

KANNAGI, a gem of a housewife, a 'paragon of chastity', has been immortalized in the pages of *SILAPPADI*-*KAARAM*, the famous Tamil epic of Ilango, the Chera prince-turned-ascetic. It is the story of a clash between three anklets: the anklet of the home, the anklet of the stage, and the anklet of the palace.

An ill-fated housewife, KANNAGI loses her husband, KOVALAN, to the art of a dancer, MADHAVI, and finds him again only to lose him to the blind law of aking. Her story is set in the three ancient cities of South India—POOMPUHAR the Chola capital where she grew up; MADURAI the Pandya capital where she fell; and VANJI the Chera capital which placed her on a pedestal.

The epic is a rich record of a great civilisation, vivid with descriptions of edifices shrines, docks, market-places, squares, of laws and rituals, of "Natya Shastra," (Science of Dance), musicology and musical instruments of the day. Known for its high dramatic content, *SILAPPADIKAARAM* is a shining jewel in Tamil literature.

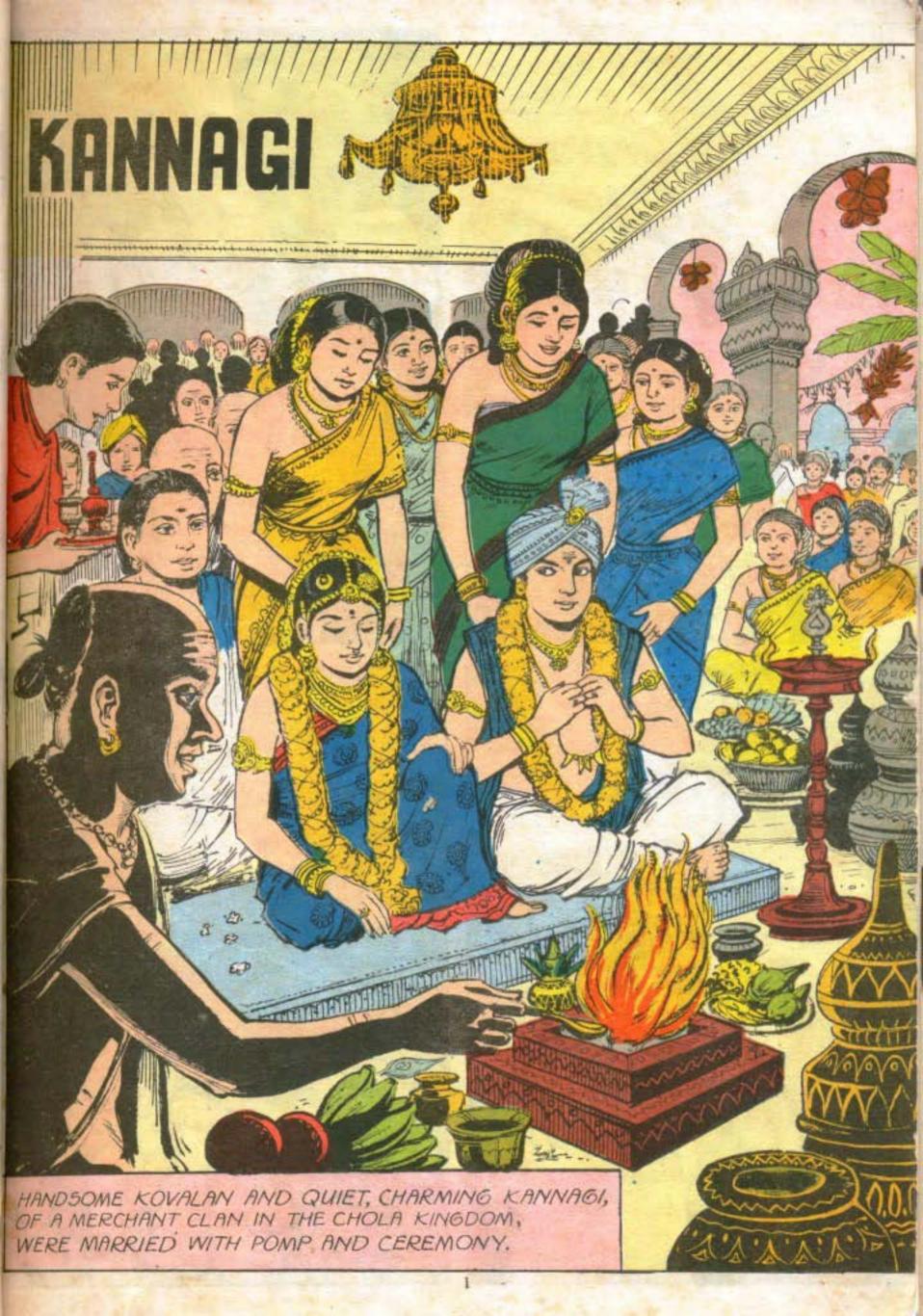
The memory of llango and his immortal classic has recently been perpetuated by the Tamil Nadu Government by erecting, at Kaveripattinam, a magnificent seven-story art gallery, *Silappadikaaram Kalaikoodam*, in ancient Dravidian architectural style. The structure narrates the story in stone carvings.

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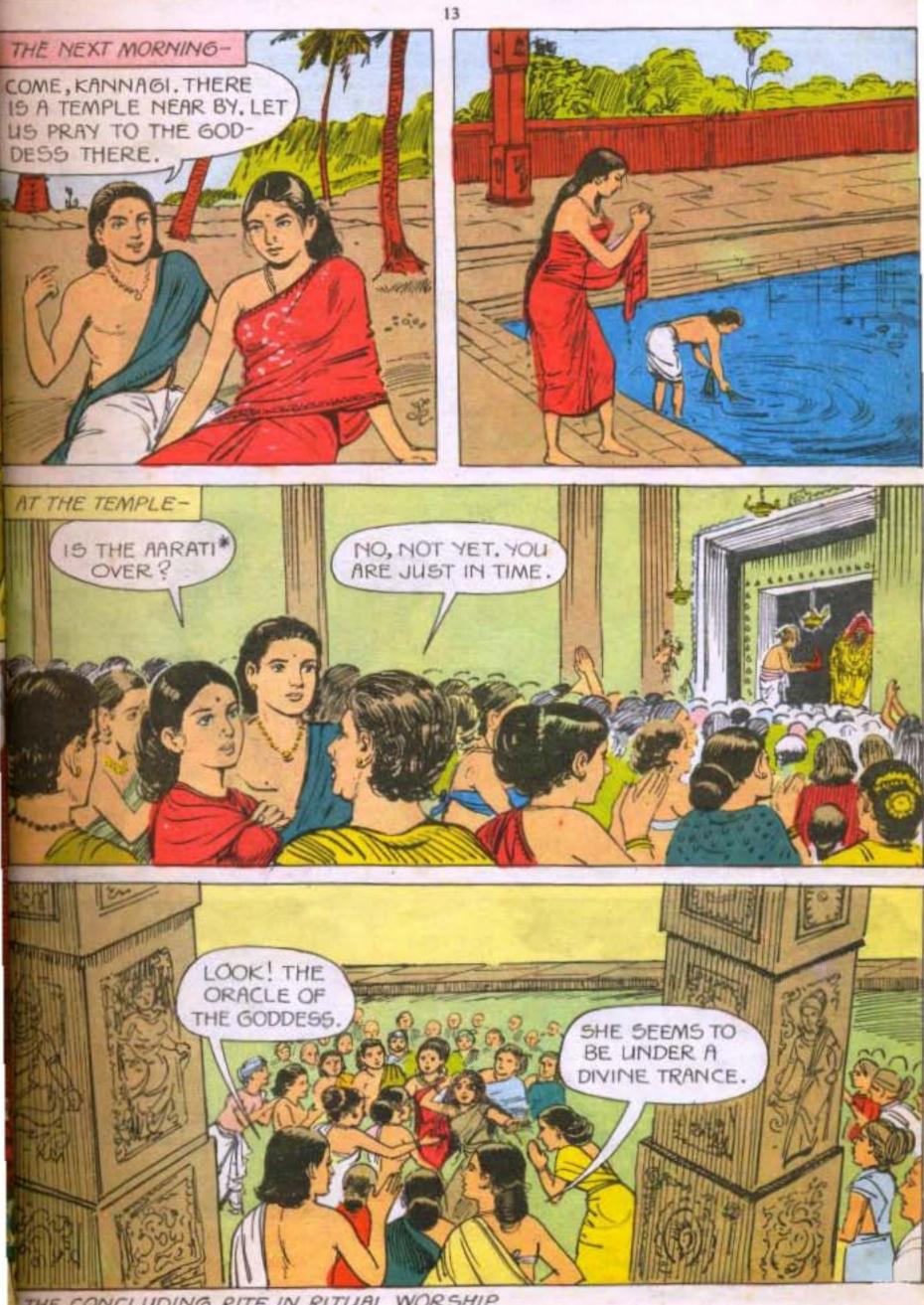












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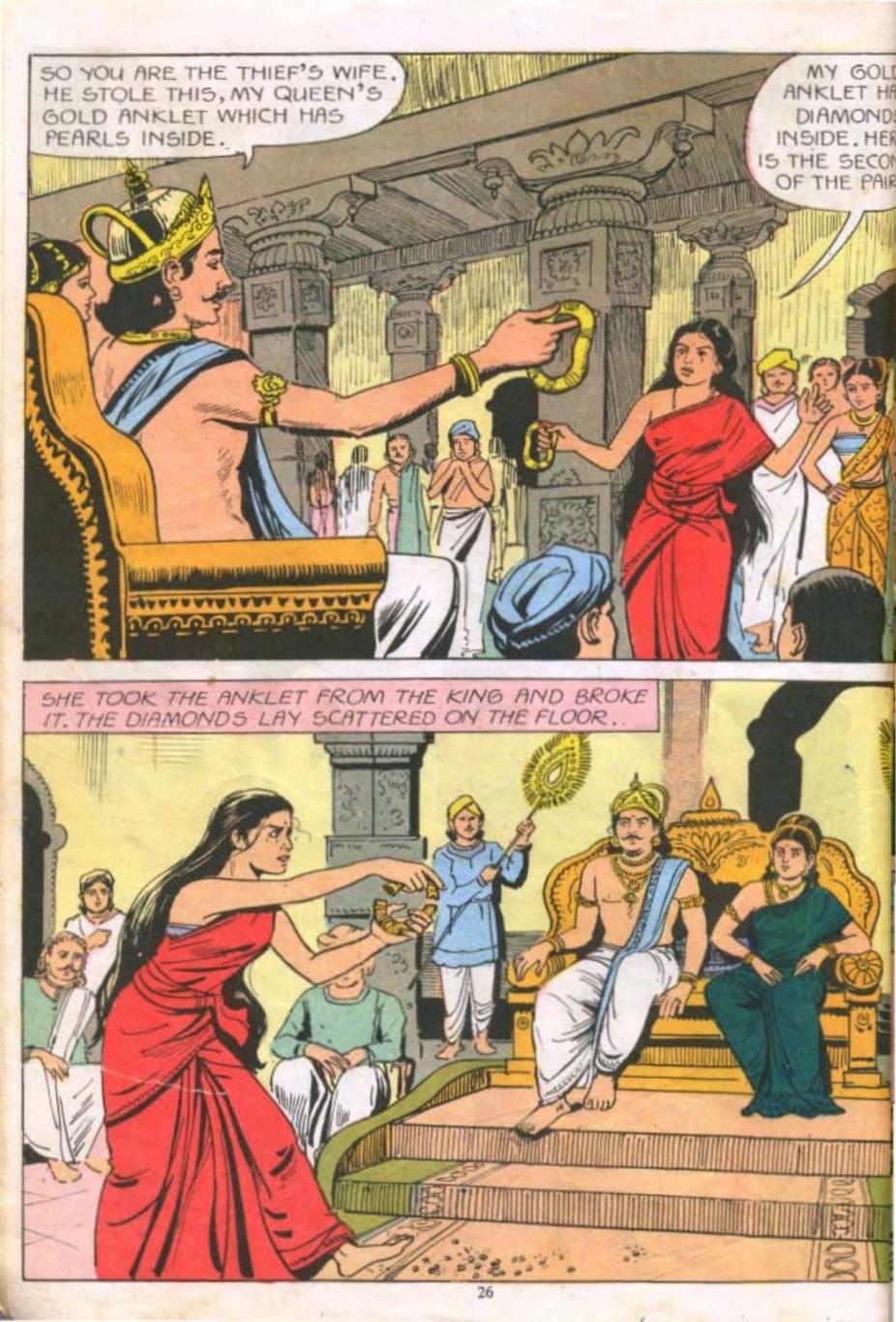






















YEARS LATER, TEMPLES WERE BUILT TO HONOUR THE DIVINITY OF KANNAGI. EVEN TO THIS DAY PEOPLE WORSHIP HER.

