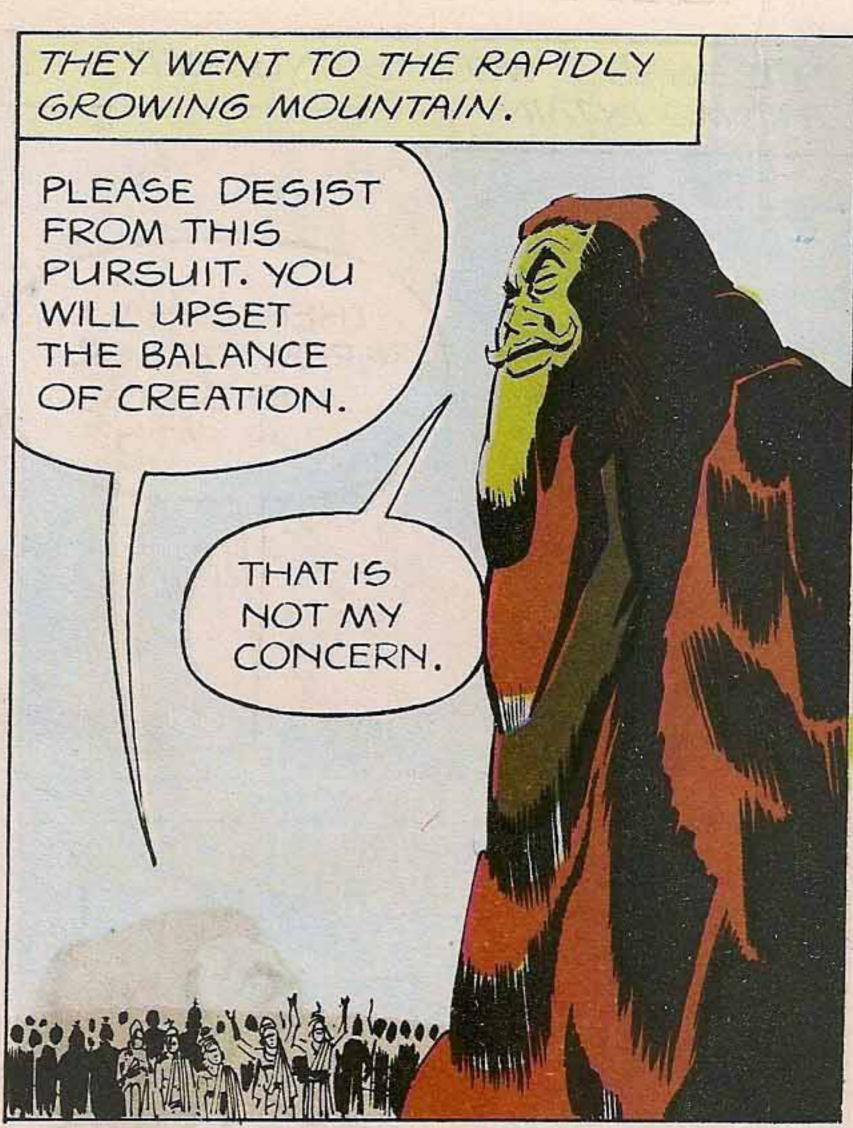




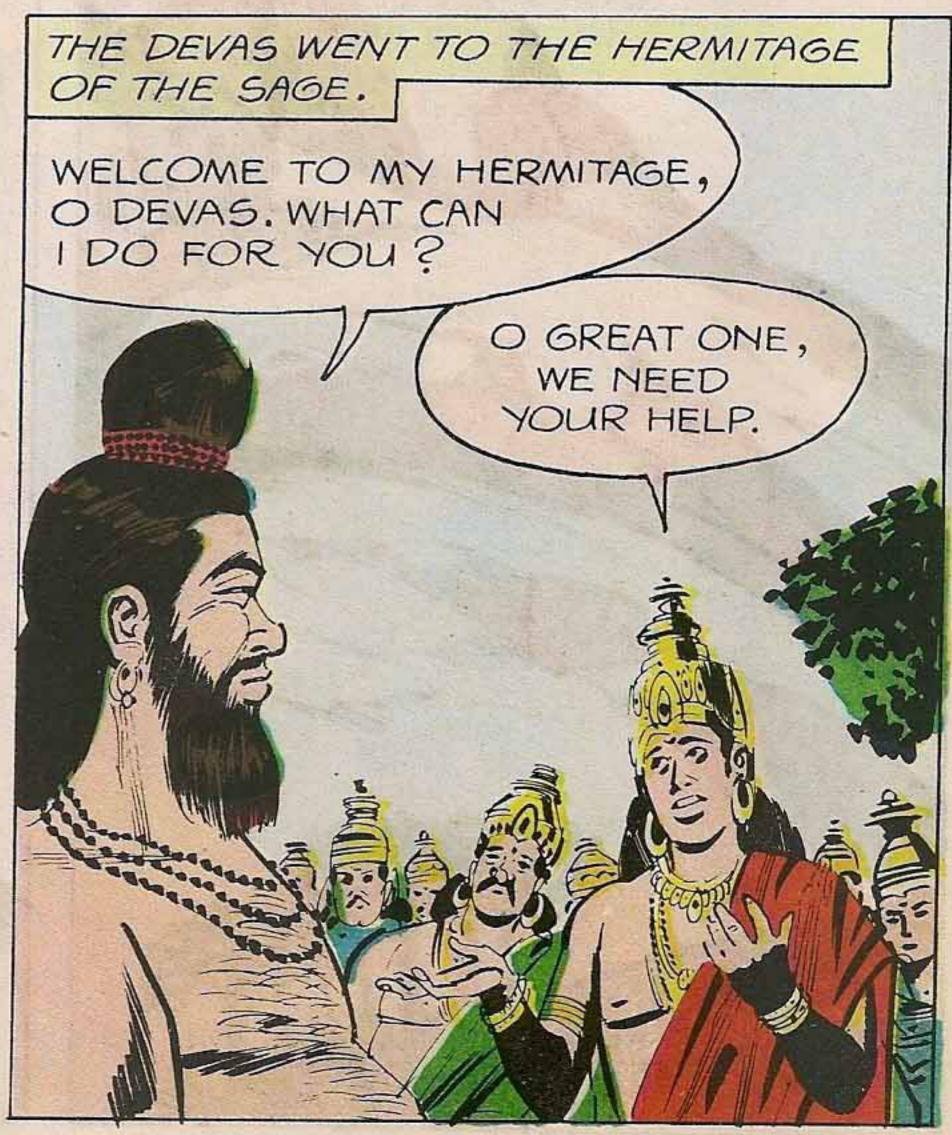


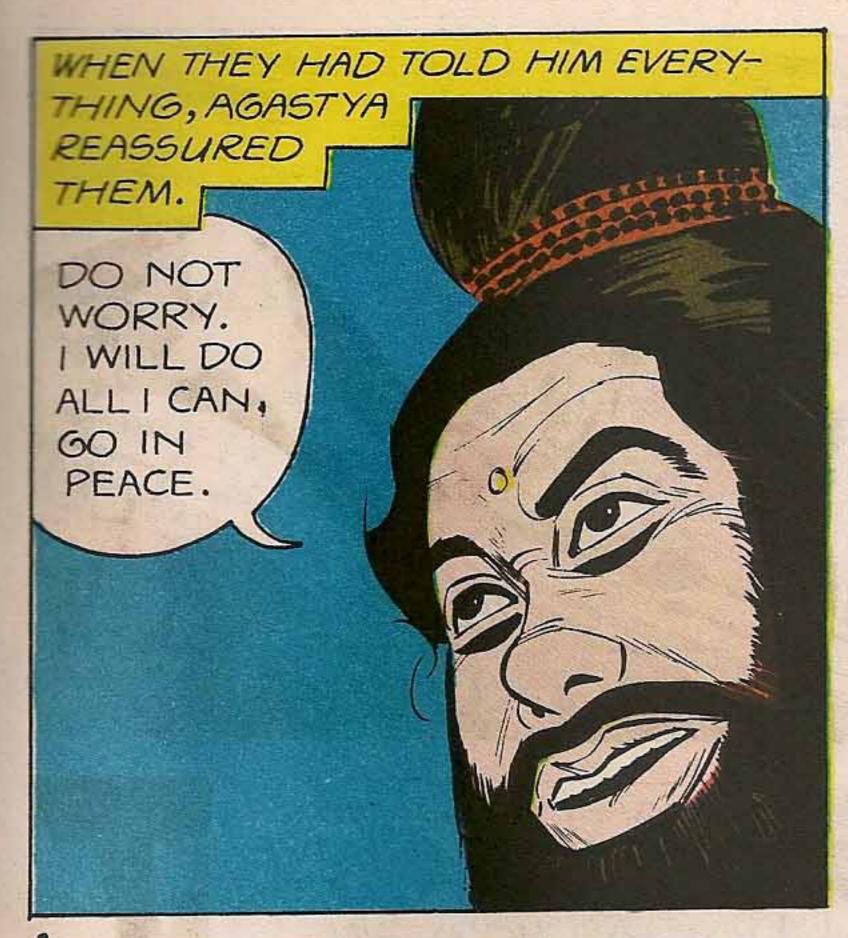


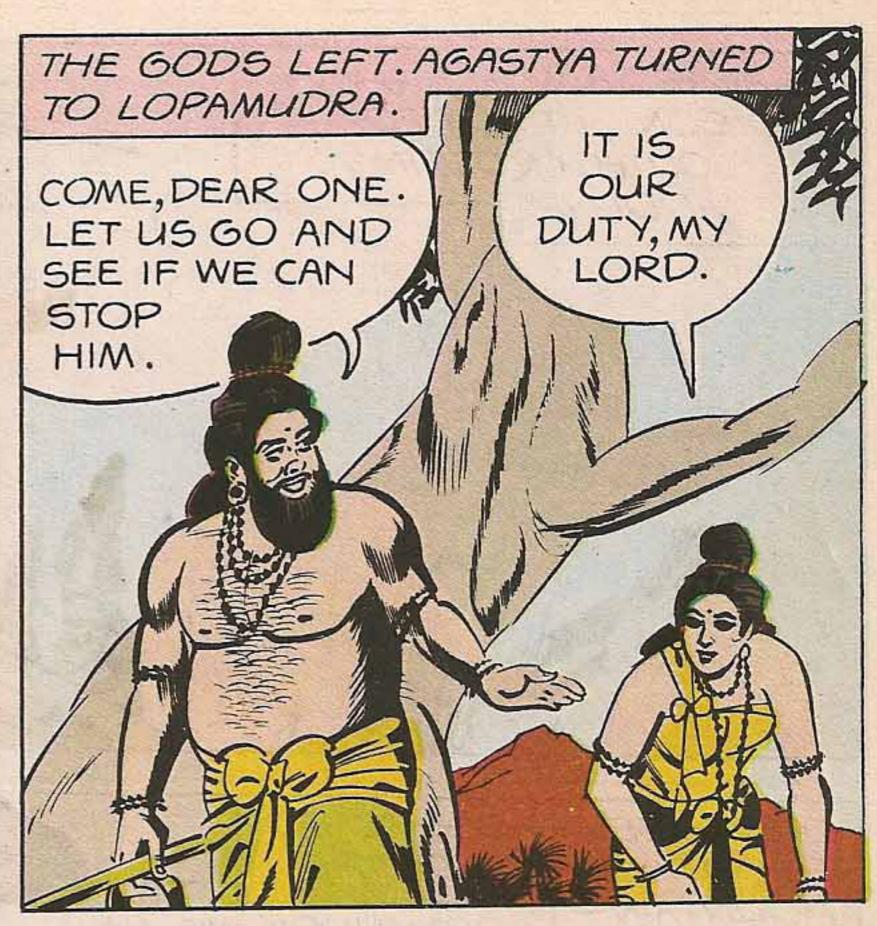




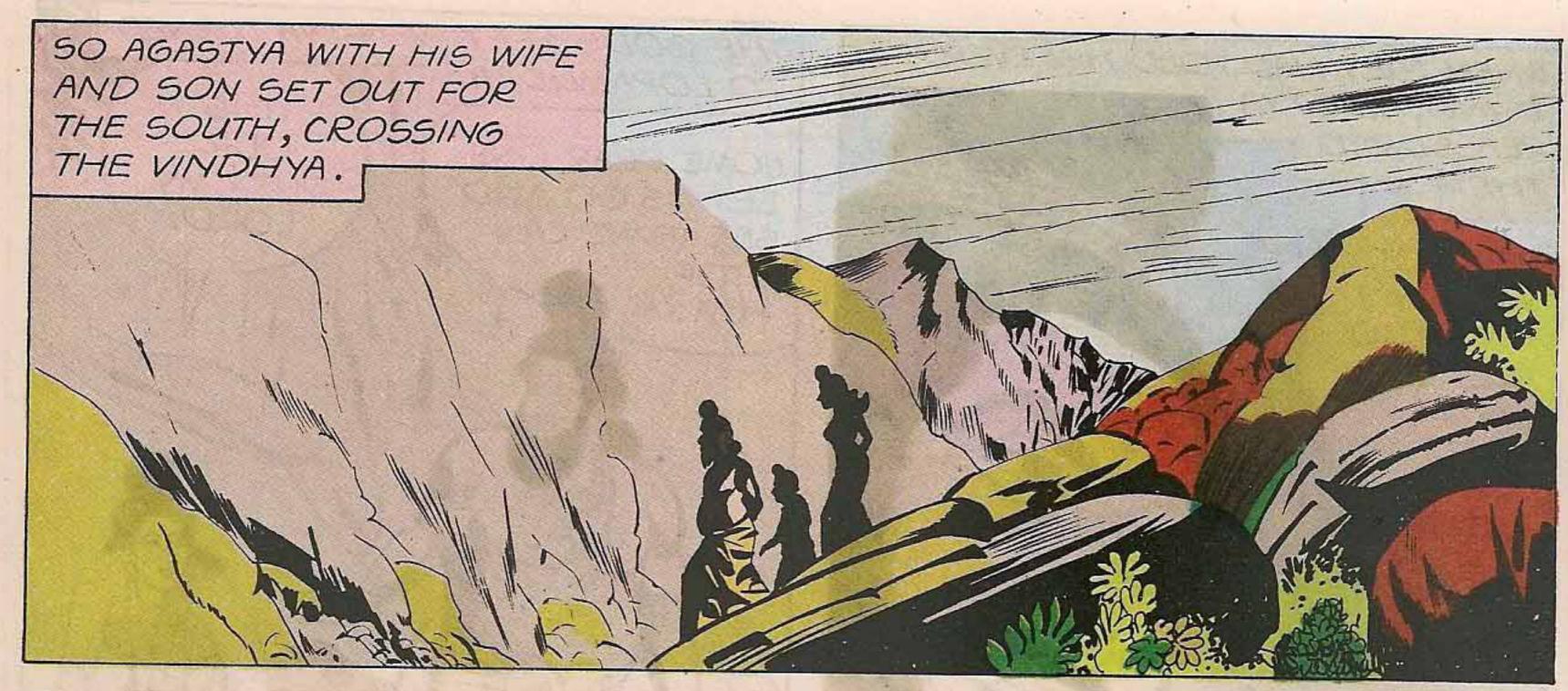


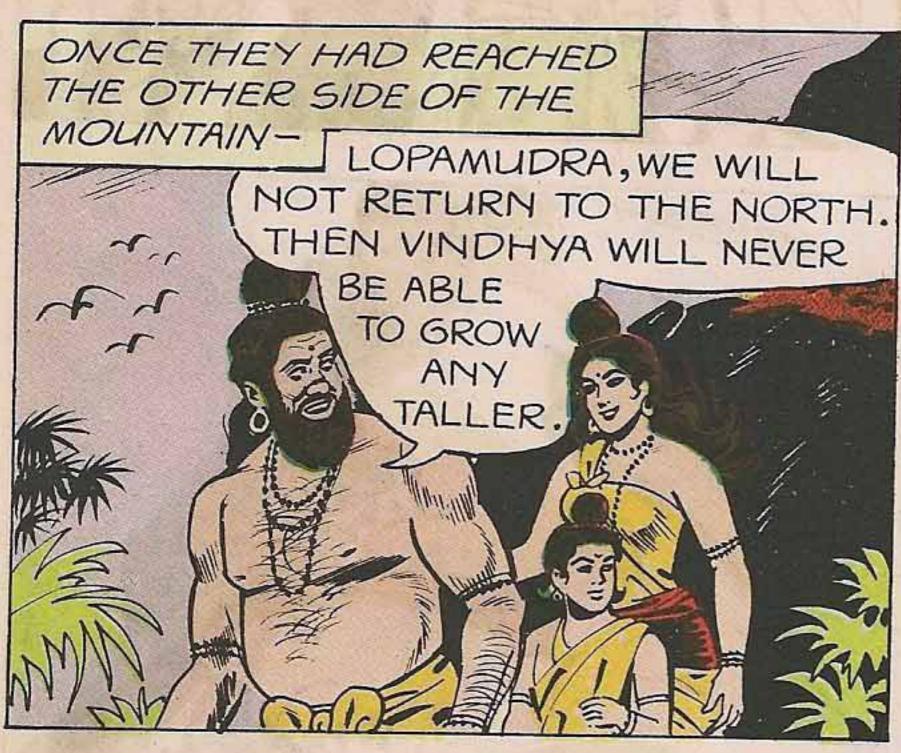


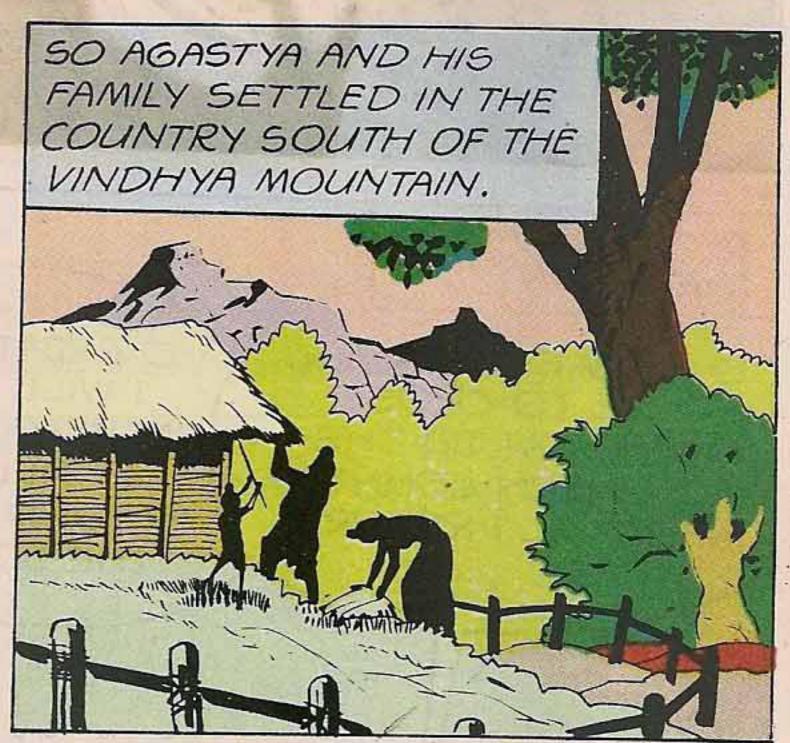






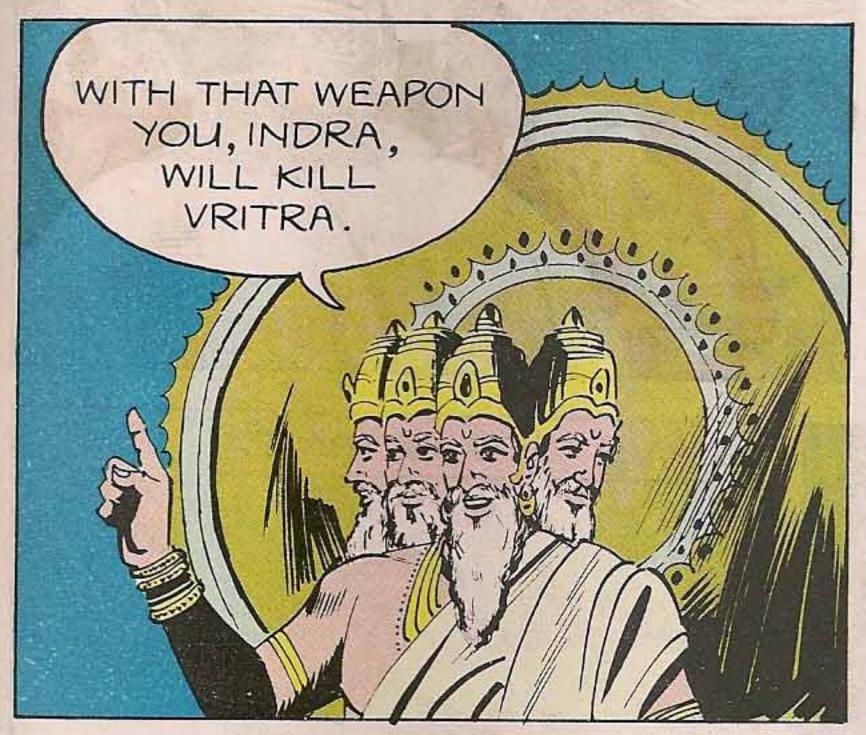


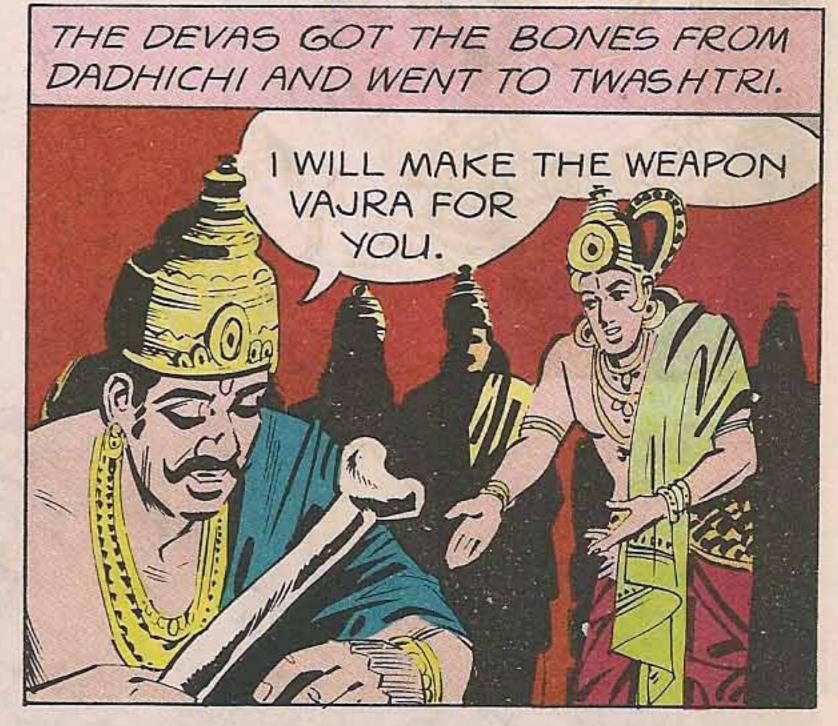








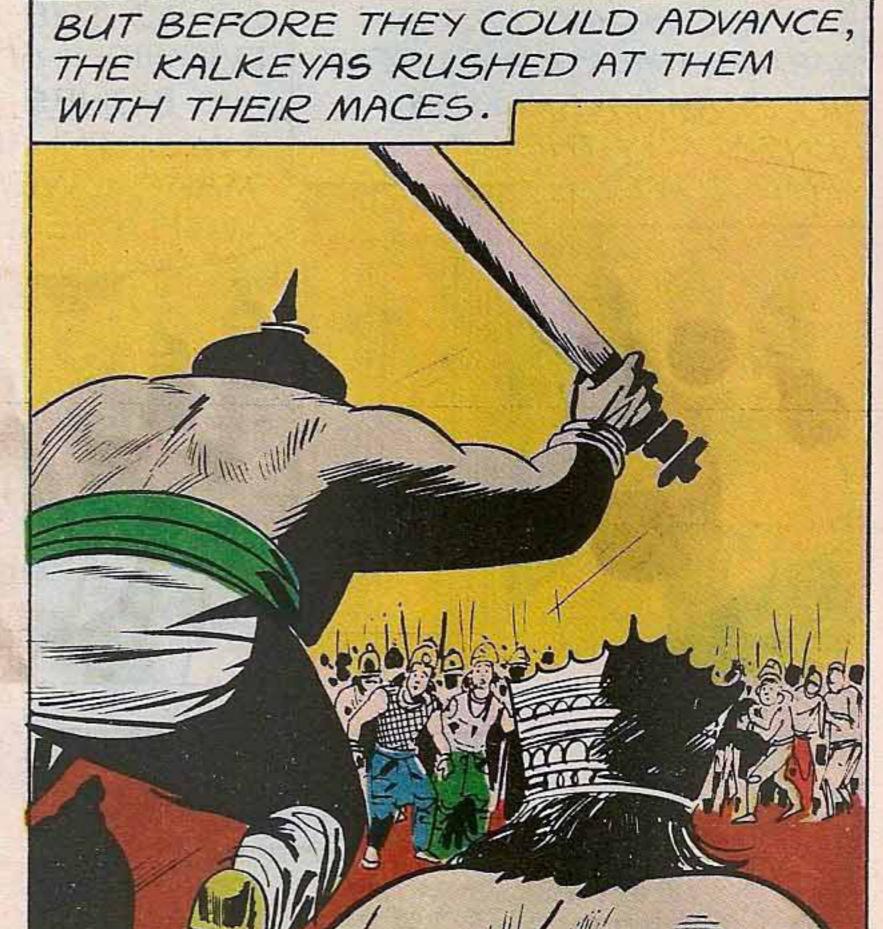


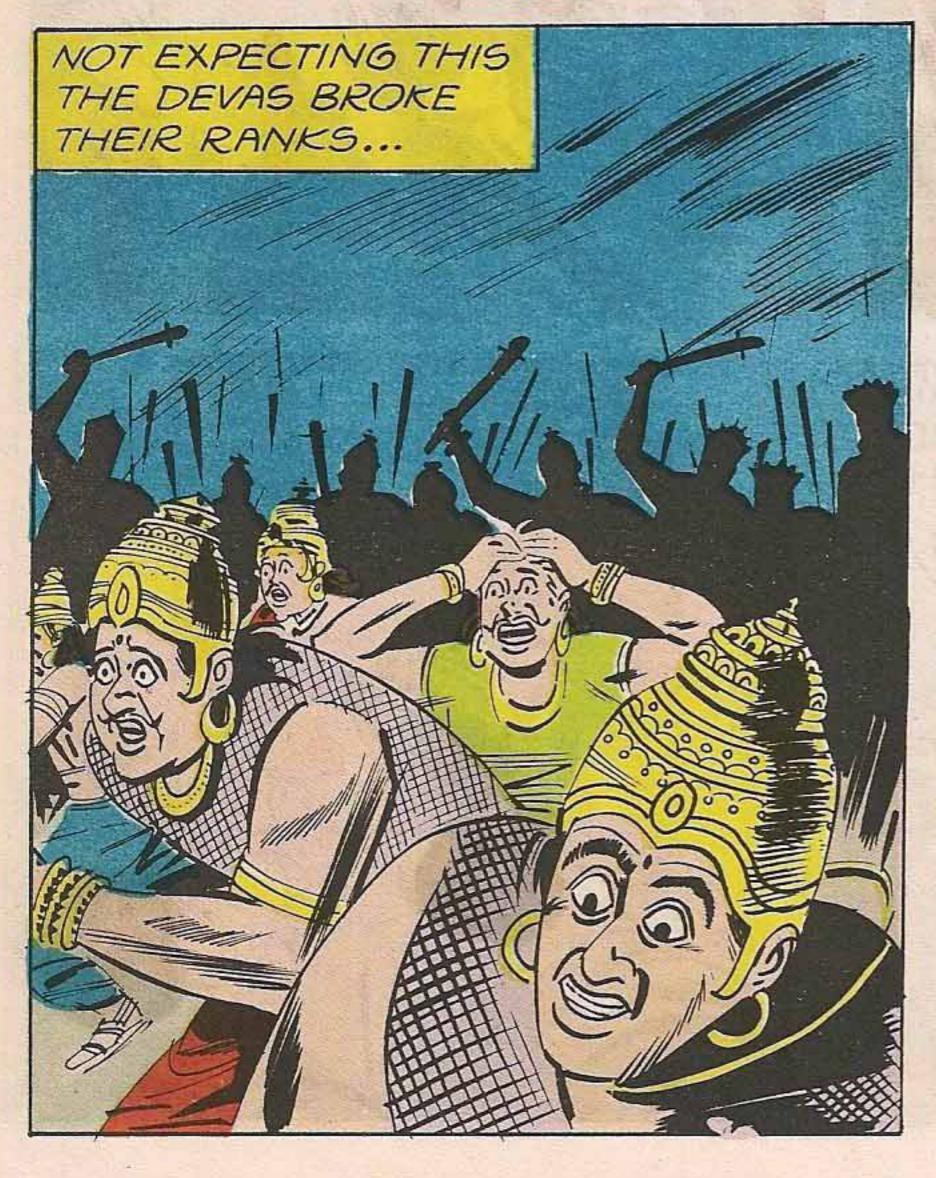




CONFIDENT OF VICTORY, INDRA AND THE DEVAS ATTACKED VRITRA AND THE KALKEYAS.

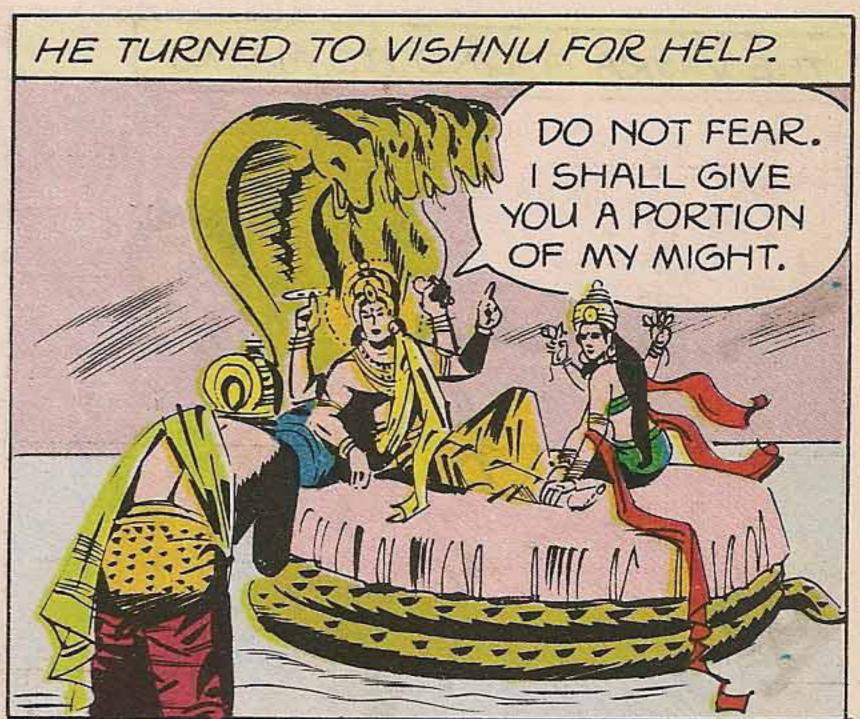


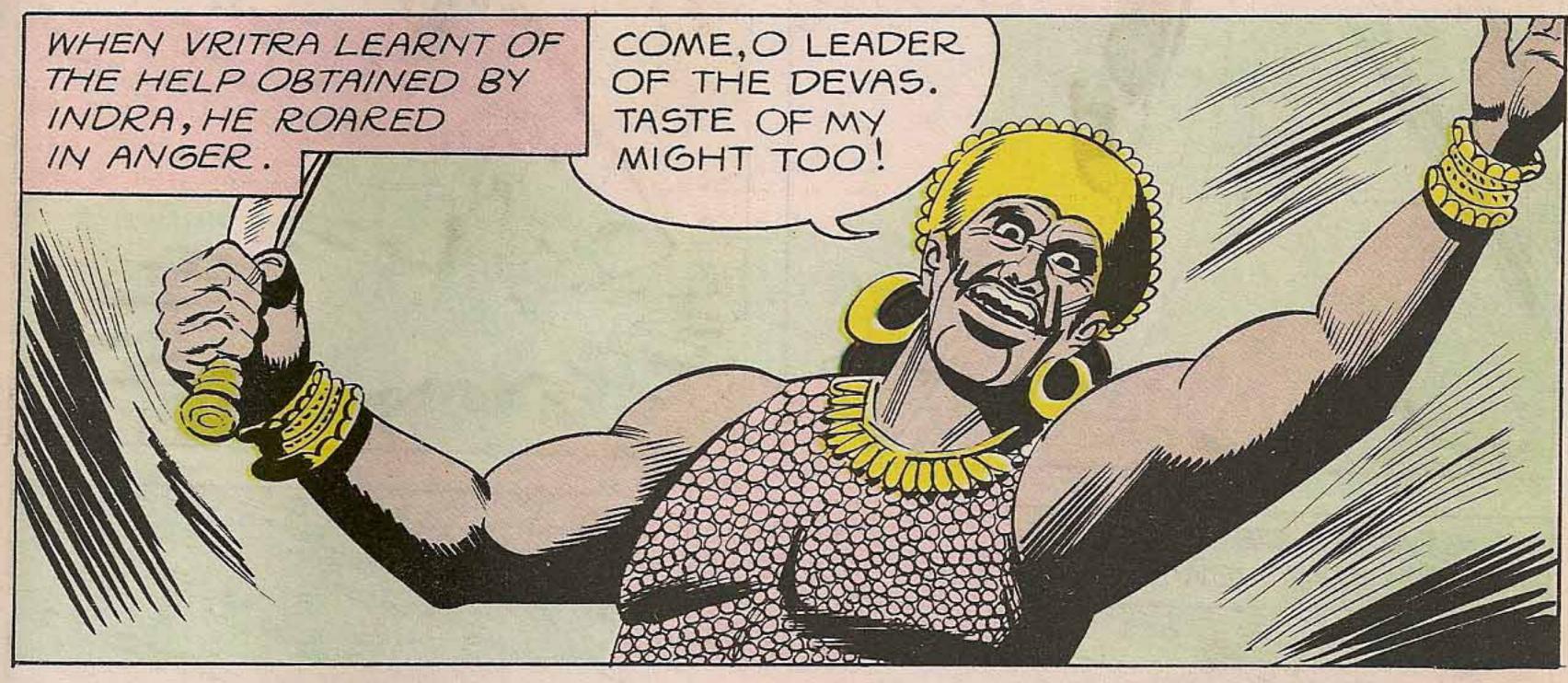


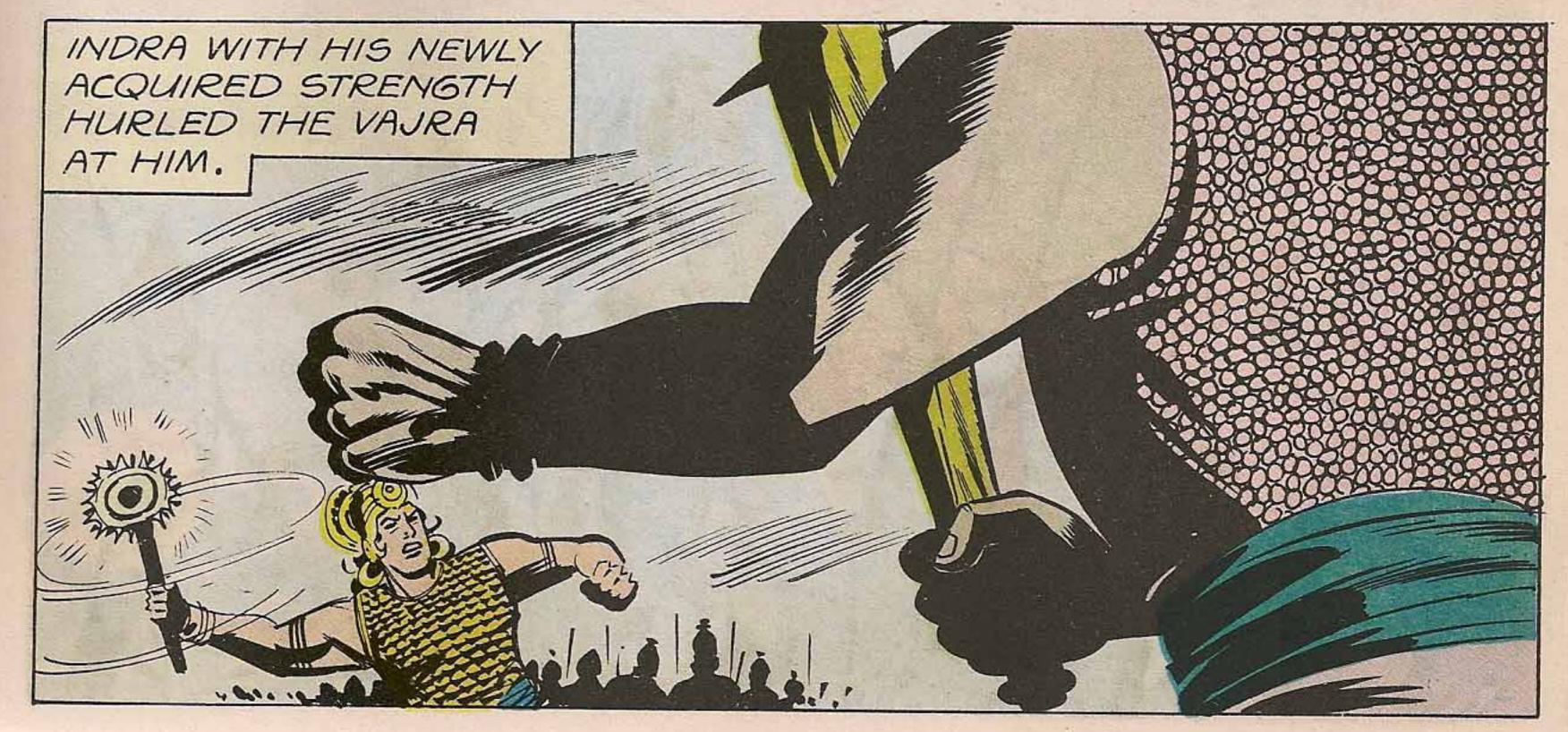








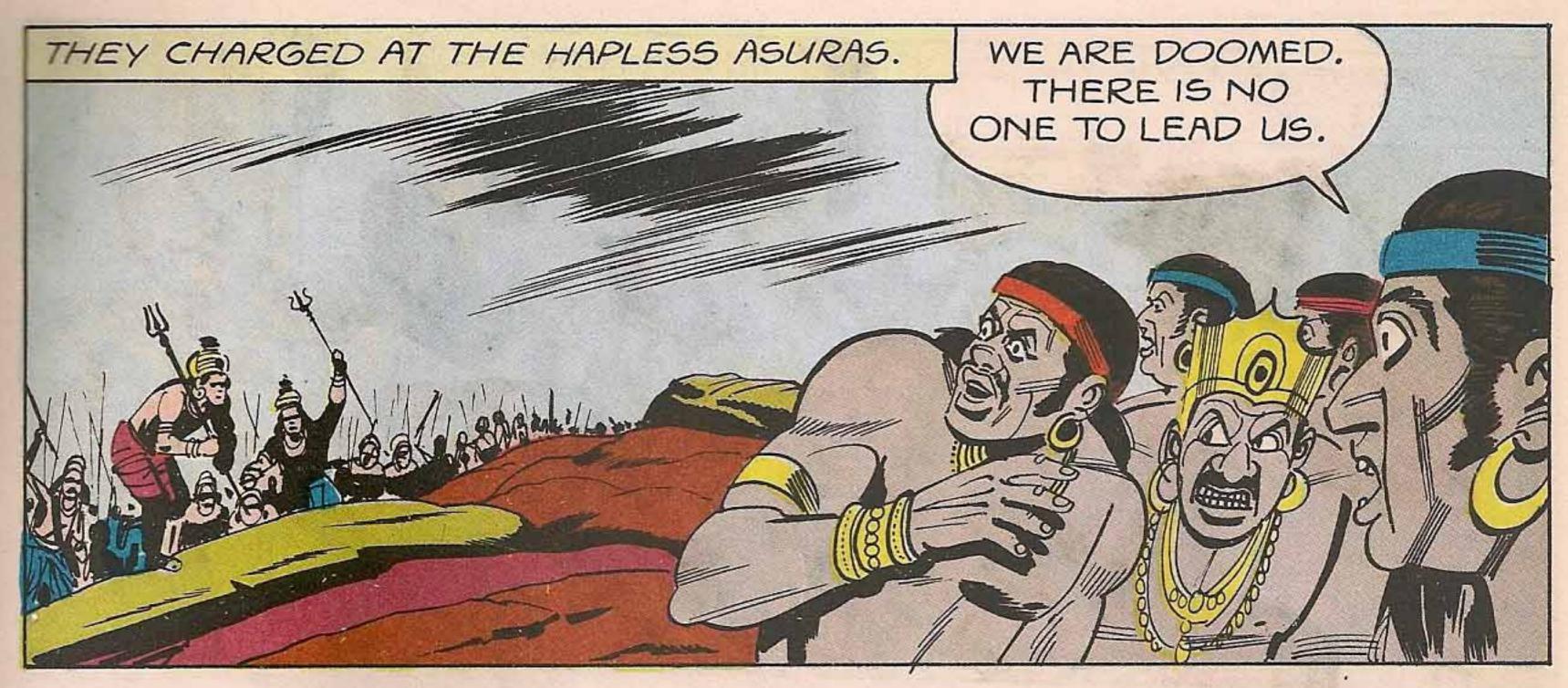




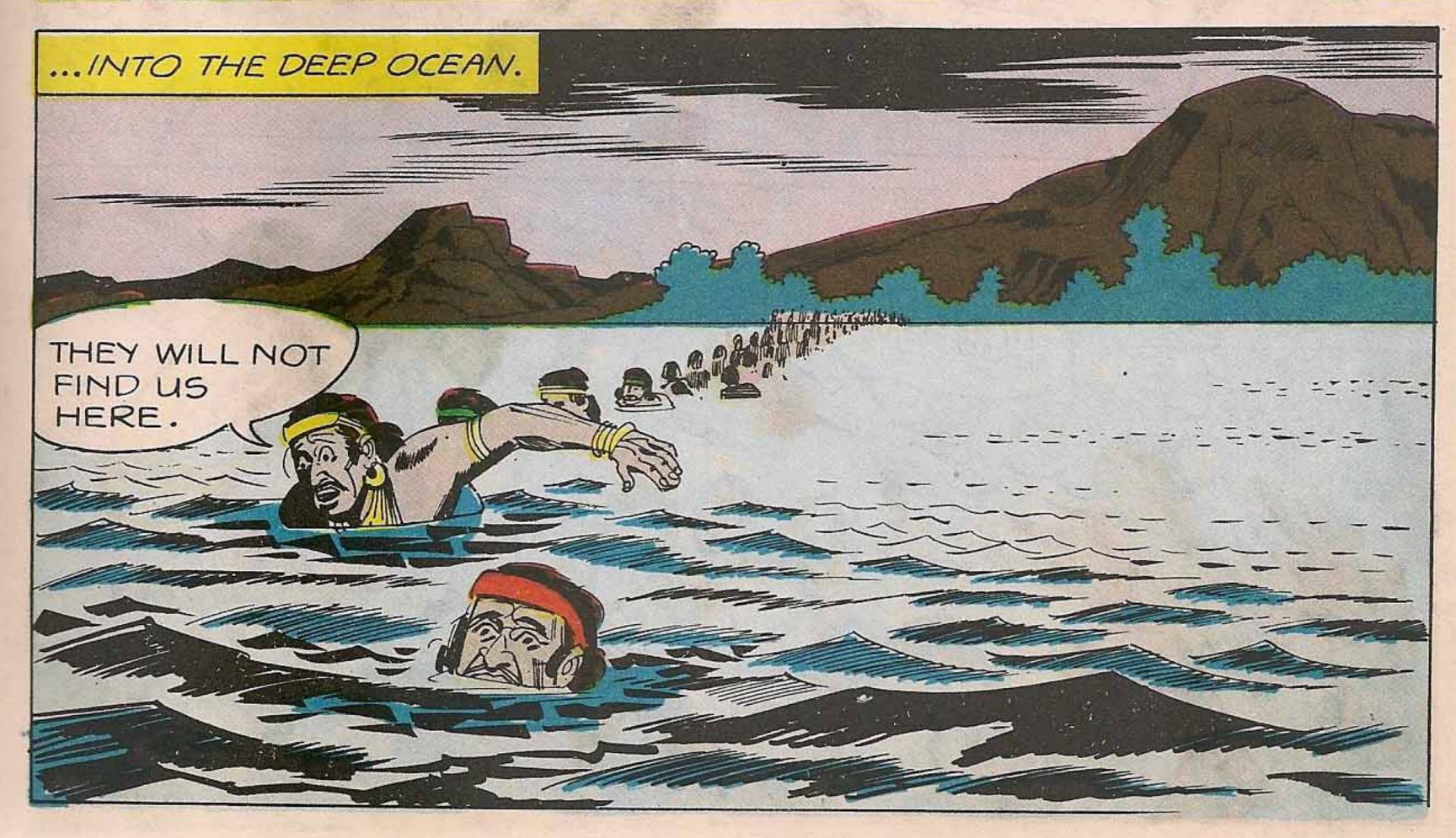








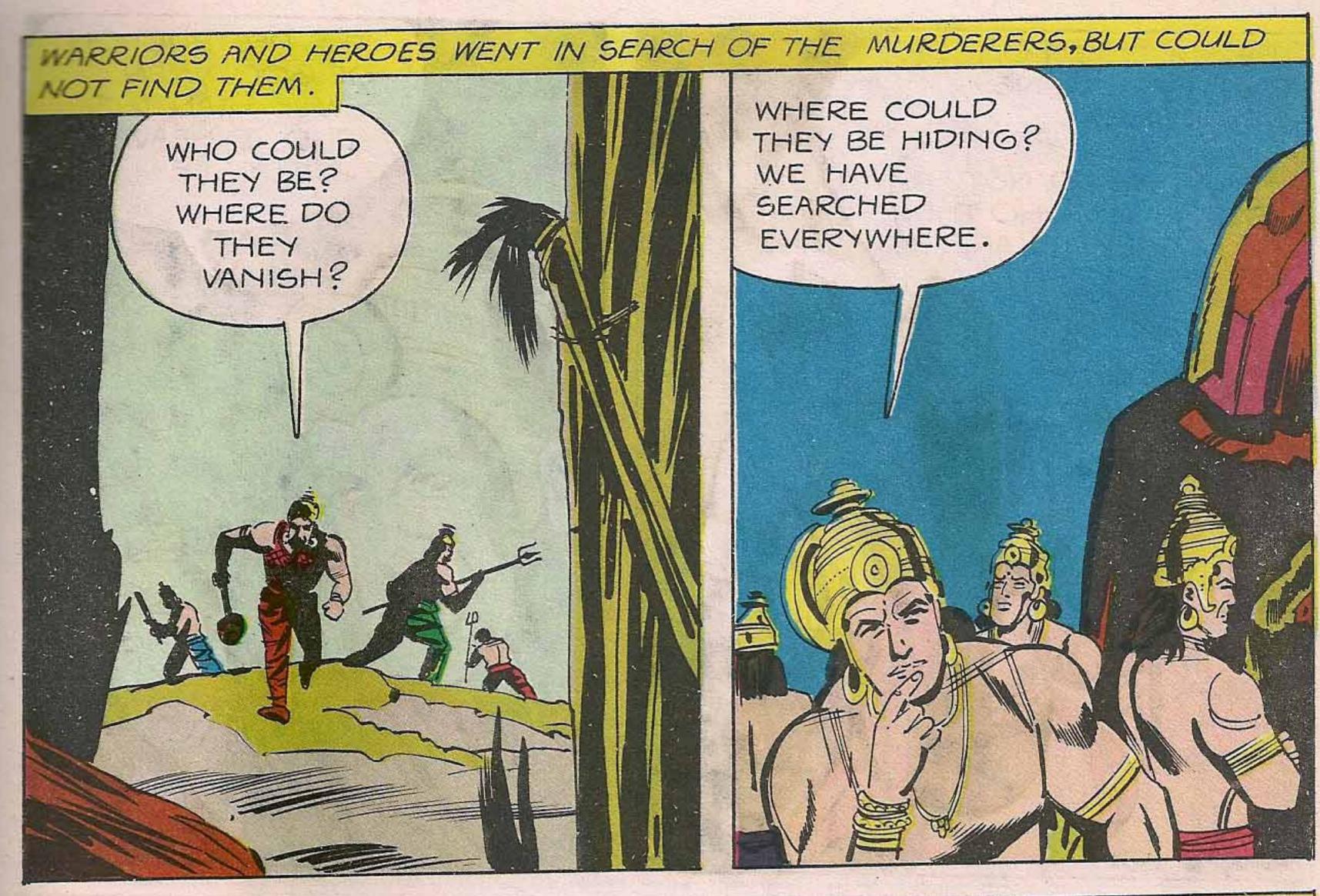




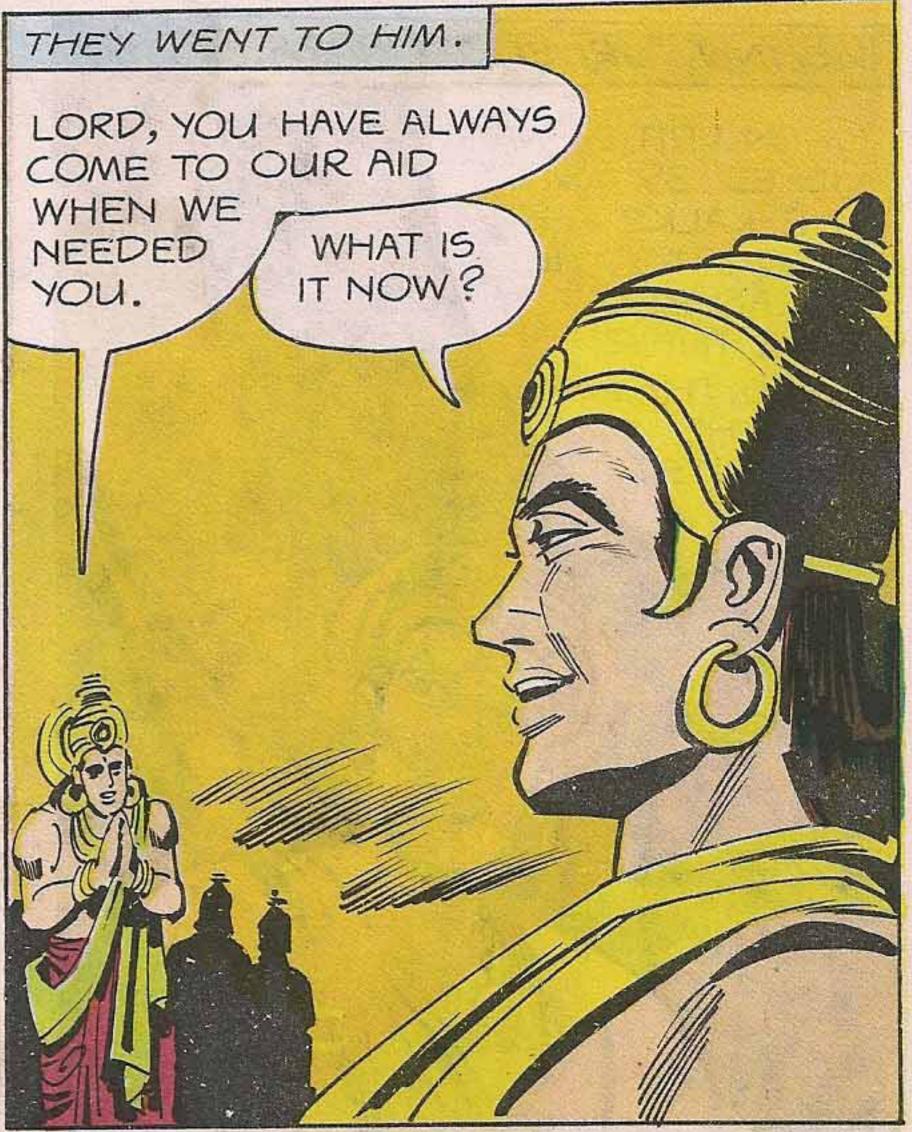






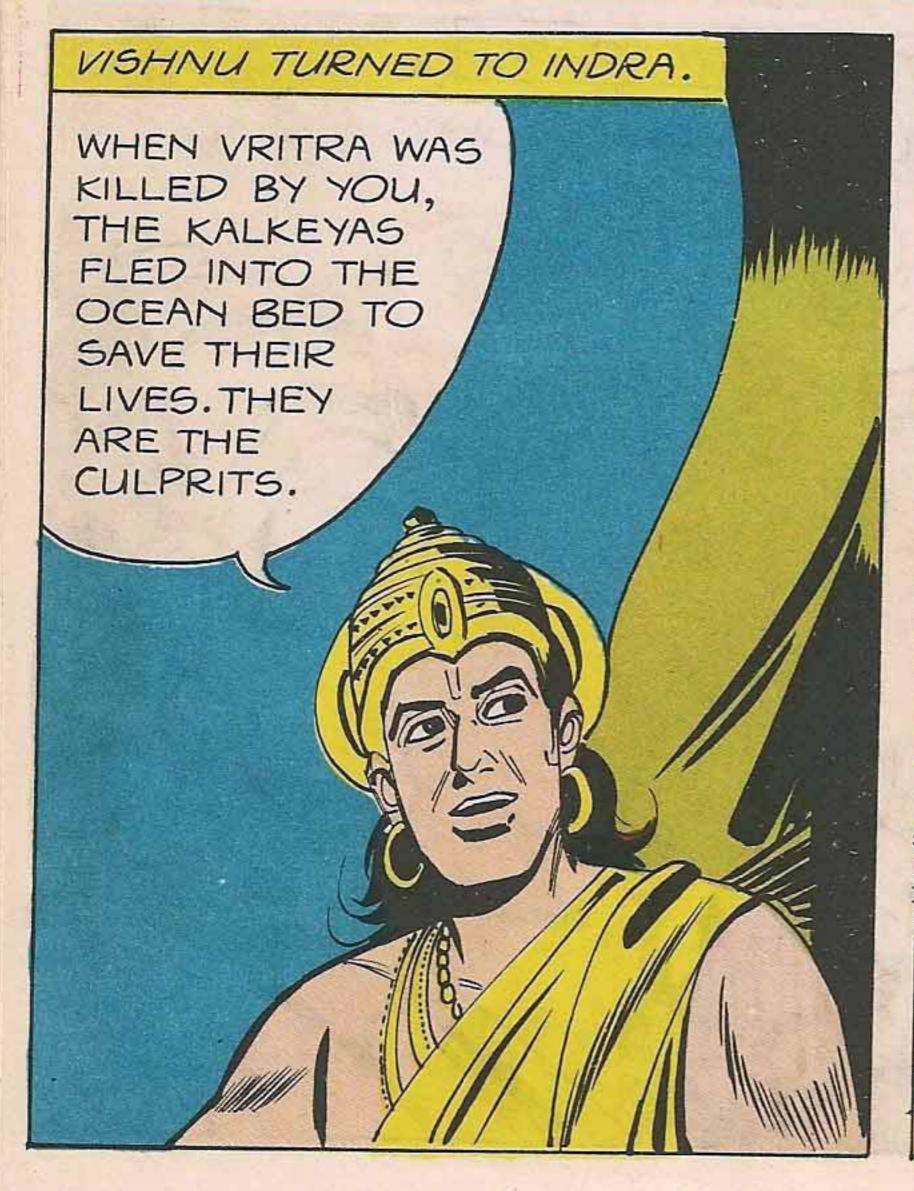




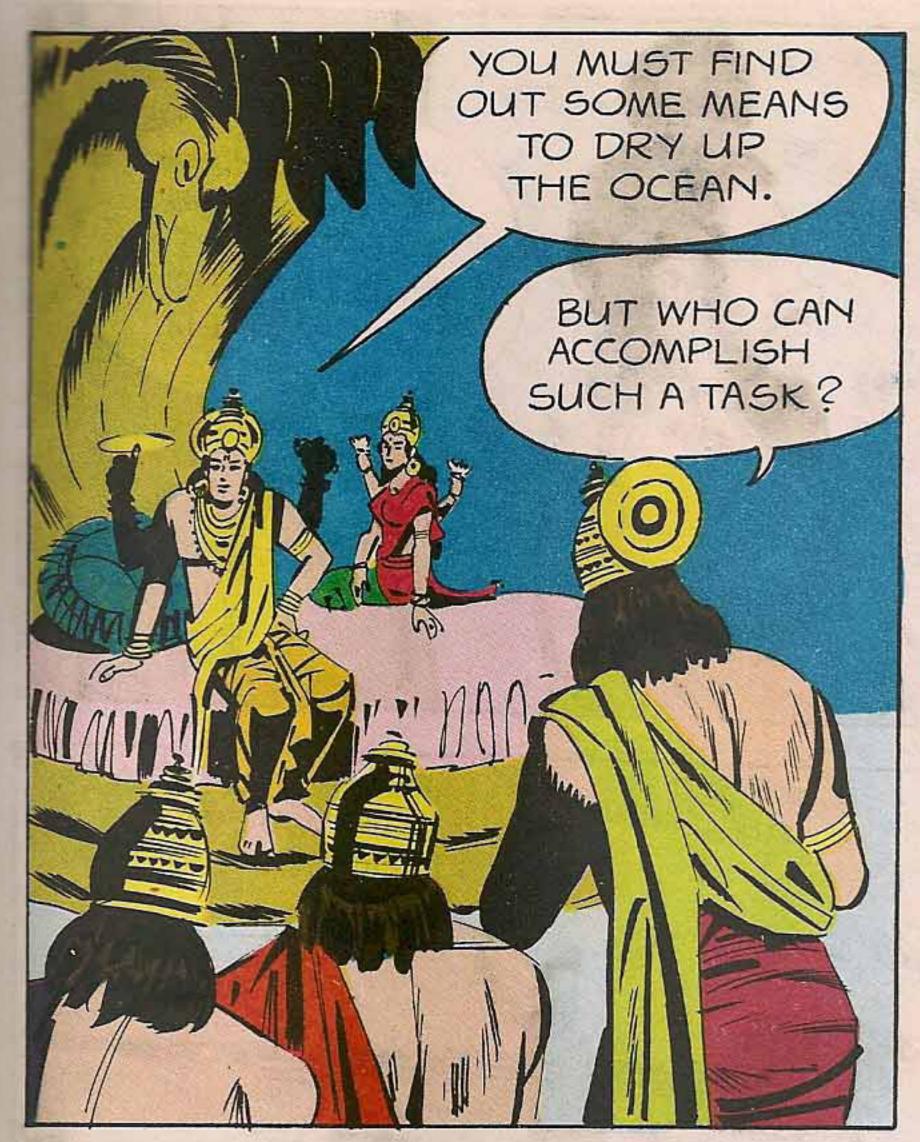


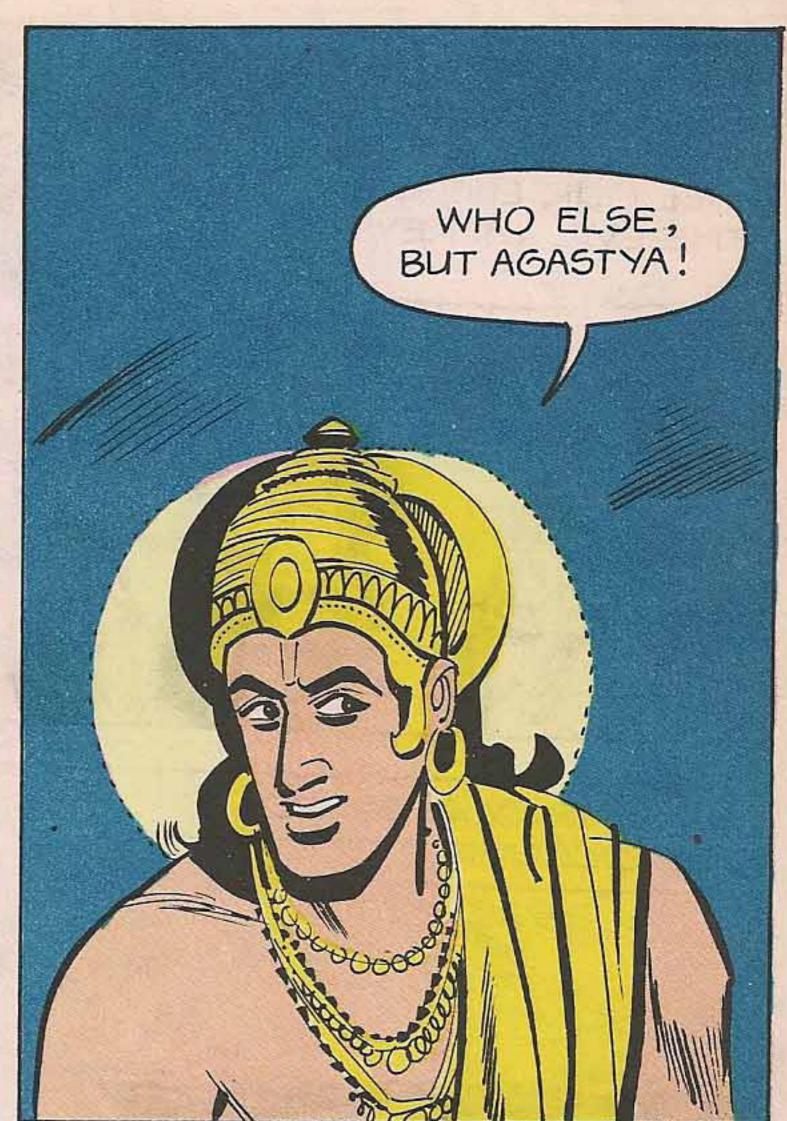


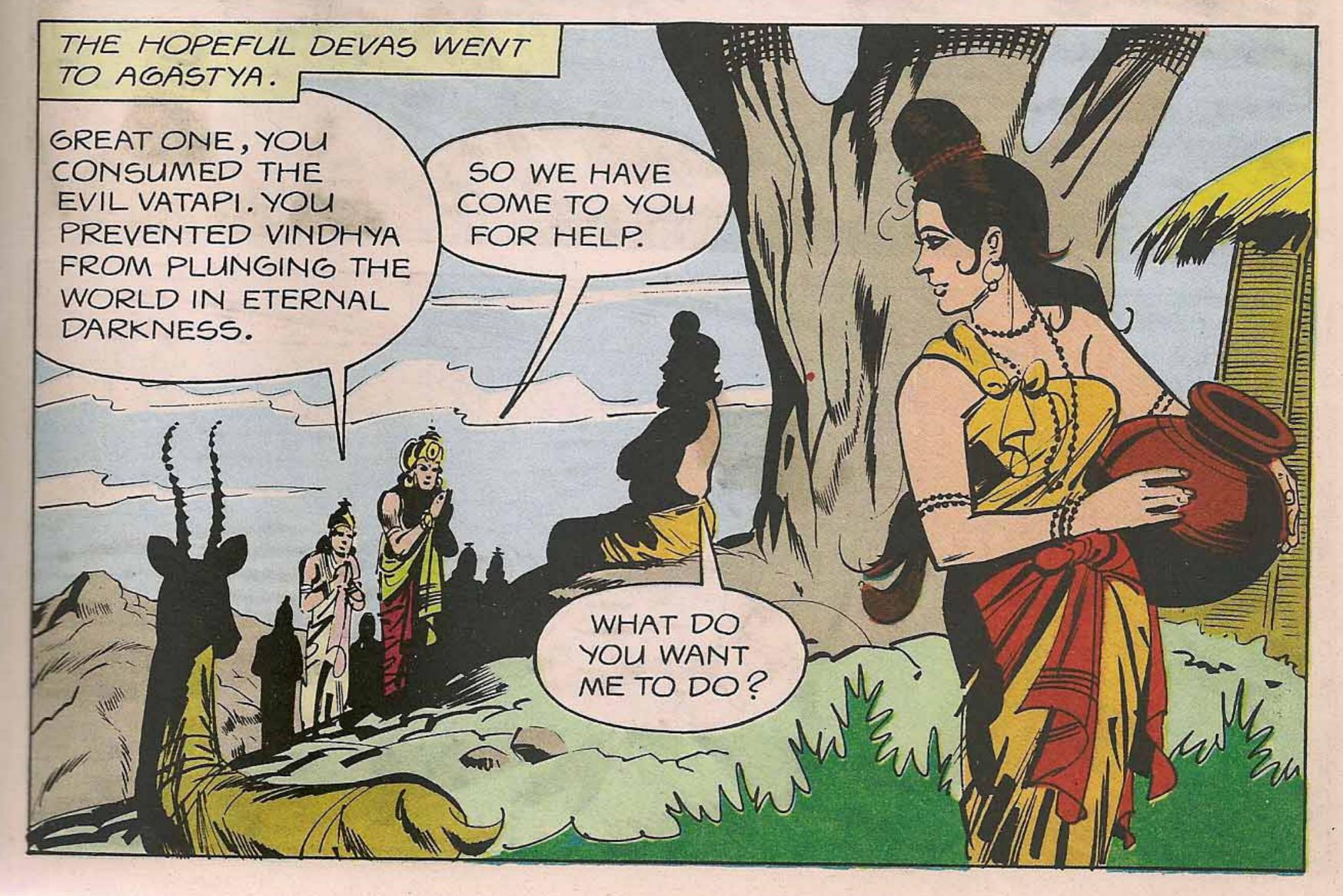


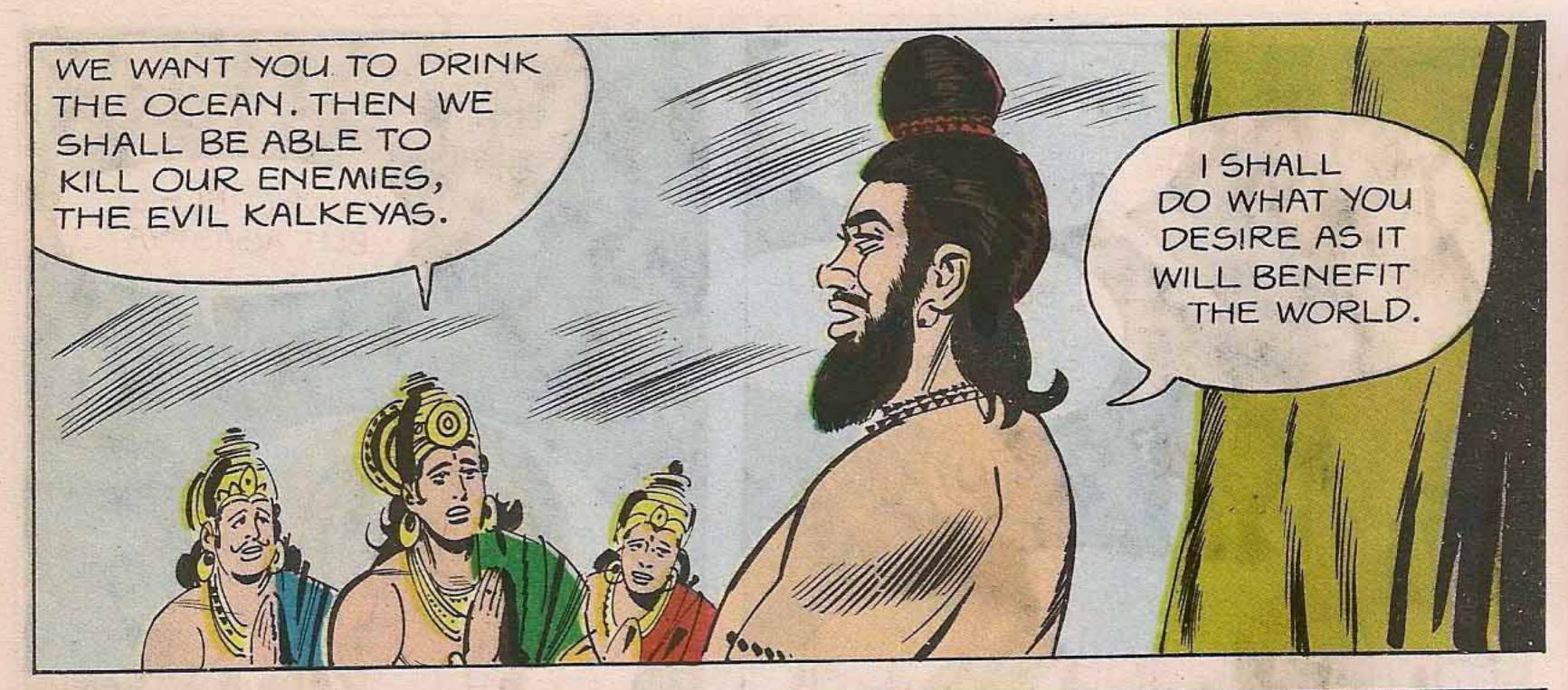


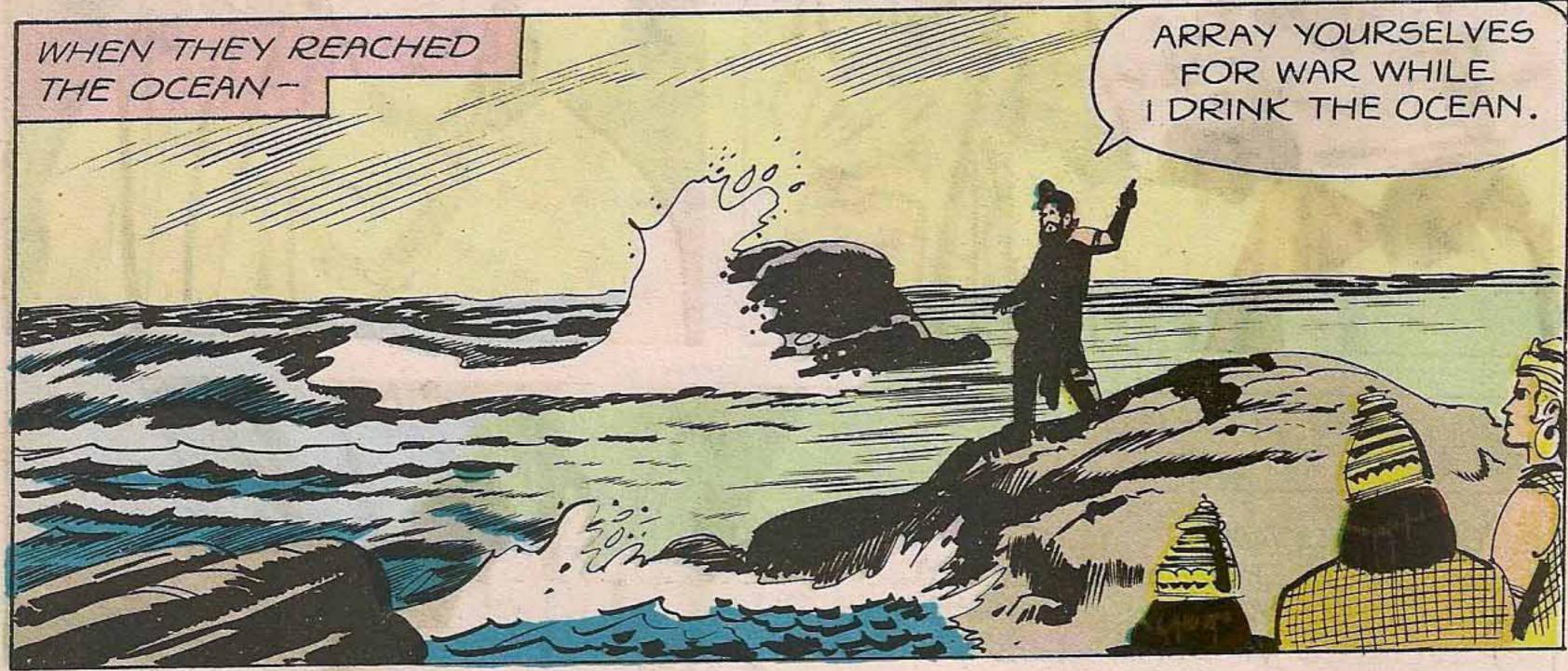


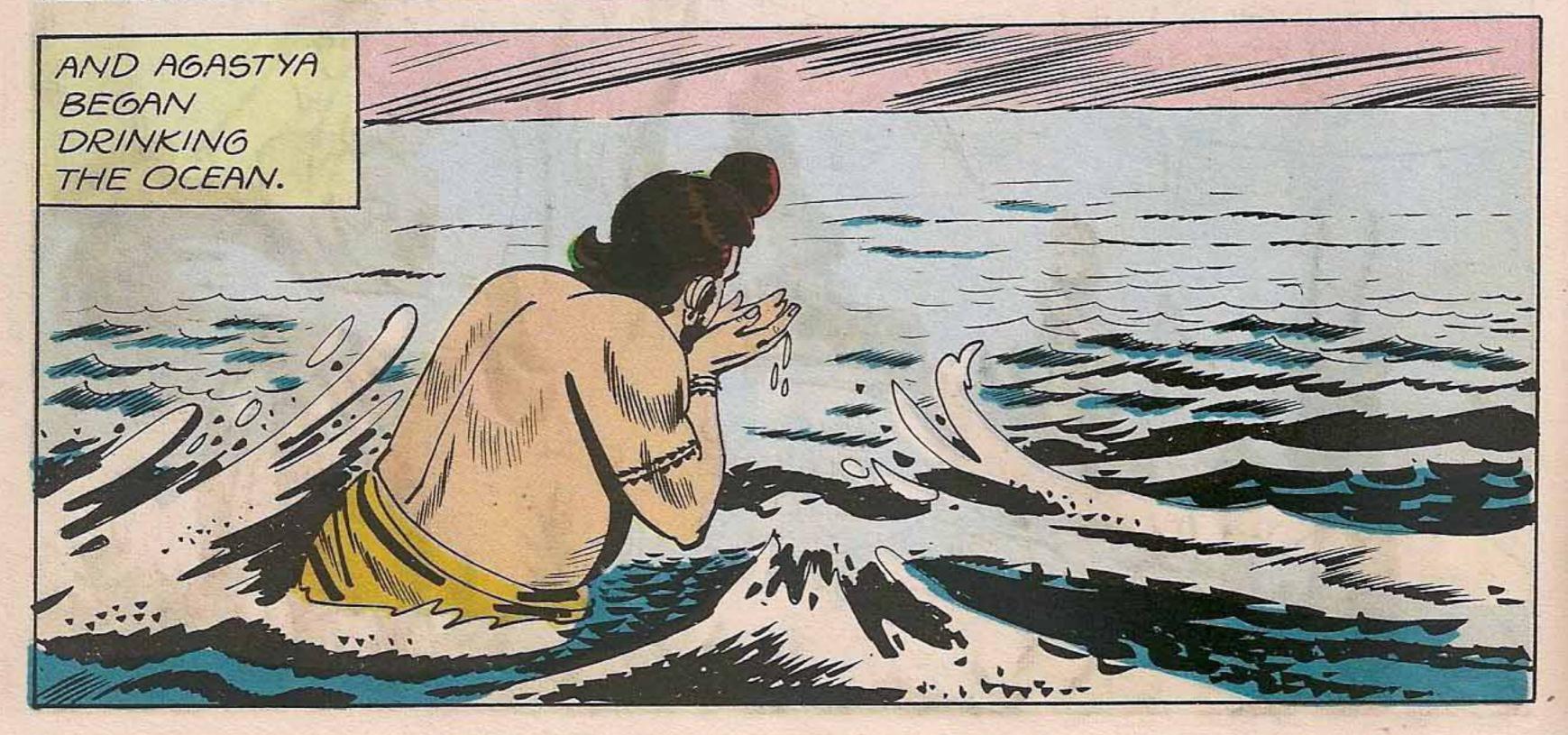


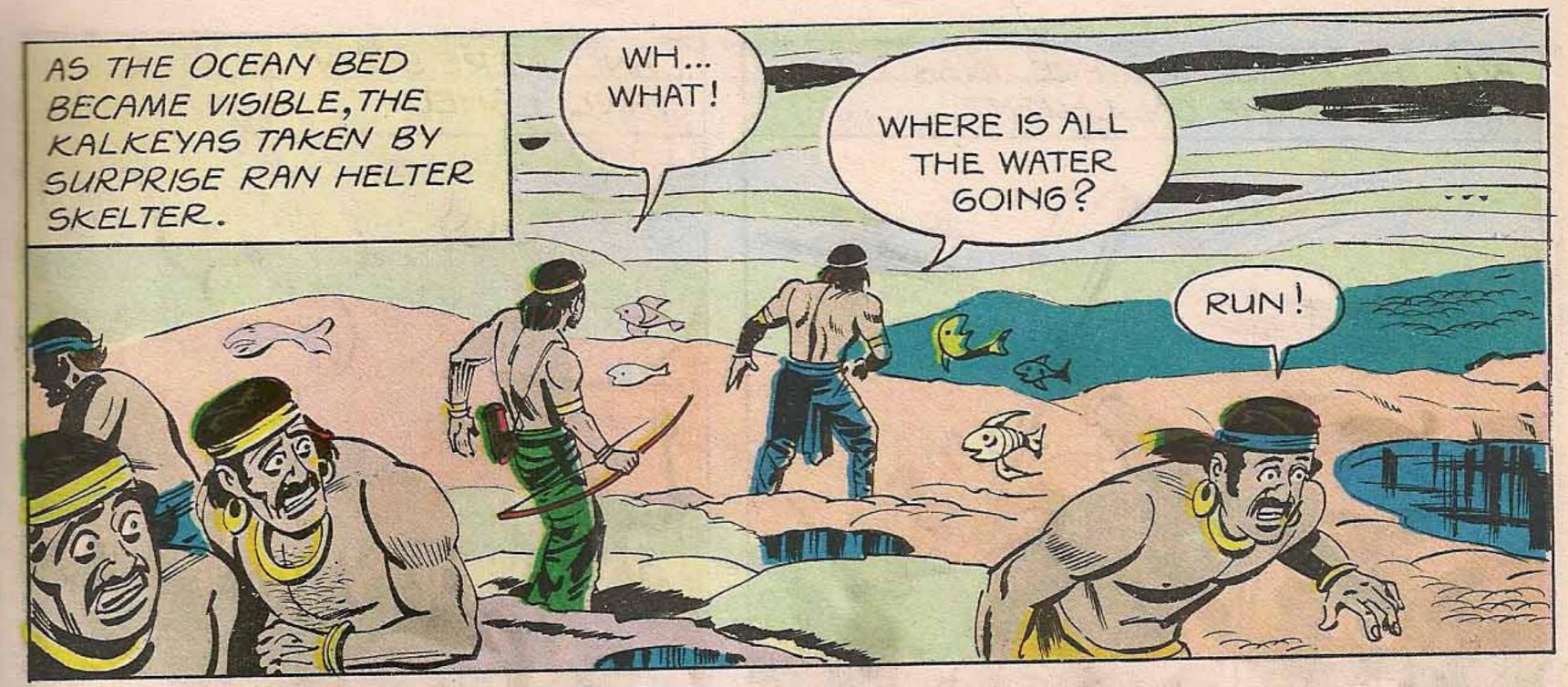






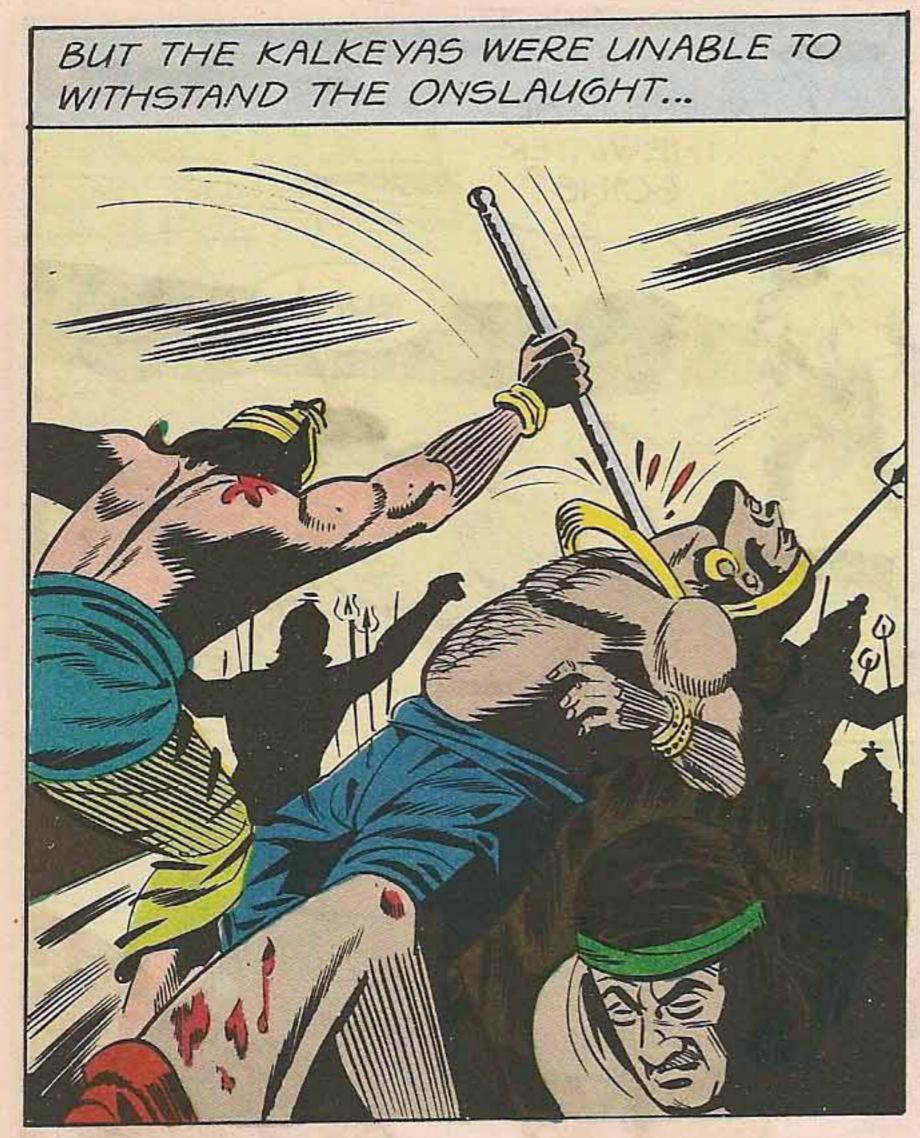




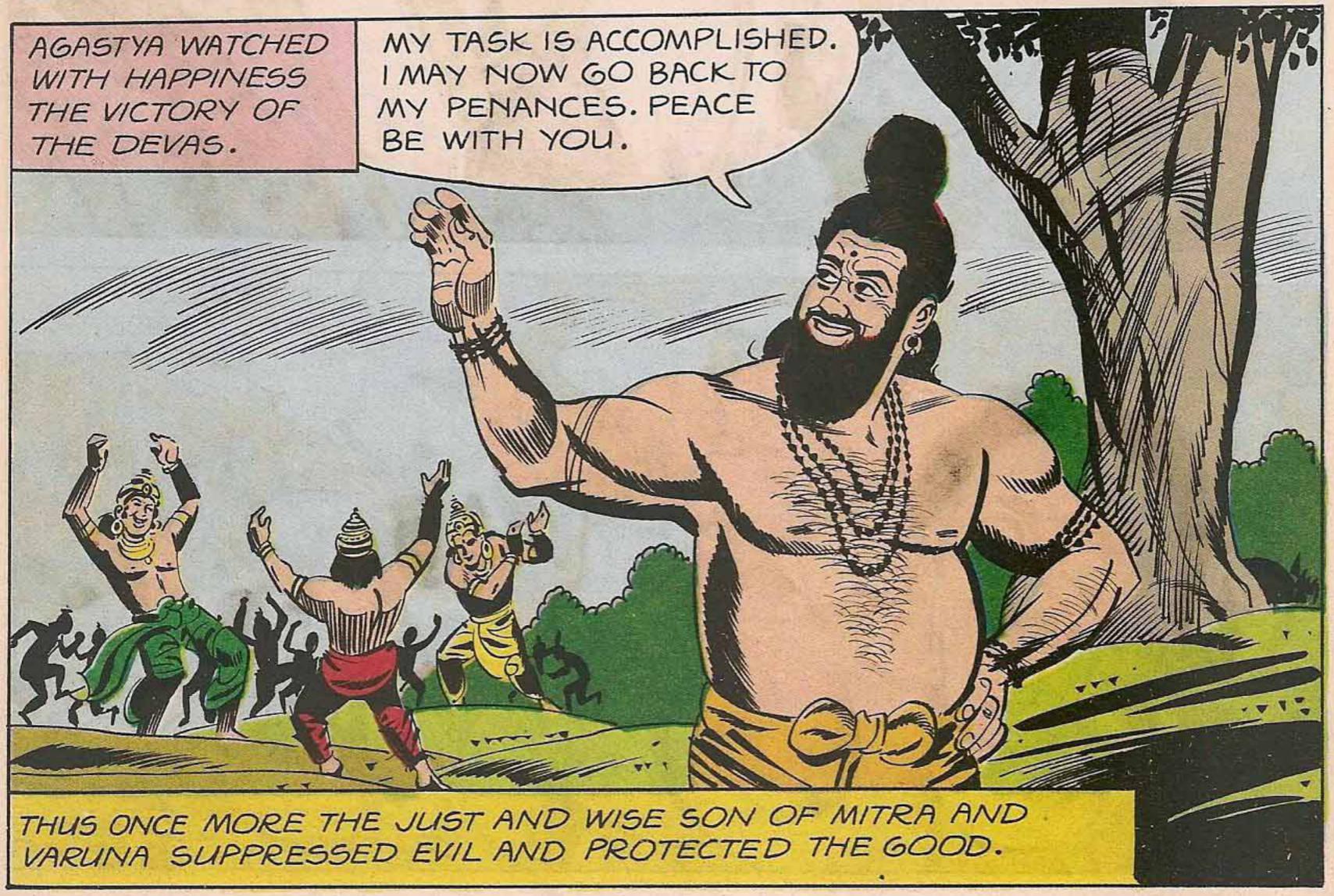












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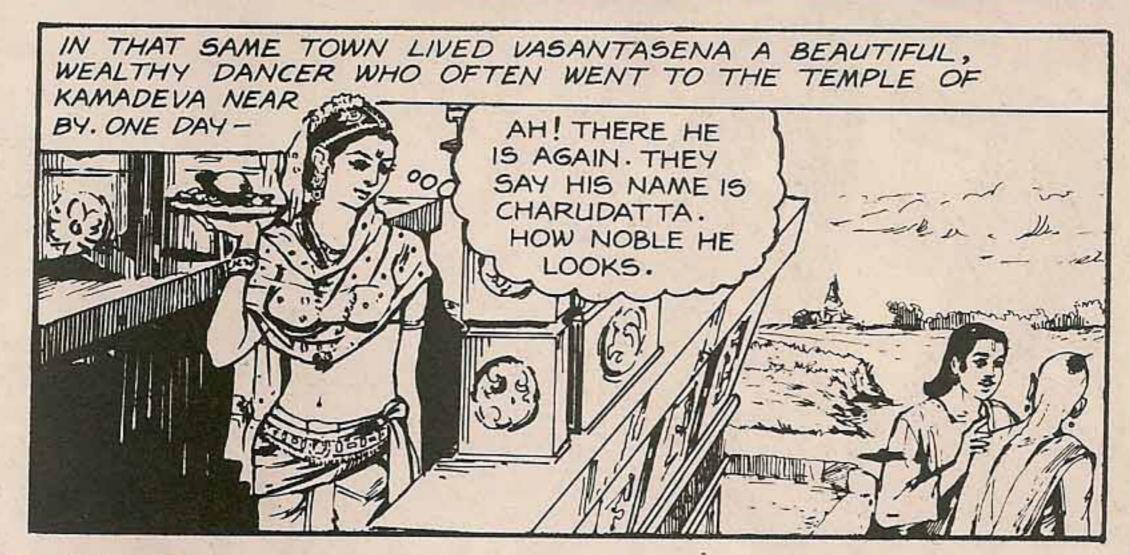
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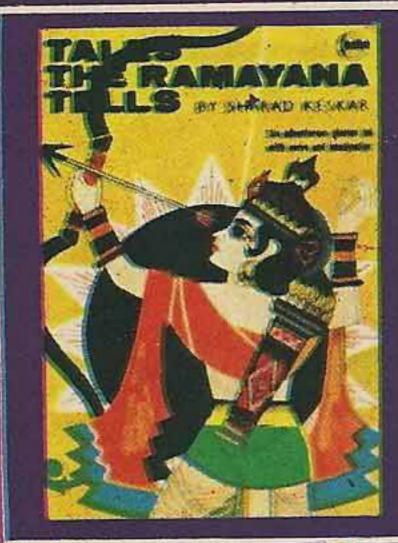


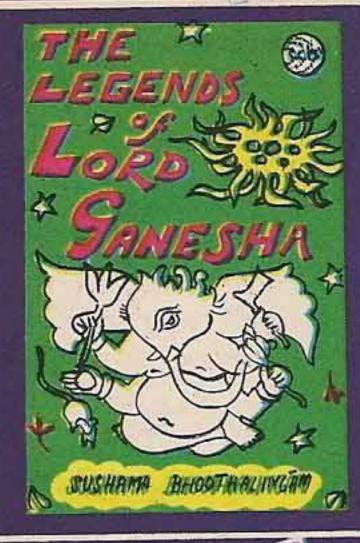


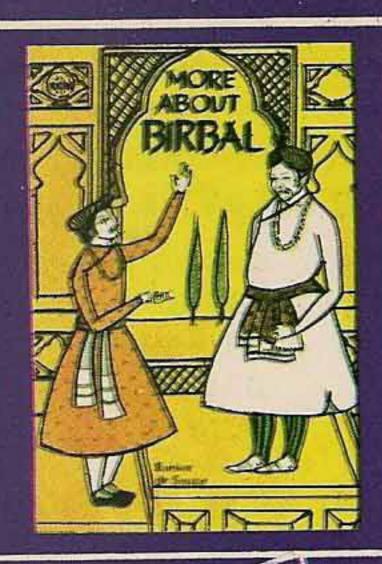
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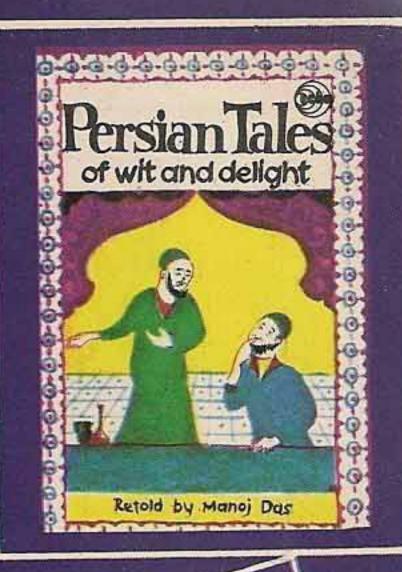
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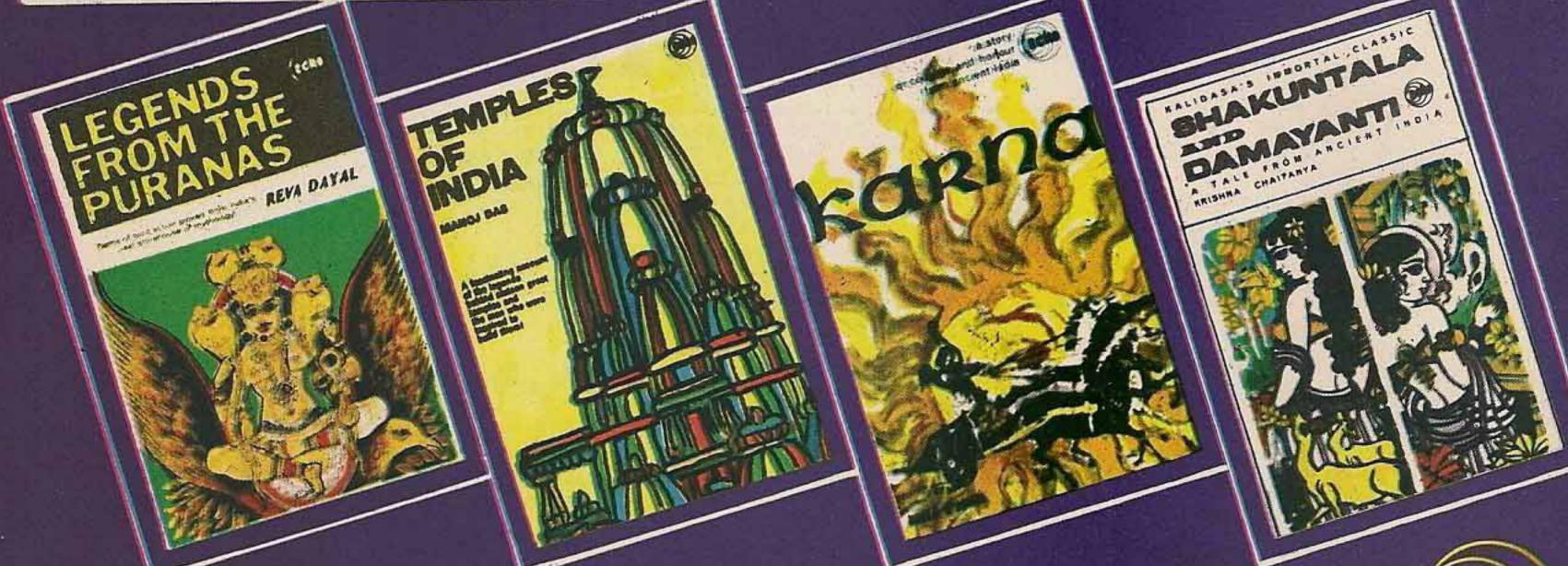
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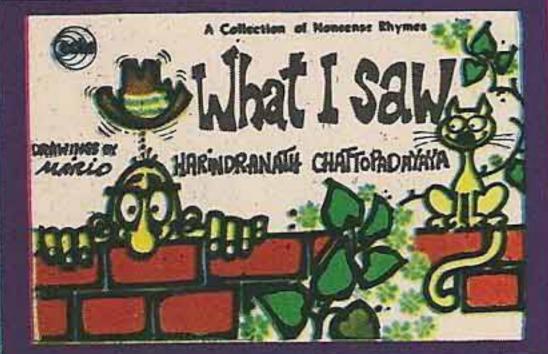


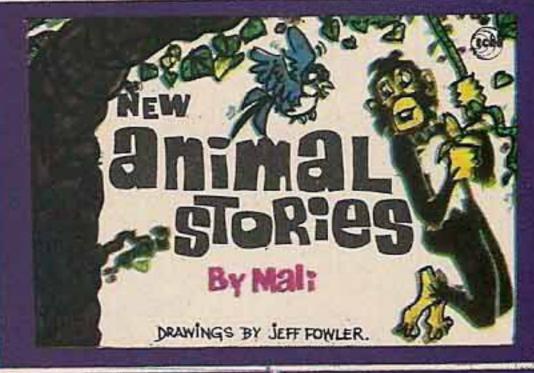




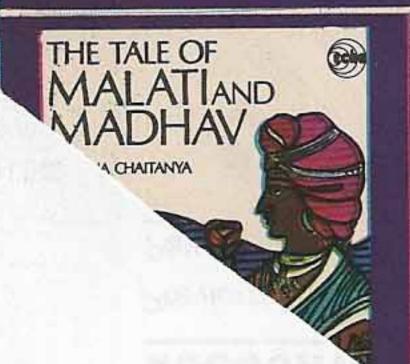
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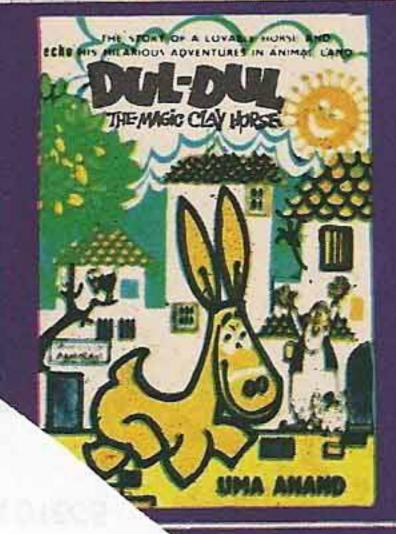


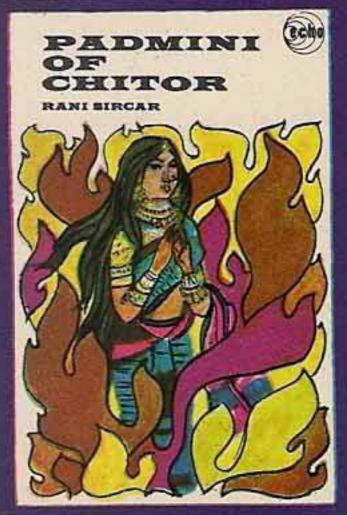


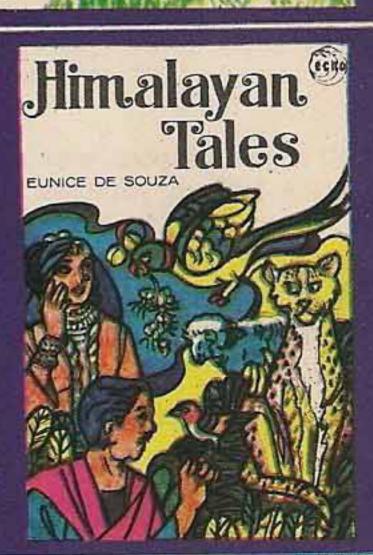












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