BIORHYPHIAS OF NATAL MOON (Mysteries of Panch Pakshi)

A Treatise of Five Elements (Tatvas) Feathered in a Native (Jatak)

Biorhythms OF Natal Moon (Mysteries of Pancha Pakshi)

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Introduction

We live in an age in which people talk of biorhythms to be able to achieve the very best in the pursuit of their ambitions. What they have developed in the West is most elementary, most generalised and loose and more fanciful than useful.

Your biorhythms for a particular day, for a particular hour, for a particular activity is dependent solely and entirely on **your** *janma nakshatra* (your birth star).

Before I explain the extra-ordinary utility of the Panchapakshi theory as given by Prof Pulippani in this book, let me start with the experience of Sri M.N. Kedar in the early part of **1991** when he had gone to Madras to attend a meeting of the Indian Council of Astrological Sciences after having got his return railway ticket booked for return journey from Madras to Delhi. Something went wrong somewhere and his name was not there on the reservation list at all. Mr. Kedar tried to contact the concerned railway officials but was not succeeding. Mr. Pulippani with whom Mr. Kedar was at the station, asked him, what was **his** *janma nakshatra*. The specific questions of Mr. Pulippani would have been (now that I have read the manuscript), I guess these:

Q. What is your janma nakshatra?

A. **Purvasadha**, because my Moon is in **Dhanu** in the nakshatra of Venus and I was born in the mahadasha of Venus.

Q. Was it shukla paksha (bright half) or krishna paksha (dark half)?

A. Dark half?

Your Pakshi (stellar bird fixed for this birth) is Owl.

Today is day.......The time isyour stellar bird is at the moment in the activity called dying......Do what you may you will not succeed till.....But after.....your Stellar bird will get into the other activity known as Walking......You will succeed then effortlessly.

It was a conversation between two astrologers which is of significance because no one could have played a trick on each other. And neither Mr. Pulippani nor Mr. Kedar, both very honest astrologer friends would have been indulging either in a frivolity or even joking.

Back to Delhi, Mr. Kedar narrated the experience to us all and said that he got the railway reservation effortlessly exactly in the time duration of two hours and **twenty** four minutes on that day as specifically told by Mr. Pulippani who had looked at his tables of a book he had written in English on Panchapakshi.

Mr. Kedar could not explain to me anything more about this theory of Panchapakshi. But I immediately knew that it was the unfailing stellar theory of biorhythms specific to each individual, relatable to his birth-star and correlated to one of the five-fold divisions of a day for five specific human activities.

In these days when we talk of **'peak hours'** of an individual's efficiency and use good deal of the borrowed jargon of the West in our plagiarised language of management why not utilise the most practical, down-to-the-earth, time-tested astrological techniques of biorhythms, specific to individuals, instead of loose mumbo-jumbo imported from the West?

In Vimshottari dasa major, sub and sub-sub periods we have our successes and failures and it is calculated on the basis of janma nakshatra. Cannot the same janma nakshatra be made use of for each of us for each day, for each hour, for each activity? It is so logical, so **scientific**, so appealing. And we know nothing about Panchapakshi in the North.

What should we do then?

Many opportunities came, one after another. First the decision to hold the first ever All India Astrological Conference of the Indian Council of Astrological Sciences in September 1991 in Delhi. Secondly, our decision to produce **a**souevinir on this occasion, (which turned out to be so good). Thirdly, we had a very valuable article on Panchapakshi by Prof. Pulipppani. Fourthly, we had a very illuminating lecture by him during the conference. And finally, his decision to hand over the English manuscript of his book on Panchapakshi to **M/s. Ranjan Publications** to make this knowledge available to astrologers outside Tamilnadu for the very first time.

Having given this introduction let me refer briefly to the features of the book.

1. PANCHA means five and PAKSHI means birds. All human beings are categorised under five birds — VULTURE, OWL, CROW, COCK and PEACOCK. This is fixed and is based on your birth-star.

2. Each bird, every day, is indulging into five activities — active (eating,), more active (walking) most active (ruling), **inactive** (sleeping) and then a total point of cessation of all **activities.** (death).

3. Each day is divided into five divisions of two hours and twenty four minutes **(yamas)** and similarly night is divided into such five equal divisions (yamas). Six **ghaties** (twenty four minutes for each ghaty) is one **yama**.

4. Now since it is dependent on janma nakshatra you must find out if your birth is during the bright half of a month or a dark half of a month.

5. Then again all months are not uniformly good for all. It is obvious and will appeal to anyone's commonsense that seasonal variations cause spurts of brilliant activities and spells of lassitude and inactivity.

6. Similarly all days, Monday and Tuesday etc., cannot be good and same for all. The ruling planet of the day, Mars, may be good for one Pakshi but not favourable for another.

7. Then there are holidays for each Pakshi. There must be a rest day for each Pakshi.

8. Then the night activities must have different patterns.

9.What about persons who do not know their Janma Nakshatra? It is solved in two ways: Find out the prominent vowel in their names. Each vowel in turn gets identified with a bird. All vowels are categorised into five.

10. Then there are five directions, east, west, north, south and centre. Again five.

The author has, after a research spread over nearly two decades, devised two thousand and five hundred entries under 100 tables for any human being anywhere in the world. This book is a ready reckoner for biorhythms for anyone in the world for anytime of any day of any month for any individual anywhere in the world.

For experienced astrologers doing prasna (horary) astrology this material will be very useful for answering questions with specific results and specific directions.

Prof. Pulippani has agreed to our request that as soon as the book is available in print, he would come to Delhi and hold workshops for popularising the method through practical demonstration.

This will fulfil a long felt need of the busy people of Indian metropolitan cities where diurnal activities, wrongly planned and wrongly timed, cause more blood pressure than create opening for successful ventures. They will lie low when they should lie low and be active when they should be active according to the astrological-lunar biorhythms of their own because their janma nakshatra is specific to them only.

The Panchapakshi scheme, it appears, can be made use for the purpose of *muhurtas*(elections) if combined with the mahadasha, antardasha and pratyantar dashas of an individual's horoscope. But to do it, the first step would be to find our **birth bird**, which can be done, as shown here.

First find out the nakshatra number of your birth i.e. 1 for Ashwini, 2 for Bharani etc.

Then find out if the birth is in the bright half (shukla paksha) or the dark half (krishna paksha). Now see the chart below and find out your birth bird.

Moon of Shukla	The Bird	Moon of Krishna
Paksha		Paksha
1,2,3,4,5, (five)	VULTURE	27,26,25,24,23,22 (six)
6,7,8,9,10,11 (six)	OWL	21,20,19,18,17 (five)
12,13,14,15,16, (five)	CROW	16,15,14,13,12 (five)
17,18,19,20,21 (five)	COCK	11,10,9,8,7,6 (six)
22,23,24,25,26,27 (six)	PEACOCK	5,4,3,2,1, (five)

Understand the Scheme

The first step is — take up births during the bright lunar half of a month and arrange thus:

(a) **Vulture** : First five nakshatras: Ashwini Bharani, Krittika, Rohini, and Mrigshira).

(b) **Owl** : Now take the next six : Ardra, Punarvasu, Pushya, Ashlesha, Magha and Purvaphalguni.

(c) Then the next five fall under **Crow** : Uttaraphalguni, Hasta, Chitra, Svati and Vishakha.

(d) **Cock** : Anuradha, **Jyestha, Mula,** Purvashadha and U. Ashadha these five fall under cock.

(e) **Peacock :** The last six: Sravana, Dhanista, **Sa**tabhisha, Purva Bhadra and Uttara Bhadra fall under **Peacock**.

Now in the case of births during the dark half or Krishna Paksha follow the same order : VULTURE, OWL, CROW, COCK AND PEACOCK but count in reverse way from Revati, U. Bhadra, P. Bhadra, Satabhisa, Dhanista and Sravana as Vulture.

Practical Illustrations

The Panchapakshi shastra which has so far remained a secret should be made use of more regularly and effectively in the terrible diurnal and even nocturnal whirl of human activities by all in all walks of life. Since to Indians some historical events of recent years will be easy to test, two instances are being given here to illustrate them:

Indira Gandhi's Death

Indira Gandhi's birth bird is COCK because she was born in Shukla Paksha in Uttarashada nakshatra. On Wednesday October 31, 1984 her Birth Bird was:

(a) Sleeping between 8.24 a.m. to 10.48 a.m.

(b) From 10.48 a.m. her birth bird was DYING.

According to the Panchapakshi shastra our advice to her would have been not to stir out of her house. But fates willed otherwise.

Rajiv Gandhi's Death

Rajiv Gandhi was born in Shukla Paksha in Poorvaphalguni nakshatra and his Birth Bird is Owl.

On May 21st 1991 his Birth **Bird** was passing **through** the activity known as DEATH between 8.24 to 10.48 p.m. in which period he met his fatal end.

Similarly there are extraordinary instances of sudden rise of people from out of their obscurity and all these can be explained with the help of the principles of the Panchapakshi **shastra**. But we are not illustrating them here as for correct working out of these principles the three following factors are necessary.

(a) The birth details about Moon of shukla paksha or krishna paksha.

(b) The correct location of the birth bird. Upto this it can be done easily.

(c) The third factor will generally work well in eighty percent cases if the time when an important work is to be done is known. But invariably in this case it would be useful to have the time of sun-rise and **sun-set** to make proper calculation as is done for horas in prasna kundali.

Mr. Pulippani has given us secrets of this ancient science and he will be holding workshops anywhere in India as and when he is invited to conduct them.

The vital point being stressed here is that bio-rhythms are inextricably and inseparably linked to one's birth Moon and through Moon to one's birth bird.

Mr. Pulippani has promised to bring out small booklets for individual guidance of different people which can be their lifetime guide for planning their activities easily, without any knowledge of astrology. All that they will need to know is their Birth Bird.

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K.N. Rao

Preface of the Author

"The Mysterious Panchapakshi" - Biorhythms of Natal Moon as I have termed, is a down to the earth practical system, a Golden key in the hand of man, which can be applied with advantage for all matters in day to day life and by individuals in all walks of life, to lead a successful life with complete gratification, both in mental, physical and even in spiritual planes. This is based on comparative gradation of elemental vibrations of individuals functioning in life in different ebbs during different time gaps with a uniform successive time slots. It is based mainly on the position of Moon during one's birth in the fixed Zodiac, which makes it feasible to judge the higher and lower vibrational ebbs of the individuals at the same time and thus makes it possible to achieve success for the individual with a higher vibrational force than that of the one having lower vibrational force. It thus paves the Royal Way of success for the former. The agency of these relative vibrations is the five elements and are personified as birds which are five in number as many as the elements themselves

This system is exhaustively explained in this book. The circumstances under which this can be used by the individuals with advantage are explained under various headings. 102 main tables with 2,500 entries of various abstract time-gaps are computed and given. Much pain, labour and mental effort have gone into the preparation of this system. More repetitions were necessary to make the common man to get convinced with this oriental system, which is new to them. It can also be understood what amount of difficult task it would have been to make a convincing translation of any oriental system into English, that too, from the old Palm Leaf Manuscripts lacking in clarity and expression and mostly from such disfigured scripts which make it further difficult to understand the matter conveyed in any sense, driving the reader into utter confusion. However, with experience gained through decades I was able to translate and give the system to the world at long last. It is only the grace of God and the help, inspiration and encouragement that I have got from various sources especially my friends that have made me to give this book a final shape. I will be lacking in my duty if I do not thank various individuals who have helped me in this task. In the first place, I thank Sri R.K. Goyal of Ranjan Publications who got motivated by my exposition of this system and inspired me and got me put this matter into a book form. I also thank my friend Mr. T.R. Radhakrishna who has computed the hundred abstract tables with 2,500 entries on my instructions. Apart from the above, Sri K. Subramanian, my bosom friend has typed out the complete script and refined the language here and there, when my exhaustion due to continued intellectual labour, was a hindrance to the progress of this work. I specially thank him for this. Lastly I will be failing in my duty if I do not acknowledge and thank Jyotish Bhanu Sri K.N. Rao, I.A A.S officer (retd.) and vice president of Indian Council of Astrological Sciences, Madras who really recognized in true sense this science and helped me in various ways in getting this book published. It is he who spread the message of this Panchapakshi among North Indian public, which is not prevalent among them. My special thanks and respects are to him.

No less part was played by my another loving friend Mr. Meghanathan, a draftsman, refined, both in work and in mind. I am very much indebted to him and thank him also. There are other branches of this system which can be taken up as follow-up of this book.

Lastly, I remember with respect my spiritual guru, teacher and initiator, Mahavidvan Cuppusamy Achary whose grace has made me lead spiritual life and has inspired me to write such a treatise.

Prof. Dr. Pulippani (Sundara Varadachary).

Introduction of the Subject

1.The Scientific Basic of Panchapakshi. [BIO-RHYTHMS]

Every human being is after pursuit of happiness in the world. Nobody intentionally accepts sorrow and misery. As a matter of fact, life consists of more sorrow and grief **than** happiness.

Right from the dawn of civilisation, great thinkers and Saints were in the true pursuit to find out ways and means to get pure happiness without any trace of sorrow whatsoever. After continued research and penance for centuries, they have to come to the conclusion that only spiritualism leading to self-realisation is the way to enjoy and experience everlasting bliss. In this effort and path, ancient Tamil Sidhas stand in the fore front. They have formulated a "GOLDEN KEY' to **un-lock** the doors of the bosom of super-intelligence and see face to face, this everlasting bliss.

These Sidhas were not only great spiritualists to the core, but also, were great scientists, physicians and psychologists, who analysed life in its fullness both on Mundane and Abstract levels and dictated scientific principles leading man to success of both levels. On the gross plane, if one lives in accordance with the nature, life becomes blessing which in the long run leads to spiritual well being also. In such a seeking, the mysterious PANCHAPAKSHI is one of the sciences which helps man progress simultaneously on par, and, in accordance with the nature and both the planes and get enduring bliss.

In a nutshell, the following is the essence of this science as enunciated by ancient **Siddha** Saints. The soul, the body it dwells in, the feelings etc., are resultant of collective forms of the vibrations of five basic elements consisting in various proportions. When an individual's vibrations are repelling with those in Macrocosm, suffering begins. Conversely, when the elemental vibration of an individual is in tune with those in Macrocosm, the individual gets satisfaction and happiness.

In the former conditions, there will always be failures and sufferings and in the latter, there will always be success and comforts. Similarly, when the individual tunes up his elemental vibrations in the abstract plane with those of the superintelligence, he gets emancipation in the spiritual field. This is the basis of PANCHAPAKSHI.

These great Tamil Sidhas found out that the planetary movements, the waxing and the waning periods of the Moon due to its relative cyclic distance from the Sun and due to the radiation of these planets progressing through the ecliptic consisting of 12 apartments called SIGNS and 27 HINDU constellations evenly spread over these signs, produce a specialised elemental vibrative force at each of the time-situations.

They also found that these elemental vibrations differentially function in 5 ways during the periods of waxing and waning Moon cycles in 5 different gradations. When an individual is ushered into this world, the cosmic vibrations, emanations from the peculiar pattern of the NINE planets by virtue of occupation of their particular and angular position in the ecliptic make a collective imprint in the **sub-conscious**. They are unified with the elemental vibrations occurring in the path of the compartments of the 27 constellations in the ecliptic. The horoscope can thus be defined as a symbolic representation of this imprint. Being controlled/directed by this imprint, the individual is helpless, but to live in a peculiar

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individual way accordingly. If we can identify the basic laws behind formation of this imprint and the functional pattern of our elemntal vibrations, we can adjust ourselves and function in such a way so that our indulgence in any action during a time-situation whenever elemental vibrations are at the highest ebb we will be crowned with supreme success. This is the fundamental of this PANCHAPAKSHI.

2. How the Panchapakshi Functions?

These 5 elemental vibrations act in 5 gradations of faculties for stipulated time intervals called (YAMAS) consisting of 2 hrs. 24 **mits.** each (6 Ghatikas each) over the 5 YAMAS in the day and 5 YAMAS in the night, thus spread over evenly in 24 hours. These functional patterns vary, during waxing and waning Moon cycles, and also during the week days. These elemental vibrations of 5 gradations function in such a way that when one elemental vibration is at the highest ebb, the other four function proportionately in diminishing order, thus the last vibration is a dormant or a 'death'. These 5 elemental vibrations are personified as PAKSHIS or BIRDS and the gradations of their faculities are named as 5 activities. The 5 birds are named as follows:—

- 1. VULTURE
- 2. OWL
- 3. CROW
- 4. COCK
- 5. PEACOCK.

- 1. EATING
- 2. WALKING
- 3. RULING
- 4. SLEEPING
- 5. DYING.

Each bird performs these five activities during each day and in night over the week days and during waxing and waning Moon cycles during the 5 YAMAS in day and 5 YAMAS in night in a stipulated order which are explained in the text in the proper context.

3. The Five Activities and Their Relevance as Basic Concept with Regard to Functioning of the World

Basically, the concept of life on earth consists of these 5 activities only viz., Eating, Walking, Ruling, Sleeping and Dying. All animate things, in the world, dp these 5 activities regularly without any exception in the process towards the progress of life.

EATING: This activity is nothing but renewal of body cells, and thereby renewal of functional energy is thus effected.

WALKING: To eat, bread has to be earned. For earning, movement is necessary. This movement is the Walking activity.

RULING: The process of earning itself is the activity of Ruling.

SLEEPING: After eating, walking and ruling, the system gets exhausted due to prolonged exertions resulting in the need to relax. This relaxing process is the Sleeping activity.

DYING: By repeated process of these four activities frequently, the body in which the soul resides, completely degenerates and reaches an extreme point when functioning of these four activities is no more possible. At this stage, the soul departs from the old body to take and enter into another new suitable body by way of reincarnation. This is called the activity of dying and the cycle again begins.

The ancients have also found out that these 5 activities including dying occur daily through out our life in gross and subtle forms. Actually, this is the true philosophy of life which forms the basis of PANCHAPAKSHI. From this it can be seen that a fundamental basic truth of life is enunciated by our great ancients for application in our day to day life. We cannot but remain wondering at the scientific observational keenness of our ancients who were actually real scientists of life, in formulating and discovering this great truth of PAN-CHAPAKSHI.

It is to be noted that the activities of Dying, Sleeping, Walking, Eating and Ruling are stronger than the previous ones in the order given. Thus, the Dying and Sleeping states are very weak and unsuitable for any action, the Walking state is stronger, being of medium strength. The next stronger is the Eating state and stronger still and most powerful is the Ruling state. Thus, the Eating and Ruling activity periods will be suitable for all the actions of day to day life to consummate into success.

4. How the Elemental Bird is Decided?

(i) Birth Ascendant: According to birth time of an individual, the bird and its activity are decided just as ascendant is decided in the case of computing horoscope in astrology. This will be the individual's birth bird. This is helpful only in determining the trend and nature of one's life, as is analysed in the case of horoscope from the rising sign and other features. The example with regard to calculating one's birth bird has to be worked out separately. As this aspect does not form the subject matter of this book, the same will be brought out in a subsequent volume.

(ii) Birth Star: According to birth constellation (Hindu star) and as per the phase of either waxing or waning Moon cycles, the bird is decided. Thus, groups of 5 or 6 stars beginning from Aswini, are allocated and distributed among the 5 birds in a stipulated way. When once the bird of an individual is decided according to his birth star, either in waxing or waning phase of Moon, the same will be his permanent stellar bird for both the phases of the Moon cycle. Only this bird is taken into consideration for all practical purposes in day to day life. It is this aspect, which forms the subject matter of this book:

5. Significations

The ancient Sidhas have ascribed different significations (Karakathwas) for animate and in-animate things of the world. The significations comprise of sound, light, form, place, things, number, metal, strength, colour, clothing, directions etc. etc., allotting the significations for each of the 5 birds pertaining to the 5 elements. This will be useful in Horary Astrology where Elemental Astrology is applied.

6. Reasons for Personifying Elemental Vibrations as Birds

Sidhas have personified the elements as birds identifying each element under which an individual is born, **or** with the situation of time gaps, when these elements are all functioning differentially during each time gap. Also, the birds cover all the elements. Elements being 5 in number, the birds, too are five: on the earth, in the air and in ether (Akasha) and in water and fire which transforms them in the abstract form. It is known that **the** nature and function of elements vary from each other. The birds which personify such elements also imbibe the major portion of the nature of that element. Hence, they are personified as birds for practical purposes of identification and application.

More over, unless these elements are personified, the vibrations of each of the elements, their gradations etc., cannot be individualised, named, quantified and manipulated for each of particular time situations or conditions.

7. Division of Time

Our ancients have always followed sexagenery time cycles, thus the day comprising 60 **ghatikas**, each ghatika consisting of 60 vighatikas. In the Panchapakshi system each bird is allotted 5 main time gaps (yamas) of 6 ghatikas each for the day and similarly for the night. Ghatika is the name of the time unit in Hindus similar to hour of now a day's use, but equivalent to only 24 **mts**. for each ghatika. In this way, one

yama works out to 2 hrs. 24 mts. of our modern time. Thus, the distribution of 5 yamas will be as follows during day and night:

First Yama	-	6 A.M. to 8.24 A.M.
Second Yama	-	8.24 A.M. to 10.48 A.M.
Third Yama	-	10.48 A.M. to 1.12 P.M.
Fourth Yama	-	1.12 P.M. to 3.36 P.M.
Fifth Yama	-	3.36 P.M. to 6 P.M.

The cycle repeats similarly for the night. It should be noted that the modern time cycle at its lower division also follows sexagenery time cycle, since the hour consists of 60 minutes and a minute consists of 60 seconds which explains the reason behind following this sexagenery time cycle by our ancients. It is to be noted that the beginning of the day is reckoned from Sun rise to Sun set in Hindu system. Similarly night is reckoned from Sun set to Sun rise on the following day, thus consisting of 24 hours for one day. *Taking standard Sun rise as 6 A.M., the placement of time gaps or yamas are variable to the extent of difference that occurs latter or earlier* to 6 AM. due to difference in Sun rise or Sun set.

8. Panchapakshi and Occult Powers

It is well known that mental powers can be channalised and used in positive or negative ways for specific purposes by Occultists. The former being called White Magic and the latter as Black Magic respectivey. Our ancients have formulated ways and means to employ both White and Black Magic in the field of Panchapakshi to yield definite results both on constructive and destructive ways. However, our ancients have always warned that Magic should never be employed for destructive purpose unless it happens spontaneously due to the destiny of the other beings. The Panchapakshi occultism comprises of conjuring of various forces when the elemental vibration of the bird of an individual is at the highest aimed at persons whose elemental vibrations are at lower level. They have also formulated ways and means to employ these vibrations and other cosmic mental powers within the purview of this field which produce definite results both positively and **negatively**. The Scientific back ground of this Manthric occultism and other aspects of this feature of PanchaPakshi can be well explained, but does not fall within the planned outlay of this book, hence details are not given here.

9. The other Aspects and Uses of Panchapakshi

We have so far explained that the whole world for that matter the universe is functioning due to actions and inter actions of the five elements. Everyone's birth time or star gets vibrational force of one of the five elements. That element is the prime element which is personified as bird. The world is functioning under the influence of these 5 birds only. When an element is at its high vibrational force of Ruling or Eating, the other elements are subdued.

10. Usage of Panchapakshi in Life

Based on the gradational differences in elemental vibrations so far explained, the Panchapakshi is used in the following ways:

(i) Those Which Are not in One's Control but Happen according to Destiny.

(a) An individual is born in this world under the vibrational force of any one of the 5 elements with any one of the 5 gradations. Accordingly, if a man is born when a Pakshi (Element) is at its high vibrational **ebb**, he lives better or if he is born under its lower gradation of vibration, the life proportionately falls down to misery and difficulties. Hence, this is under the force of destiny as in a horoscope.

(b) In the same way, if girls attain puberty when their bird is at its high vibrational ebb, their life thereafter will be happy. This is **also** under the control of destiny. But the bird that should be employed here, shall be the stellar birth bird which had been explained earlier.

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(c) Similarly, when one falls ill the same will be light or detrimental according to the intensity of the higher gradations of elemental vibrations vice versa performed by the bird of his during the start of the illness. This also falls under the control of destiny. Here also, the bird applied will be the birth stellar bird. These can be tried by readers.

II. Those which are under one's own control

If one selects a time which has the highest gradation of vibrational force of his birth stellar bird being in either Eating or Ruling, if he engages in entering of various activities such as entering the new house, starting to build a new house, performing marriage, starting journey, to proceed to court his/her fiance, to start any endeavour, to accept new ventures and positions to go into war activities, to wear new clothings, to engage in speculations, to start to meet **VIPs**, to go to court for legal purposes etc., he will be crowned with great success.

Such timings of the five gradation and sub gradation of vibrative forces of all the 5 birds are computed into 2500 entries of 100 tables, covering **both** lunar cycles, are furnished in this book with necessary explanations. Here also, the bird refer to is the stellar or birth bird of a person or persons.

As has been already said repeatedly, individuals are warned that this PANCHAPAKSHI should be used only on the constructive plane and not on the destructive side. According to eternal law **of** karma, every action has an equivalent opposite reaction. Based on this cannon if Panchapakshi is used for negative ends the performer meets with the negative ends himself due to repulsive reaction of his deed. Hence readers may avoid such uses of this system.

11. THE SUPREMACY OF THE PANCHAPAKSHI **SHASTRA**

From what has been said so far, it could be seen that this Panchapakshi science is also a real and down to earth practical science as any other science will be and at the same time, if employed righteously and virtuously in stages, both in Mundane and Spiritual plane, the same will also turn out to be homogeneous spiritual science leading to realisation of one's own self. Due to certainty and definiteness of results of this science, there are maxims in Tamil which warn that one should not develop enmity with a man who knows this science Panchapakshi and when employed for selfless ends, the man lives comfortably and attains emancipation at the end.

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Fundamentals Explained

As has been explained in the Introduction, man is born under the influence of one of the 5 elements which is personified as his stellar birth bird in the Elemental Astrology of Tamils. This bird is called his birth Stello Lunar bird. The birth of each individual is decided in two ways. One, according to the ascendant as in Astrology, and the other is decided based on the birth star or the constellation of the individual. For the present, the former is not taken up now. Only the latter is explained which suits all practical purposes **for** applying the same in day to day life.

In Hindu Astrology, 27 stars are considered mainly which spread over the twelve signs of the Zodiac, occupying a space of 13° 20' for each star and thus the 27 stars are evenly distributed over the 12 signs of the Zodiac at the rate of 2\ stars in each sign.

Birth star is the constellation occupied by the Moon during birth time. The Moon traverses the space of each star roughly in one day $(13^{\circ} 20' \text{ space})$: Each of these 27 stars goes under a Hindu name and each day is ruled by a star thus traversed by the planet Moon. These periods are generally given in Indian Almanacs.

By referring to the ephemeris, one can find the longitude of the Moon at birth and thus locate the birth star according to the Table No. 1. Once the birth star **is** known, the birth bird can easily be located.

Table No. 1

The 27 stars and their Pakshis or Birds on the Ecliptic

	Name of Star (<u>Hindu)</u>	Identified by Colebrooke v	with	Space	e on Ecliptic	Birds Bright <u>Half</u>	of Star Dark <u>Half</u>
1.	Aswini	Alpha Arieti	s 0°	- 0'	- 13° - 20'	Vulture	Peacock
2.	Barani	Musca	13	° - 21'	- 26° - 40'	Vulture	Peacock
3.	Krithika	Pi Tauri	269	° - 41'	- 40° - 00'	Vulture	Peacock
4.	Rohini	Alpha Tauri	40°	- 01'	- 53° - 20'	Vulture	Peacock
5.	Mriga- Sirsha	Lambda or Ionis	53°	- 21'	- 66° - 40'	Vulture	Peacock
6.	Aridra	Alpha or Ionis	66	° - 41'	- 80° - 00°	Owl	Cock
7.	Punar- vasu	Beta- Geminorem	80	° - 01'	93° - 20'	Owl	Cock
8.	Pushya	Delta Caneri	93'	° - 21'	106° - 40'	Owl	Cock
9.	Aslesha	Alpha 1 & 2 Caneri	106°	° - 41'	120° - 00'	Owl	Cock
10.	Makha	Alpha Leonis	120	° - 01'	- 123° - 20'	Owl	Cock
11.	Purva Phalguni	Delta Leonis	123	° - 21'	- 146° - 40'	Owl	Cock
12.	Uthara Phalguni	Beta Leonis	146'	° - 41'	- 160° - 00'	Crow	Crow
13.	Hastha	Gama or Delta corvi	160°	- 01'	- 173° - 20'	Crow	Crow
14.	Chitra	Alpha Virgins	173°	° - 21'	- 186° - 40'	Crow	Crow
15.	Swathi	Alphas Boots	186°	° - 41'	- 200° - 00'	Crow	Crow
16.	Vishakha	Alpha or chi Librx	200°	- 01'	- 213° - 20'	Crow	Crow
17.	Anuradha	n Delta Scorpionis	2139	° - 21'	- 226° - 40'	Cock	Owl

Sl. No.		Identified by Colebrooke		Space	on Ecliptic	Birds Bright <u>Half</u>	of Star Dark <u>Half</u>
18.	Jyesta	Alpha Scorpionis	226°	- 41'	- 240° - 00'	Cock	Owl
19.	Moola	Lambda Scorpionis	240°	- 01'	- 253° - 20'	Cock	Owl
20.	Purva- shada	Delta Sagittarii	253	°-21'	- 266° - 40'	Cock	Owl
21.	U thara- shada	Tan- Sagittarii	266°	' - 41'	- 280° - 00'	Cock	Owl
22.	Sravana	Alpha- Aquilx	280°	° - 00'	- 293° - 2 0'	Cock	Owl
23.	Dhanis- tha	Alpha Delphini	293°	' - 21'	306° - 40 '	Cock	Owl
24.	Sata- bisha	Lambda Aquirrii	306°	- 41'	- 320° - 00'	Cock	Owl
25.	Purva- Bhadra	Alpha Pegasi	320°	' - 01'	- 323 ° - 20'	Cock	Owl
26.1	Uthara Bhadra	Alpha Andrinex	333°	' - 21'	- 346° - 40'	Cock	Owl
27.	Revathi	Zeta Piscium	346°	' - 41'	- 360° - 00'	Cock	Owl

Readers should always bear in mind that the Moon's longitude of one's birth should be arrived at in the sidereal Zodiac or the fixed Zodiac of the Hindu Astrology which is called Nirayana Moon's position at birth, by deducting the precision of equinoxes or the Ayanamsa as it is called, for the particular time of birth from the Tropical Zodiac longitude of the Moon or **the** Sayana longitude as it is called. Since Lahiri Ayanamsa is universally accepted and adopted in India, the same is given separately in Table No. 2 for the period from 1900 to 2000 A.D.

Year Ayanamsa	Year. Ayanamsa	Year Ayanamsa	Jear Ayanamsa
1901 22° 28' : 33"	1926 22° 49' 30 '	1951 23° 10'24"	:L976 23° 31' 18"
02 22 29 24	27225020	52 23 11 12	77 23 32 6
03 22 30 14	28 22 51 11	53 23 12 0	78 23 33 0
04 22 31 4	2922 52 1	54 23 12 54	79 23 33 48
05 22 31 54	30 22 52 51	55 23 13 42	80 23 34 42
06 22 32 45	31 22 53 41	56 23 14 30	81 23 35 30
07 22 33 35	32 22 54 32	57 23 15 24	82 23 36 18
08 22 34 25	33 22 55 22	58 23 16 12	83 23 37 12
09 22 35 16	34225612	59 23 17 6	84 23 38 0
10 22 36 6	3522572	60 23 17 54	85 23 38 48
11 22 36 56	36225753	61 23 18 42	86 23 39 42
12 22 37 46	37225843	62 23 19 36	87 23 40 30
13 22 38 37	38225933	63 23 20 24	88 23 41 24
14 22 39 27	39 23 0 24	64 23 21 12	89 23 42 12
15 22 40 17	40 23 1 14	65 23 22 6	90 23 43 0
16 22 41 7	41 23 2 4	66 23 22 54	91 23 43 54
17 22 41 58	8 42 23 2 54	67 23 23 48	92 23 44 42
18 22 42 48			93 23 45 30
19 22 43 38	8 44 23 4 34	69 23 25 24	94 23 46 24
20 22 44 28	3 45 23 5 24		
21 22 45 19	9 46 23 6 14	71 23 27 6	96 23 48 6
22 22 46 9	9 47 23 7 4	72 23 27 54	97 23 48 54
23 22 46 59	9 48 23 7 54	73 23 28 48	98 23 49 42
24 22 47 49	9 49 23 8 44	74 23 29 36	99 23 50 36
25 22 48 40) 50 23 9 30	75 23 30 30	2000 23 51 54

Those who do not want to fall into the confusion of finding out their birth star can find out their birth bird by locating the longitude of Moon at their birth in the Fixed Zodiac as given in the Table No.3 that is followed which shows the space covered in the Zodiac for each of the bird during waxing **and** waning periods of the Moon.

Now we will work out some examples. Suppose Mr. **Om**prakash wants to find his birth stellar bird, his birth year

Table No. 2

being 1968 and the longitude of the Moon at his birth was 230° 42'. Now we have to deduct the Ayanamsa, the precision of equinoxes for his birth year from this *tropical* position of the Moon first.

Table No. 3

Space of Ecliptic Showing the Longitudes of the Moon of One's Birth for Five Birds

Birds for Those Born Space in Ecliptic from Birds for Those Born During Bright Half 0° to 360° During Dark Half of of the Moon Cycle From To the Moon Cycle

1.	Vulture	0 °	66° 40'	"Peacock
2.	Owl	66 ° 41'	146° 40'	Cock
3.	Crow	146° 41'	213° 20'	Crow
4.	Cock	213° 21'	280° 00'	Owl
5.	Peacock	280" or	360° 00 '	Vulture

Referring to Table No. 2, Lahiri, gives $23^{\circ} - 24' - 36"$ for the year 1968 as Ayanamsa. Now by deducting this from $230^{\circ}-42'$ (-) $23^{\circ} - 24' - 36" = 207^{\circ} - 17' - 24"$. Hence this $207^{\circ} - 17' - 24"$ is the longitude of the Moon at his birth in the fixed or Nirayana Zodiac.

Now, referring to Table No. 1, we find that this falls within the range of $200^{\circ}-01'$ to $213^{\circ} - 20'$ which is the space of stars Vishakha. *Hence, his birth star is Vishakha, for which the bird is Crow.* Strangely enough for the stars from Uthara Phalguni to Vishaka viz., from $146^{\circ} - 41'$ to $213^{\circ} - 20'$ in the fixed Zodiac, the bird is the same for both the waxing and waning periods of the Moon viz., it is Crow (See table again).

Bright Half or Dark Half

Suppose, if **Omprakash's** longitude of the Moon at birth in the Tropical Zodiac is $267^{\circ} - 32'$, we have to find his birth bird, the situation will be different. First, we have to deduct the precision of equinoxes viz., Ayanamsa for the year 1968 from the longitude of the Moon at **birth**, thus $267^{\circ} - 32'$ (—) $23^{\circ} - 24' - 36'' = 44^{\circ} - 07' - 2''$. By looking at the table again, you find that this falls under the star **Moola** which extends from $240^{\circ} - 01'$ to $253^{\circ} - 20'$. Hence his stellar bird, if he was born during bright half period of Moon it will be Coek and if he was born **during** dark half period of Moon it will be Owl. Thus, his permanent stellar birth will be Cock for his birth in bright half and will be the same for both the **periods** for all practical purposes. Similarly, his permanent stellar birth bird will be Owl in case his birth is during dark half and it will be the permanent birth bird for both the periods for all practical purposes. Similarly, other cases can also be worked out. (Refer to the table).

However, if you do not want to fall into the confusion of identifying your birth star (of Hindu Astrology), after arriving at the longitude of the Moon at birth in the fixed Zodiac, you can look into the Table No. 3 where the range of longitudes of the Moon, in the Zodiac for all the 5 birds, for both the periods of the Moon are given. This way of identifying birth bird is very easy and once the bird is identified, in accordance with the period of the Moon cycle at birth, this will be your permanent stello lunar birth bird for both the periods of the Moon for all practical purposes. Now by referring to the Table No. 3 in the case of **Ist** instance, the assumed and the arrived longitude of the Moon of **Omprakash** is $207^{\circ} - 17' - 24^{*}$ which falls within the range of the bird Crow for both the periods of the Moon which extends from $146^{\circ} - 41'$ to $213^{\circ} - 20'$.

Similarly for his assumed birth in the 2nd instance, the longitude of the Moon in the fixed Zodiac being $244^{\circ} - 07' - 24''$ falls within the range of $213^{\circ} - 21'$ to $280^{\circ} - 00'$ pertains to the bird Cock in bright half and to Owl in the dark period of Moon. Thus, had he been born in bright half, his permanent bird will be Cock for both **the periods** of Moon and it will be Owl for both the periods, had he born been during dark half period of Moon which will be his permanent bird for both the periods.

Others' Bird

Now, we have to apply this, for various purposes during various conditions in our day to day life. In so doing, we have to identify the stello lunar birth bird of others also, whom we are dealing with or with whom we have to combat, compete or reconcile with, as the case may be. But it is almost always not possible to know the birth data of such other individuals. For this purpose, our ancients have evolved a method of identifying the birth bird of other individuals by recognising the first vowel sound that shoots out while uttering the name of such individual. Table No. 4 gives this system. Here, we have to be very careful in identifying the first vowel sound (and not the first vowel letter) of the other man's name. In this system, the vowels referred to are of the Dravidian Origin TAMIL and do not indicate the English vowel sounds. This should always be borne in mind. For this purpose, I have given the parallel sound letters in the Indian Devanagari script also (along with English) which are also common for Hindi which is universally known to some **extent**. (when birth star is not known).

Explanation: For Table No. 4.

In this table you will find in the middle column the vowels are repeated. This shows the short and long sound of these vowels in the Dravidian language which is peculiar to itself.

It can be understood that the 11 vowels of the Dravidian Tamil language are distributed among the 5 birds. These vowels and consonants formed by them are to be identified from the first letter of the name of a person to locate his bird.

Table No. 4

Identification of Birds from First Sound of the First Letter of the Name of the Person

Bird in Bright Half of the Moon	First Vowel Pertaining to the First Sound of the Name	Birds in Dark Half of the Moon
Vulture	A, (अ), AA, (आ). I, (ऐ), ow, (aft).	Peacock
Owl	E, (इ), EE, (ई).	Vulture
Crow	*VU,(उ), VUU,(ऊ)	Owl
Cock	ΕΑ, (및). ΕΑΑ, (및).	Peacock
Peacock	o, (ओ). oo, (art).	Crow

* short vowels

Method of identification of birds of others when their birth dates are not known

Now. let us work out some examples. For instance, we will take the name of a man called Gopal Mishra. It always happens that any man is called by a popular name and known by that name only. In this case, the man may be known either as Gopal or Mishra. First, let us take it for granted that he is known as Gopal only. Here, the first vowel sound of the name when uttered is formed by the first two letters "GO" in English or the first Nagari letter गो "GO" is formed by splitting in as G + O, the resultant vowel sound being "O" only. Similarly, in the Nagari script, this is formed by the consonant $\mathbf{\eta}$ + the vowel ओ which forms गो. Here also, the first sound is "O". By looking at the table No. 4, we find that the bird for this sound "O" during the bright half for this man will be Peacock and during dark half it changes into Vulture. It should always be remembered that the bird varies for the same man who is known by name when his birth star is not known viz., his bird will be different in bright half and change into another during dark half. In the case of a man whose birth star is known, once his birth bird is decided based on his birth star in accordance with the occurrence of his birth during bright/dark half, the birth bird does not change. This intricacy should always be borne in mind. Suppose our friend is known better by the family name Mishra, (actually this is caste name which becomes more identified with the person usually). Here the first vowel sound of the name is formed by the first two letters "MI" which can be split as M + I = M E. Hence the resultant sound is that of short.vowel "E" for which the bird in bright half will be Owl and for the dark half, it changes into Vulture. It should be remembered that the eleven vowels of Dravidian Tamil language are distributed among the 5 birds. These vowels and consonants which contain them are to be identified from the first sound of the name. Virtually, these eleven vowel sounds are to be equated and sounded by the five English vowels A, E, I, O and U. In this language "U" is uttered as "V + U = VU", to project the Dravidian sound. Except the sound "I", all other sounds have short and long vowels. This can be understood from the study of the first sound released from the following names worked out as examples for all vowels of the Dravidian language. Now, look at the table No. 4 above. We will take up the vowel sounds one by one in the order given as follows :

1. (a) "A" short vowel (अ):

This sound is equal to the first sound in the name Amar Nath. (आमरनाथ). Here, the first sound in the name is directly identified as the first short vowel " \mathfrak{A} ". Similarly, is the foreign name "ANNIE". For a second example, if you take the name "VASANTHRAJ", the first vowel sound comes out from the two letters "VA" which is the combination "V" + "A" or $\overline{\mathbf{q}}$ + \mathfrak{A} "= $\overline{\mathbf{a}}$ in Nagari script. Here, the first short vowel "A" is got from the first consonant of the name "VA" $\overline{\mathbf{q}}$. In the same way we have to identify the first vowel sound of **any** name by splitting the first consonant of the name and identify the vowel sound which contains the consonant.

1 (b) **"AA"** long vowel:

Take the name "Thaara" तारा. Here, the first vowel sound is long "AA" आ which is derived by splitting the first letter "TH + AA" = THAA. This results in the long vowel an. Now, we will take a foreign name "Arthor". Here also, the first vowel sound is long "AA" sn which comes directly from the first letter itself. We will take another foreign name 'VALANTINE". Here, the first sound of the name shoots out from the first two letters "VA" = 'V + A \overline{q} +sn= \overline{q} ". Here, the first sound was derived from the first consonant as can be understood.

In all the above cases coming under this item No. 1 for short and **long** vowels "A", "AA" (अवा), the bird for bright half will be Vulture and for the dark half, it will be Peacock, refer table No. 4.

1 (c) "**I**" medium sound vowel (文):

This is used as both short and long vowels in the Dravidian language. However, it does not matter much here. Now, take the name."Eaishvarya." $\forall vart$ Here, the first sound comes from the first three letters in English version as **EAI** = E + A + I = "I" and the first single letter \forall in Nagari Script. Take a second name SHAILENDRA KUMAR रौलेन्द्र कुमार Here, the first vowel comes from the first four letters of the name as S + H + A + I = SHAI and from the first consonant from which the first vowel "I" is splitted and identified from the consonant thus श्रा+ ऐ=शांn Nagari version.

Now, take a foreign name "IVANHOE". Here, the first sound comes out from the first letter "I" itself. The birds are the same as in the cases mentioned above item (a) and (b).

1. (d) "OW" Long sound Vowel (aft):

Take the name GOUTHAM" ($\eta_{\overline{n}\overline{n}}$). Here, the first vowel sound comes from the first three letters in the English version thus G + O + U = GOU and splitted from the first consonant thus $\eta + \mathfrak{n} = \mathfrak{n}$ in Nagari version. Take a foreign name "COWLDRY". Here, the first vowel sound comes from the first three letters thus C + O + W = COW in English version and splitted from the first consonant thus $\mathfrak{n} + \mathfrak{n} = \mathfrak{n}$. Here also the birds are same viz., Vulture and Peacock as in the case of item Nos. i (a) & (b) mentioned above.

2. (a) "E" Short sound vowel (**\vec{b}**):

Let us take the name "INDRA KUMAR" (इन्द्र कुमार). Here, in English version, though, the first sound in the name is "E" however, it is got from the first letter of the name "I". But in the Nagari script, the first vowel sound is **इ** itself which is short.

Take another name "VIJAY KUMAR" ftspipre). Here, the first vowel sound is got from the first two letters of the name thus V + I = VI, the sound being that of vowel "E" (\P)

Now take a foreign name "VICTOR". Here the first sound vowel "E" is also derived in the same way as in the case of the name "VIJAY KUMAR.

2. (b) "E" Long sound vowel (\$):

Take the name **"ESHWARDAS"** (**ईरव**रदास). Here, the first sound comes from the first vowel "E" (ई)itself in both English and Nagari version, the sound being long.

Now, take a second name 'VEERENDRA" (वीरेन्द्र). Here, the first vowel sound "E" long comes from the first three

letters of the name thus V + E + E = VEE in English version and splitted from the consonant **thus**q+s=**firesulting** in long "E" in Nagari script.

Now, take a foreign name "EVE". Here, the first sound is long vowel "E" which is the first letter itself as could be understood.

In all above cases under item No.2, the bird for the bright half is Owl and dark half, it will be Vulture.

3. (a) "U" short sound vowel (3):

Take the name "UMAPATHY'(उमापति). Here, the first letter "U" forms the first vowel sound got from the combination of V + U + V U in English version and the first letter itself in Nagari script being \exists .

Now, take a foreign name 'TILLMAN'. Here, the first vowel sound comes from the first letter itself which is "U" (V+U = VU) short sound r.

3 (b) "U" long sound vowel (장):

Take the name "URMILA". (\mathfrak{SMAR}). Here, the first sound is coming from the first letter "U" long. Take another name "SURAJ KUMAR" \mathfrak{R} " \mathfrak{R} and \mathfrak{R} . Here, the first sound comes from the first two letters S + U = SU = U long in English version and splitted from the first consonant of the name thus in Nagari script which is \mathfrak{T} long.

Take a foreign name **"RUTH.** Here also, the first sound comes from the first two letters thus R + U = RU being "U" long. In all these cases item nos. 3 (a) & (b), the bird for the bright half will be Crow and for the dark half, it will be Owl.

4. (a) "EA" short sound vowel (y V:

This is prevalent only in Dravidian language. Take the Tamil name "EZIL ARASAN" (एजिल अरसन्)• Here, the first sound comes from the first two letters themselves but, the sound "E" sounds as "EA" the combination of the said two letters in English version and the first letter itself in the Oriental Script.

Take another name "PERUMAL"(पेरूमल). Here, the first

sound is split up from the first consonant thus P + E = PEA resulting in the short vowel r.

Now, take a foreign name "ESTHER". Here, the first sound again comes from the first letter "E", but sounds as "EA".

4 (b) long sound vowel (\mathbf{n}) :

Take the name "EKANATH" ($\nabla \varphi \neg \neg \varphi$) Here, the first two letters of the name "EA" gives the long sound "EA" ∇ . Now, take a second name "DEVRAJ". Here, the first vowel is "EA" long which is formed by the first two letters thus D + E = DE in English version and $\nabla + \nabla = \varphi$ in Nagari version resulting in "EA" long sound ∇ .

Now, take a foreign name "JACOB". Here, the first vowel sound "EA" long is derived from the first two letter thus J + A = JA in English, $\overline{v_{l+}v_{l=}v_{l}}$ in Nagari version. In all the above cases under item no. 4 (a) & (b), for the bright half the bird is Cock and for the dark half, it will be Peacock.

5 (a) "O" short sound vowel (aft):

This is also a Dravidian sound. Take the name "CHOKKA-LINGAM' चोक्कलिंगम् . Here, the first vowel sound comes out from the first three letters thus C + H + O = CHO in English version, v_{t+3} in Oriental Script resulting in short vowel sound "O".

Take a foreign name "WHITEMAN". Here, the first sound comes out from the first three letters thus W + H + I = WHI in English version and again equal to short vowel "O" and in Oriental Script.

5. (b) "O" long sound vowel (आ):

Fundamentals Explained

Take the foreign name "0" **NIEL**. Here, the first letter "0" itself gives the first long sound vowel **"O"**. In all the above cases, item Nos. 5 (a) & (b), the bird for bright half will be Peacock and dark half, it will be Crow.

Note: There are no short vowels for $\overline{\sigma}$ \mathfrak{N} in Nagari script, this being Dravidian Origin. Hence, they are identified by a mark (—) above both the letters.

From what has been explained so far, it can be understood that for the same name, the birds are different during bright half and dark half periods of Moon where we do not know the birth data of the other person and for such persons only we should use this system.

Conclusions, Points to Remember:

1. Once, you identify the Stello Lunar birth birds based on your longitude of the Moon at birth as per the waxing and waning periods of the Moon in which you have been born, the bird thus decided will be the permanent one for both the periods for all practical purposes.

Where you do not have the birth data, then, the bird will differ during both the periods of the Moon based on the first sound of the name of the person under reference and identified to a vowel which is allocated to a particular bird.

Before explaining different applications of the vibrational activities of these birds of different persons in relation to each other, we will explain the fundamental significations of the birds for each of the waxing and waning Moon cycle in the ensuing two chapters, after explaining the common features and conventions.

Common Features and Conventions

The man is born during day or night, during bright half or dark half Moon cycle and during any of the week days. As explained in the indtroduction, the Elemental Vibrations are personified as birds and any individual is born under the influence of a particular bird (or Elemental Vibration). It is to be noted that these elements vibrate on five gradations which are called the five activities of the bird/

The activities are :-

1. Death or Dormant state/

2. Sleeping or a little more higher gradation of vibration which just indicate that life **principle** is there but, it is still inactive.

3. Walking or Moving state which is still higher grade of vibration where the latent energy has just come into action.

4. Eating state, being a still higher grade of vibration where he man-machine is energised by eating, the renewal of body cells is thus effected.

5. Ruling activity which is the highest of the vibration of all the activities which rules over all other vibrations or activities due to its extreme strength. Now, the following points are to be born in mind.

1. It is to be noted that any person is born under the

influence of any one of these activities of his birth stellar bird. By bird we mean, the elemental vibrations personified as the five birds, Vulture, Cock, Crow, Owl, and Peacock.

2. Each of these five birds perform the above activities in succession in a stipulated order different from each other at the same time. In other words, no two birds perform the same activity at the same time gap. The order of priorities of these activities is different during week days, day, night etc., also during the two cycles of the Moon.

3. When one bird is performing one activity, the remaining four birds will be performing the other four activities which differ from each other.

4. Activities are stronger in the order given:-

- a) Dying
- b) Sleeping
- c) Walking
- d) Eating
- e) Ruling.

5, Eating and Ruling are higher in gradation and Ruling being the strongest of all.

6. A bird of higher activity wins over a bird of lower activity instantly. In this way, the Ruling activity wins over the remaining four activities viz., Eating, Walking, Sleeping and Dying/

The eating activity gets defeated by Ruling activity but wins over the remaining three viz., Walking, Sleeping and Dying.

The Walking activity gets defeated by Ruling and Eating activity but wins over the other two activities viz., Sleeping and Dying.

The Sleeping activity gets defeated by Ruling, Eating and Walking activities but wins over the Dying activity.

The Dying activity gets defeated **by** all the other four activities and wins over none. Thus, the activities Dying, Sleeping, Walking, Eating and Ruling are stronger in the order given, the Ruling being the strongest of all.

7. Hence, this principle comes into application in all situations of day to day life as follows:-

(a) When a person's bird is at its highest activity of strength viz., in Ruling, all his endeavours are crowned with success, he wins over others. He succeeds in interviews, he wins over the heart of his fiance, he succeeds in any work which he starts during this time, his illness is cured if treatment is started during this time. At this stage; a girl attaining puberty (appearance of first period), lives in a highest standard of life happily throughout.

(b) This can be applied in all other situations of life such as in combat, sports, industry, share market-speculation, in **racing** by applying this principle to the names of the horses etc., and similar other situations in life. Apart from the above this can be applied in the same way such as starting for a travel, going to see the higher-ups, performing marriage, starting education for the first time in life (putting to school first), accepting a new job, joining a new job, taking a new assignment or taking oath of allegiance for the post of Ministers, Head of the Departments etc. When once started, during the strongest ebb of vibrations or activities all these endeavours get succeeded. Hence, this is a Golden Key given in the hand of a man if intelligently and carefully applied.

8. Each bird is given various significations such as directions, colour, planet, number, limbs in human bodies etc. etc., which can be applied with advantage under proper circumstances.

9. The period of each activity is called Yama which is equal to 2 hrs. 24 **mts**. The five main periods cover the twelve hours of the day and again the same five main periods cover the twelve hours of the night at the rate of 2 hrs. 24 mts. each.

10. Under each main activity, all the five activities occur as five sub activities for shorter duration of time gaps distributed to cover the main activity period, Yama of 2 hrs. 24 mts. For example, these will be as follows:-

Under the main Ruling activity of a bird the sub activities will be Ruling in Ruling, Eating in Ruling, Walking in Ruling, Sleeping in Ruling and Dying in Ruling. The same will be with the case of remaining four main activities.

In this way, Ruling in ruling will be the strongest of all and Dying in Dying will be the weakest of all. It **thus** can be understood that Ruling in Ruling, Eating in Ruling, Ruling in Eating and Eating in Eating main activities will always be favourable and stronger in the descending order given and these time gaps can be used with advantage in various situations of life.

11. Similarly, when one bird is performing one main activity the other four birds perform the other four sub activities in a particular order each of these birds being either friend or enemy to the bird performing the main activity which performs its own sub activities first followed by the sub activities of the remaining four birds. In this way the sub activity each in itself is either good or bad due to its nature being Ruling, Eating, Walking, Sleeping or Dying. This nature being further modified to be better or much bad by the nature of the birds whether friend or enemy of the bird performing the main activity in relations to the bird performing the sub activity. Suppose, a bird, for example, *Crow* is performing its main activity of Ruling and *Peacock* its enemy is performing the sub activity of Eating, this should **be** in ordinary circumstances, good, since the sub activity is Eating in Ruling main activity. But the Lord of sub activity Peacock is enemy of the Lord of main activity Crow. Hence this will not be good but will be only medium in nature.

In this way, the vibration of each individual can thus be minutely judged and weighed before entering into any endeavour. All these sub activities of each main activity of each bird for both day and night periods for the bright half and dark half cycles of the Moon amounting to 100 abstract tables containing 2,500 entries in all, are computed and given following the main gross table or the Pancha Pakshi Mirror containing the main activities for similar periods, at the end of each of the chapters for the bright half and dark half Moon cycles separately. Readers may benefit by them for more accurate result in more intricate situations. But for all practical purposes, the readers may follow the standard conventions of the gradations of the activities explained earlier identifying the Ruling and Eating activities which are always advantageous.

12. The bright half Moon cycle begins the next day to the New Moon day, when the Moon has traversed away from the Sun after conjuction, a distance of $13^{\circ} - 20'$ or so. Upto the Full Moon day, then the Moon has reached a phase of 180° away from the Sun viz., when it is actually in opposition. The dark half Moon period starts from the day next to the Full Moon day when the Moon starts falling down from the opposition and proceeds towards Sun heading for conjunction, viz., upto the following New Moon day including that day also.

All the above conventions are common for both waxing and waning periods of the Moon.

Now we will proceed to outline the details of the priorities of order of these main activities of all birds for both the cycles of Moon followed by other significations etc., of the five birds in the next two chapters with the gross main table and fifty abstract tables, in each of the chapters pertaining to **the** bright and dark half periods of the Moon respectively.

Significations for Bright Half Period of Moon

I. The order of priority of activities performed by the five birds during all week days and nights during bright half period of the Moon is detailed **below:-**

Day Time

ONE

Sundays and Tuesdays

(1) **During** the first Main period (Yama) viz., from 6 a.m. to 8.24 a.m.

The Vulture eats, Owl Walks, Crow rules, Cock sleeps and the peacock dies.

(2) During second main period (Yama) viz., from 8.25 a.m. to 10.48 a.m.

The Peacock eats, the Vulture walks, the Owl rules, the Crow sleeps and the Cock dies.

(3) During the third main period (Yama) viz., from 10.49 a.m. to 1.12 p.m.

The Cock eats, the Peacock walks, the Vulture rules, the Owl sleeps and the Crow dies.

(4) During the fourth main period (Yama) viz., from 1.13 p.m. to 3.36 p.m.

The Crow eats, the Cock walks, the Peacock rules, the Vulture sleeps and the Owl dies.

(5) During the fifth main period (yama), viz., from 3.37 p.m. to 6 p.m.

The Owl eats, the Crow walks, the Cock rules, the Peacock sleeps, and the Vulture dies.

TWO

On Mondays and Wednesdays

During the first main period (Yama)

The Owl eats, the Crow walks, the Cock rules, the Peacock sleeps and the Vulture dies.

2. During the second main period (Yama)

The Vulture eats, the Owl walks, the Crow rules, the **Cock** sleeps and the Peacock dies.

3. During the third main period (Yama)

The Peacock eats, the Vulture walks, the Owl rules, the Crow sleeps, and the Cock dies.

4. During the fourth main period (Yama)

The Cock eats, the Peacock walks, the Vulture rules, the Owl sleeps and the Crow dies.

5. During the fifth main period (Yama)

The Crow eats, the Cock walks, the Peacock rules, the Vulture sleeps and the Owl dies.

THREE

On Thursdays

1. During the first main period (Yama)

The Crow eats, the Cock walks, the Peacock rules, the Vulture sleeps and the Owl dies.

2. During the second main period (Yama)

The Owl eats, the Crow walks, the Cock rules, the Peacock sleeps and the Vulture dies.

3. During the third main period (Yama)

The Vulture eats, the Owl walks, the Crow rules, the Cock sleeps and the Peacock dies.

4. During the fourth main period (Yama)

The Peacock eats, the Vulture walks, the Owl rules, the Crow sleeps and the Cock dies.

5. During the fifth main period (Yama)

The Cock eats, the Peacock walks, the Vulture rules, the Owl sleeps and the Crow dies.

FOUR

On Fridays

1. During the first main period (Yama)

The Cock eats, the Peacock walks, the Vulture rules, the Owl sleeps, and the Crow dies.

2. During the second main period (Yama)

The Crow eats, the Cock walks, the Peacock rules, the Vulture sleeps and the Owl dies.

3. During the third main period (Yama)

The Owl eats, the Crow walks, the Cock rules, the Peacock sleeps and the Vulture dies.

4. During the fourth main period (Yama)

The Vulture eats, the Owl walks, the Crow rules, the Cock sleeps and the Peacock dies.

5. During the fifth main period (Yama)

The Peacock eats., the Vulture walks, the Owl rules, the Crow sleeps and the Cock dies.

FIVE

On Saturdays

1. During the first main period (Yama)

The Peacock eats, the Vulture walks, the Owl rules, the Crow sleeps and the Cock dies.

2. During the second main period (Yama)

The Cock eats, the Peacock walks, the Vulture rules, the Owl sleeps and the Crow dies.

3. During the third main period (Yama)

The Crow eats, the Cock walks, the Peacock rules, the Vulture sleeps, and the Owl dies.

4. During the fourth main period (Yama)

The Owl eats, the Crow walks, the Cock rules, the Peacock sleeps and the Vulture dies.

5. During the fifth main period (Yama)

The Vulture eats, the Owl walks, the Crow rules, the Cock sleeps and the **Peacock** dies.

Activities of Birds During Night Time. Bright Half

ONE

On Sundays and Tuesdays

1. During the first main period (Yama)

The Crow eats, the Owl rules, he Vulture dies, the Peacock walks, and the Cock sleeps

2. During the second main period (Yama)

The Cock eats, the Crow rules, the Owl dies, the Vulture walks and the Peacock sleeps..

3. During the third main period (Yama)

The Peacock eats, the Cock rules, the Crow dies, the Owl walks, and the Vulture sleeps.

4. During the fourth main period (Yama)

The Vulture eats, the Peacock rules, the Cock dies, the Crow walks and the Owl sleeps.

5. During the fifth main period (Yama)

The Owl eats, the Vulture rules, the Peacock dies, the

Cock walks and the Crow sleeps.

TWO

On Mondays and Wednesdays

1. During the first main period (Yama)

The Cock eats, the Crow rules, the Owl dies, the Vulture walks and the Peacock sleeps.

2. During the second main period (Yama)

The Peacock eats, the Cock rules, the Crow dies, the owl walks and the Vulture sleeps.

3. During the third main period (Yama)

The Vulture eats, the Peacock rules, the Cock dies, the Crow walks and the Owl sleeps.

4. During the fourth main period (Yama)

The owl eats, the Vulture rules, the Peacock dies, the Cock walks and the Crow sleeps.

5. During the fifth main period (Yama)

The Crow eats, the Owl rules, the Vulture dies, the Peacock walks and the Cock sleeps.

THREE

On Thursdays

1. During the first main period (Yama)

The Peacock eats, the Cock rules, the Crow dies, the Owl walks and the Vulture sleeps.

2. During the second main period (Yama)

The Vulture eats, the Peacock rules, the Cock dies, the Crow walks and the Owl sleeps.

3. During the third main period (Yama)

The owl eats, the Vulture rules, the Peacock dies, the Cock walks and the Crow sleeps.

4. During the fourth main period (Yama)

The Crow eats, the Owl rules, the Vulture dies, the Peacock walks and the Cock sleeps.

5. During the fifth main period (Yama)

The Cock eats, the Crow rules, the Owl dies, the Vulture walks and the Peacock sleeps.

FOUR

On Fridays

1. During the first main period (Yama)

The Vulture eats, the Peacock rules, the Cock dies, the Crow walks and the Owl sleeps.

2. During the second main period (Yama)

The Owl eats, the Vulture rules, **the** Peacock dies, the Cock walks and the Crow sleeps.

3. During the third main period (Yama)

The Crow eats, the Owl rules, the Vulture dies, the Peacock walks and the Cock sleeps.

4. During the fourth main period (Yama)

The Cock eats, the Crow rules, the Owl dies, the Vulture walks and the Peacock sleeps.

5. During the fifth main period (Yama)

The Peacock eats, the Cock rules, the Crow dies, the Owl Walks and the Vulture sleeps.

FIVE

On Saturdays'

1. During the first main period (Yama)

The Owl eats, the Vulture rules, the Peacock dies, the Cock walks and the Crow sleeps.

2. During the second main period (Yama)

The Crow eats, the Owl rules, the Vulture dies, the Peacock walks and the Cock sleeps

3. During the third main period (Yama)

The Cock eats, the Crow rules, the Owl dies, the Vulture walks and the Peacock sleeps.

4. During the fourth main period (Yama)

The Peacock eats, the Cock rules, the Crow dies, the Owl walks and the Vulture sleeps.

5. During the fifth main period (Yama)

The Vulture eats, the Peacock rules, the Cock dies, the Crow walks and the Owl sleeps.

Note:

The timings of the five Yamas are the same during day and night as given under item No.1 SUNDAYS AND TUES-DAYS, **DAY** TIME under CHAPTER IV. The same will apply for dark half also, as explained in the following chapters.

It should be noted that the bird that begins eating during the first main period during day time of a week day dies during the last main period of the same day. Similarly, the bird that eats during the last main period starts to eat in the first main period of the following day in day time.

It should always be noted that during night, a bird that sleeps in main **period** starts to eat in the next main period. This occurs regularly. The orders of priority of these activities in sequence are followed up in a stipulated way which is always maintained.

The squence for day is - EAT, WALK, RULE, SLEEP AND DIE.

The squence for Night is - **EAT,RULE,DIE,WALK** AND SLEEP.

II.

Duration of Abstract Activities in Each of the Main Activities Both for Day and Night

It has already been explained that in **each_of** the main activities, the other four activities also occur as abstract sub-activity for short duration of time gaps covering the complete duration of the main activity, the period being 2 hrs. 24 mts. These timings for days are :

1. Eating	- 30 mts.
2. Walking	- 36 mts.
3. Ruling	- 48 mts.
4. Sleeping	- 18 mts.
5. Dying	- 12 mts.
	2 hrs. 24 mts.

These timings for night are :

1. Eating	- 30 mts.
2. Ruling	- 24 mts.
3. Dying	- 36 mts.
4. Walking	- 30 mts.
5. Sleeping	- 24 mts.
	<u>2 hrs. 24 mts.</u>

III

Strength of Different Birds

The ancients have also given the strength of different birds as follows :

During bright half period of Moon :- 1. Crow - Full strength. 2. Vulture - 0.75 strength. 3. Owl 0.50 strength. 4. Cock - 0.25 strength. 5. Peacock - 0.125 strength.

Now the vibrational strength of the abstract activities given in the table that are followed get further modified according to factional factors given above which can be worked out as follows :-

1. If we consider that the ruling activity is the strongest, the strength of the remaining activities of all birds will get reduced by 1/5th at each stage as follows.

In ruling it will be 1.00, in eating, it will be 4/5, in walking it will be 3/5, in sleeping it will be 2/5, and at the last dormant dying stage it will be 1/5. This is common as far as the gradational strength of these activities are concerned. Significations for Bright Half Period of Moon

Now, this strength will get further reduced at the rate of the fractional factors given in the beginning regarding the natural strength of the five birds viz., Crow -1, Vulture - 0.75 etc. Here, you have to take it for granted that the strength of the activities of the birds will thus get reduced by 25% for Vulture, by 50% for Owl, by 75% for Cock and by 87.5% at the last stage for Peacock. The Corw will have its full strength in all stages. They are computed and given in Table. No.5.

Table No. 5

Table Showing the Strength of Abstract Activities for the 5 Birds

Bird	Main Activity		A	bstract A	ctivities	
		Ruling	Eating	Walking	Sleeping	Dying
1. Crow	Ruling Eating	1.00 0.80	0.80 0.64	0.60 0.48	0.40 0.32	0.20 0.16
Full Strength	Walking Sleeping	0.60 0.40	0.48 0.32	0.36 0.24	0.24 0.16	0.12 0.08
2. Vulture	Dying Ruling Eating	0.20 0.75 0.60	0.16 0.60 0.48	0.12 0.45 0.36	0.08 0.30 0.24	0.04 0.15 0.12
75% Strength	Walking Sleeping Dying	0.45 0.30 0.15	0.36 0.24 0.12	0.27 0.180 0.09	0.180 0.120 0.06	0.09 0.06 0.03
3. Owl 50% Strength	Ruling Eating Walking Sleeping Dying	0.50 0.40 0.30 0.20 0.10	0.40 0.32 0.24 0.16 0.08	0.30 0.24 0.18 0.12 0.06	0.20 0.16 0.12 0.08 0.04	0.10 0.08 0.06 0.04 0.02
4. Cock 25% Strength	Ruling Eating Walking Sleeping Dying	0.250 0.20 0.15 010 0.05	0.20 0.16 0.12 0.08 0.04	0.15 0.12 0.09 0.06 0.03	0.10 0.08 0.06 0.04 0.02	0.05 0.04 0.03 0.02 0.01
5. Peacock 12.5% Strength	K Ruling Eating Walking Sleeping Dying	0.125 o.10 0.075 0.050 0.025	0.10 0.08 0.06 0.04 0.02	0.075 0.06 0.045 0.03 0.015	0.05 0.04 0.03 0.02 0.01	0.025 0.02 0.015 0.010 0.005

In ordinary sequence, ruling in ruling will be of the fullest ebb. But due to vibrational strength of the Birds themselves. all birds will not be equally strong at their highest ebb. (Here the term vibrational strength means, their natural strength viz., 1.00 for Crow, 0.75 for Vulture etc., vide above). Thus, the strength of Ruling in Ruling for Crow will be one Unit value (1.00) whereas the same (i.e.) Ruling in Ruling for Peacock, it gets reduced to 0.125. Now, suppose a man with Crow Bird, had to deal with an another man whose bird is Peacock which is the weakest of all in natural strength. Suppose, the man whose bird is Crow, is in ruling abstract activity in its dving main activity, its strength will be 0.20, where as the other man's bird Peacock is at its highest ebb of activity of Ruling in Ruling, even then its vibrational strength will be only 0.125. which is lower than the Crow man. Hence, here the Crow man, though in dying activity is able to win over the Peacock man of highest ruling activity.

We cannot but remain without wondering at the accuracy of observational and spiritual capacity of our ancient saints who have computed the vibrational strength of all individuals at various situations.

While the above value can be applied for more serious situations, for normal and ordinary purposes, it is sufficient to follow the normal conventional dictum that Ruling in Ruling will be the highest at its strength in the abstract activity and will be lowest in the abstract activity of dying in the main activity of dying viz., by applying the table pertaining to Crow only for all practical purposes. There is no need to get confused.

These details of strength of vibrational and abstract activities will also apply for the dark half period of Moon.

IV. Friend or Enemy

The birds are friends or enemies to each other which are given below:-

Significations for Bright Half Period of Moon

Bird	Friend	Enemy
1. Vulture	Peacock and Owl	Crow and Cock
2. Owl	Vulture and Crow	Cock and Peacock
3. Crow	Cock and Owl	Vulture and Peacock
4. Cock	Owl and Peacock	Vulture and Owl
5. Peacock	Vulture and Cock	Owl and Crow

APPLICATION

This is useful in judging of the compatibility in-marriages partnership etc. People, whose birds are friendly with the birds of others will get on well with full co-operation and there will be no amicability between them, if their birds are enemies to each other.

Similarly, the abstract activities of friendly birds are favourable than others who are in enmity. All the abstract activities are well judged from this angle and remarks given for each of the birds and their main activities, with their abstract activities, whether the bird of the latter is in enmity or friendly with the bird who is the Lord of the main activity and their effects are given in separate tables for all the birds, in the end of this chapter following the main table.

V. Neutral

When the activities are the same for the birds of both the persons they are said to be neutral but if they have to move or deal with each other, who will be of higher strength or who will win among the two? This is clarified as under:-

1. If the activities is Eating, the elderly man among the two wins.

2. If the activities is Walking, the younger one wins.

3. If the activities is Ruling, the man who is handsome among the two will win.

4. If the activities is sleeping, the man who is taller will win.

5. If the activities is dying, nobody will win and the endeavour of both will get futiled.

This aspect will differ slightly during dark half period of Moon which will be explained in the next chapter.

VI. Directions

Directions are allocated for the birds where their strength is full.

1. Vulture is strongest in the east.

2. Owl is strongest in the south.

3. Crow is strongest in the west and the north west

4. Cock is strongest in the north and north east.

5. Peacock is strongest in the middle.

APPLICATION

This is useful in certain intricate situations. Suppose, in the condition explained in the previous situation viz., when both are having the same activities and one of them is not at advantage, if he is clever, if he can choose the direction of the bird, which is doing the activity of Ruling at that time and occupies himself that direction and deals with the other person, he will win over him.

Secondly, when two persons are dealing with each other, one them having **his** bird doing weaker activities than that of the bird of the other person, he has to cleverly occupy the direction of the stronger bird which is Ruling at that time and made the other man spontaneously move to the direction of the losing bird (doing weaker activity), then, he will manage and win over the issue. This **will** apply to all **situations** of dealing with other, like going to an interview, dealing with partner-ship, courting the fiancee etc.

VII. PARTS OF THE BODY

Parts of the body are also allotted to the five birds as follows :- (Bright Half).

- 1. Crow Nose, Stomach.
- 2. Owl Mouth, Lower abdomen, ankle and leg.

Significations for Bright Half Period of Moon

- 3. Vulture Leg, Front and back of the portion, just below the abdomen and above the private part.
- 4. Cock Forehead, Chest.
- 5. Peacock Hair in head, Shoulder, Private parts and its regions.

APPLICATION:-

This is useful in **Horary** Astrology. For example, if anybody comes to you and asks a question, ask him to touch any part of the body and observe, and whether while approaching you if he is touching any part of his body, (such as scratching his head, shoulders etc.), now find out the vibrational strength of the bird, pertaining to that part of the body, if it is at its highest ebb of vibration, viz., Ruling especially Ruling in Ruling, the question can be answered in the affirmative otherwise in the negative. Examples and case histories will be given in the subsequent volume of this book on "Horary Elemental Astrology".

Similarly, the part of the body pertaining to the birds, who are at lower activities at birth of a person, may suffer from some desease or other. This can be applied in Medical Astrology also, for example, the part of the body to be treated is to be taken up, and the treatment started, when the bird, pertaining to that part is doing the strongest activity viz., Ruling in Ruling, Eating in Ruling, and eating in Eating as well as Ruling in Eating etc.

VIII. Elements: For Bright half Moon cycle.

Vulture - **Fire**, Owl - Air, Crow - Earth, Cock - Water and Peacock - ether or Akasha.

This is the main attribute of the birds or conversely these elements are personified as the above birds for each of the element. This is the basis on which the entire Elemental Astorolgy is formed. This will vary for the dark half period of the Moon.

APPLICATION:-

The complete Elemental Astorology is based on this. This

has got other uses also. A person is **born** with **a bird** as **his** stellar bird, when it is performing any one of the main activities. If the activity was Ruling, you can assume that the element **pertining** to that bird will be highest in him. If it was performing a lower activity, the elemental essence will be proportionately lower. Moreover, the element pertaining to the bird performing the abstract activity, will be lacking or higher as in accordance with its gradation or strength etc. Medically, if we can make up the essence of elemental deficiency which is lacking in his body, identifying the same in this way, he **will** be free from any desease etc. There are many traditional Sidha Doctors (Of Indian Medicine) in this field who are capable of dealing such conditions.

Similarly, this can be applied in very many situtions which are endless and explanations there of does not fall within the scope of this book.

IX. Other Significations of the Birds. (Bright Half).

a) Colour:-

1.	Vulture	-White	2. Owl	- Golden hue
3.	Crow	-Red	3. Cock	- Green
5.	Peacock	- Black.		

APPLICATION

Like previous one this can also be used with advantage. For example, wearing the clothing in the colour pertaining to the one's birth bird will be favourable, when meeting a person wearing the coloured dress pertaining to the winning bird of highest strength during that time, will give success than the bird of the person himself if it is with its weakest activity. This can also be applied in colour ray theraphy, locating a favourable colour for a man according to his birth bird etc.

b) Gender:-

This is common for both the phases of Moon.

(i) Vulture, Crow and Peacock are Masculine.

(ii) Cock, and Owl are feminine.

APPLICATION

In Horary aspect — In theft etc., we can say the gender of person, by locating the bird pertaining to the star of the day etc.

2. In marriage compatibility — If the gener of birth bird of the male is masculine and that of the female is feminine as well as if their birds are also friendly, the married life will be very much compatible and ideal.

3. This can also be applied in answering a question pertaining to the gender of a child that will be born. Like this, the application of this aspect is numerous.

(c) Material - animate or inanimate or vegetation, metal etc.

In oriental tradition, the world we live in, is classified mainly under two groups - animate and in-animate.

The animate is called *Jeeva* (Living beings). The second group - inanimate again falls under two compartments - *metal* and *vegetation*. You can see that all the inanimate things of the world fall under the two groups only and are called Dhathu (Metal) and **Moola** (Vegetation). This shows the highest scientific method of study arrived at by our ancients. In this respect, they have also classified the birds to which group Dhathu, Moola and Jeeva, they belong to for both the Moon cycles.

Now, these are given for bright half as under :

1. Crow and Vulture - These birds indicate animate things — Jeeva.

2. Owl and Peacock — these birds indicate vegetations (Moola).

3. Cock — this bird indicates metals and other inanimate things of the world (Dhathu).

This will be different for dark half period of Moon.

APPLICATION

This **will** be useful in Horary astrology, in the cases of theft, the materials stolen can be decided, by the thing pertaining to the bird of the star ruling on that day. There are other applications also which are not explained here for want of space.

(d) Planets.

- 1. Cock Sun, Mars and Dragon's tail (Southern node)
- 2. Vulture Moon and Mercury
- 3. Owl Jupiter
- 4. Peacock Venus
- 5. Crow Saturn, waning Moon and Dragon's Head -Northern node.

APPLICATION

These can be used in combination with Astrology. Full explanation in different heading "Elemental Planetary Astrology is a different subject altogether, we can know the weakest planet in the Horoscope and use the colour etc., of the bird **pertaining** to that planet will be advantageous.

- (e) Geometrical Figure:
- 1. Vulture Square
- 2. Owl Segment
- 3. Crow Triangle
- 4. Cock Double triangle facing or crossing each other or star.
- 5. Peacock Circle.

APPLICATION

These can be used in preparation of Talisman, wherein the Geometrical figure pertaining to the birth bird can be inscribed with vibrative letters (Manthras) and consecrated **and** used for wearing to ward off evil **and difficulties.** This will vary during dark half Moon cycle. Such Talismans can also be prepared by conjuring Super Vibrations with Manthric Effect into Geometrical figures pertaining to the bird of an individual for his prosperity and well-being also. Significations for Bright Half Period of Moon 55

(f) Figure in numbers:-

1. Vulture	-	8 or 10
2. Owl	-	20 or 100
3. Crow	-	5 or 1,00,000
4. Cock	-	12 or 1,000
5. Peacock	-	16 or 3

APPLICATION

These figures are relative ones. Can be used in the field of Horary Astrology for various situations to quantify the unknown things.

(g) Direction of Activities. (Main):-

It has already been explained that each bird is doing 5 main activities daily during different time-gaps called Yamas, which are five for the '12 hour day/night periods covering a duration of 2 hrs. 24 mts. for each Yamas. Here the direction in which they are doing these main activities are explained.

For bright half ':-

1. *Vulture-* Eats in the East, Walks in the South, Rules in the West, Sleeps in the north and dies at the North East.

2. *Owl*- Eats in the South, Walks in the West, Rules at the North, Sleeps in the East and Dies at the South west.

3. *Crow* - Eats at the West, Walks at the North, Rules at the East, Sleeps and dies at the South West.

4. Cock- Eats at the North, Walks at the East, Rules in the South, Sleeps at the South West and Dies at North West.

5. *Peacock*- Eats at the north, Walks at the South, Rules at the West, Sleeps at the South West and Dies at the East.

Note :- The direction given earlier is for the birds themselves. Here, the directions for the 5 activities for each bird are furnished. This is the difference.

APPLICATION

We can occupy the direction of the Ruling activity of a bird to deal with the others using always the direction of the Ruling activity of our birth stellar bird which is favourable. Going daily in different directions for various work items is a must for us. If we choose to go towards the direction of Ruling activity of a bird, when it is actually ruling the same will be advantageous. This can also be adopted for travel etc., and in various many other situations. These directions will vary during dark half Moon cycle.

(h) Ruling Day:-

Readers know that out of the 5 activities, a bird performs daily, one is the foremost strongest viz., the Ruling activity. Similarly, each of a week day or 2 week days are strongest for the entire period for day or night for each of the bird during day and during night time differently for both the cycles of the Moon, which are called Ruling Day. During this day, the bird remains completely powerful over all other birds and rules over them. So to say, for such people for whom the birds are ruling for the entire day, such days will be fully favourable. More so, their Ruling activity in the Ruling main period. Such days are -

For Bright half Moon Cycle.

	Birds	Rules	on
		Day	Night
1.	Vulture	Sunday, Tuesday	Friday
2.	Owl	Monday, Wednesday	Saturday
3.	Crow	Thursday	Sunday, Tuesday
4.	Cock	Friday	Monday, Wednesday
5.	Peacock	Saturday	Thursday

It can be noted from looking at the table pertaining to the gross or main activities of the 5 birds (which is appended at the end of this chapter) that the bird that starts the day with the activity of Eating during first Yama (Main period) becomes the Ruling bird of that day. Similarly for the night viz., the bird starting eating during first main period, becomes the Ruling bird for the night. It can also be observed **that the** ruling days for all the birds are different during the day **time** and for the night time. At the same time, it may also be noted that the same bird will not Rule during day and night on **the**

same week day.

(i) Immune days:

Rirde

Similarly, each of the bird remains immune or in the state of lifeless death condition for the entire day, during any one or two of the week days differently during both the cycles of the Moon. These are called immune days for the birds. For the people, for whom, the birds are in such condition, the entire day of 24 hrs. will be unfavourable for any activity or endeavour. If they have to indulge in any important venture **due** to compulsion or due to circumstances, not under their control, they have to cleverly adopt the other way of occupying the favourable direction of a Ruling bird or start the same in a direction on which a bird is doing the activity of Ruling during that day, more so, if it remains the Ruling bird for that day as explained above. Explanations regarding directions have already been given earlier. Such days are :-

Immune days for bright half Moon cycle for day and night complete

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	Dirus	
1.	Vulture	Thursdays and Saturdays
2.	Owl	Sundays and Fridays
3.	Crow	Mondays only
4.	Cock	Tuesdays only
5.	Peacock	Wednesdays only

It can be noted that Ruling week days are different for day and night whereas immune week days are same for day and **night for the** 5 birds.

The other significations are collectively given in a separate table in the latter part of this book. Readers can benefit by them by applying them in various situations, for which explanations for item wise will increase the volume of this book and hence left out.

(i) Gross (activity) table: (Pancha Pakshi Mirror (Bright Half)

Now, the main tables are the tables of gross activity for

the 5 birds for all the 5 main time gaps (Yamas) during the day and those for the night for the bright half Moon cycle is given next. In a way, the table contains the essence of the Elementary Astrology itself. Separate table is given for the dark half period of the Moon cycle at the end of the following chapter.

HOW TO USE THIS TABLE:

You will find that all the week days are given at the first vertical volumn on left hand side. Opposite to it, the first top Horizontal column, the five main time gaps (Yamas) of 5 main activities, with their timings are given in succession for both day and night. Under the second vertical column, the names of 5 birds are given in a particular order against each of the week days. In subsequent horizontal columns the activities of each of these birds are given for the 5 main time gaps (Yamas) both for day and night separately. By looking at the table under each time gap (Yama) against each of the bird. the corssing point indicates actually the activity the bird is performing during that time gap (Yama). This main table contains the other details such as Ruling days, Immune days, Colour of the birds, their direction, friend, enemy etc., at the bottom in a sub table. Still below it, in another sub table, the timings of abstract activities for both day and night are also given separately for bright half period of Moon Cycle.

Main points to be remembered:-

The activities of Dying, Sleeping, Walking, Eating and Ruling are always stronger than the other in the order given, thus, the Ruling activity is the stdrongest of all. Dying and Sleeping activities are always bad. The Walking state is medium in strength. However, the same is good during dark half period of the Moon cycle. Eating state is moderately good, still better and best of all is the Ruling state.

(k) Abstract table:-

Followed by the main table of gross activites, are given the abstract tables 50 nos. in all covering all the sub activities or abstract activities under each of the **gorss** or main activities for each of the bird, are computed and included in separate

tables for each bird for each of the day and night for the bright half period of the Moon cycle.

Explanation:-

1. This contains 50 tables and 1250 entries in all in multiples of 5 being the five abstract activity periods of the 5 main activity of each of the 5 birds.

2. These abstract activity time gaps are graded as Good, Medium and Bad. Good are the time gaps that are very much "Good" and advantageous. The "medium" time gaps are moderately good. **"Bad"** time gaps are to **be** avoided for all the activities since these are very bad and disadvantageous.

3. The time gaps marked as "Good" in the Ruling main activity is very good. This is better than that one which is not "Good" in the Eating main activity, the latter being next in gradatioin to the first one.

4. If a bird doing the sub-activity is enemy to that of the bird doing the main activity, is in either Ruling or eating sub activities, then, both will given medium results viz.,

5. Walking activity is always medium.

6. The abstract time gaps even when Ruling, will only be meagre good, if it falls under the main activity of Sleeping or Dying.

7. Always Ruling abstract activity in Ruling main, similarly, Ruling in Eating main, Eating in Ruling main, Eating in Eating main, if happens to be friendly to the bird performing main activity, the result will be good in the order given. Otherwise, if they are in enmity, they will be only medium. These gradations are very much suitable and their degree of strength is to be understood properly in the order given. These should be righteously and judiciously used and not for negative ends.

8. For example, during bright half of Moon cycle, note the main gross activities of Vulture during Sundays and Tuesdays. During the first main time gap (Yama) of Eating activity, the first two abstract activities of eating by Vulture, walking by Owl will be medium, since the first one is the self and the second is friendly to the bird of the main activity of the Vulture. **However**, the self first abstract activity of Eating by Vulture will be moderately good since the best will be Ruling in Ruling main in which case that will be very good.

The next sub activity of Crow on the same under the main activity of Eating viz., of the Vulture in enmity with the bird of the main activity (Vulture)., hence this is not good.

During the second major time gap, the Vulture is Walking. In this, Owl, doing the Ruling sub activity, is friendly and thus it will be moderately good since the main activity is only walking which is third in gradation of the strength of activities.

Similarly, higher abstract activities of birds friendly with the bird of the main asctivity will always be good. Otherwise bad. All these subtle situations are well judged and results determined and given in these abstract tables.

9. Explanation for using this situation :•

Suppose MISS ARTHI, a girl of teenage not with much attractive feminine feature, wants to win over the heart of her boy friend whose name is OMPRAKASH. Let us take the stellar bird of the girl which is Vulture. (Here, the bird according to the first sound of the name is also Vulture, refer examples worked earlier and the bird of the boy we take as Peacock, wherein also the bird according to the first sound of the name happens to be Peacock only). This is during the bright half period of Moon cycle. Of course, the girl dressed well with profilic sense tight outfit expressing here feminity well, went to see her above boy friend, on one Sunday between 10.48 a.m. and 11.30 a.m. Now, look at the abstract table for the bright half of the Moon cycle for Sunday and Tuesday computed for the bird Vulture You will find that it is during the Ruling main activity can also be located from the Gross table or the Pancha Pakshi Mirror activity and the abstract is also Ruling being the first in the third main gap

(Yama). Hence, this is extremely good in view of the fact that this is taking place at a time in which the Lord of the main as well as the abstract activities being the same bird which is Ruling hence the strongest of all.

Now, go to the table pertaining to the bird of the boy, Peacock for the same day and time. You will find that this bird is doing the main activity of Walking and the sub activity also being Walking from 10.48 a.m. ato **11.24 a.m**. Hence, this is only of medium strength since the activity of walking is only third in strength than that of the activity of the bird of the girl.

Therefore, the girl's vibrational strength is much more stronger than that of the boy. Being an average female, it is natural that she was not that much attractive. Even then, she appeared to him to be capitative in form, charming with seductive in speech, very much fascinating that her mannerisms and gestures - all dragged him to her. No wonder that he "Fell head-over heels in love with her". He straight away proposed the marriage date which was very nearer. All these happened spontaneously due to favourable and strongest vibrational strength of the **stellar** bird of the girl during her meeting with the boy than that of the boy's himself.

If you analyse the situation still more deeper, you may find more information. The bird of the girl, Vulture, is in natural strength at 75% unit value and the bird of the boy, Peacock, is at 25% unit value, vide Comparative Strength Analysis provided earlier. In this way, when the abstract activity of the boy is far far below than that of the girl, she stands to gain the highest advantage and succeeds.

Similarly, this Elemental Astrology can be applied in many many varieties of situations as has already been explained in the introduction and latter in the main text. No doubt, this is a boon and golden key in the hands of Man, handed over by our ancients and if used judiciously, it brings lasting happiness.

PANCHA PAKSHI MIRROR

		Da	y Activity					Night A	Activity		
Week	Birds	6.00	8.24	10.48	1.12	3.36	6.00	8.24	10.48	1.12	3.36
Days		8.24	10.48	1.12	3.36	6.00	8.24	10.48	1.12	3.36	6.00
Sunday Tuesday	Vulture Owl Crow Cock Peacock	Eat Move Rule Sleep Death	Move Rule Sleep Death Eat	Rule Sleep Death Eat Move	Sleep Death Eat Move Rule	Death Eat. Move Rule Sleep	Death Rule Eat Sleep Move	Move Death Rule Eat Sleep	Sleep Move Death Rule Eat	Eat Sleep Move Death Rule	rule Eat Sleep Move Death
Thursday	Owl	Death	Eat	Move	Rule	Sleep	Move	Sleep	Eat	Rule	Death
	Crow	Eat	Move	Rule	Sleep	Death	Death	Move	Sleep	Eat	Rule
	Cock	Move	Rule	Sleep	Death	Eat	Rule	Death	Move	Sleep	Eat
	Peacock	Rule	Sleep	Death	Eat	Move	Eat	Rule	Death	Move	Sleep
	Vulture	Sleep	Death	Eat	Move	Rule	Sleep	Eat	Rule	Death	Move
Saturday	Crow	Sleep	Death	Eat	Move	Rule	Sleep	Eat	Rule	Death	Move
	Cock	Death	Eat	Move	Rule	Sleep	Move	Sleep	Eat	Rule	Death
	Peacock	Eat	Move	Rule	Sleep	Death	Death	Move	Sleep	Eat	Rule
	Vulture	Move	Rule	Sleep	Death	Eat	Rule	Death	Move	Sleep	Eat
	Owl	Rule	Sleep	Death	Eat	Move	Eat	Rule	Death	Move	Sleep
Monday Wednes day	Cock Peacock Vulture Owl Crow	Rule Sleep Death Eat Move	Sleep Death Eat Move Rule	Death Eat Move Rule Sleep	Eat Move Rule Sleep Death	Move Rule Sleep Death Eat	Eat Sleep Move Death Rule	Rule Eat Sleep Move Death	Death Rule Eat Sleep Move	Move Death Rule Eat Sleep	Sleep Move Death Rule Eat

Biorhythms of Natal Moon

a.

Friday	Peacock Vulture Owl Crow Cock	Move Rule Sleep Death Eat	Rule Sleep Death Eat Move	Sleep Death Eat Move Rule	Death Eat Move Rule Sleep	Eat Move Rule Sleep Death	Rule Eat Sleep Move Death	Death Rule Eat Sleep Move	Move Death Rule Eat Sleep	Sleep Move Death Rule Eat	Eat Sleep Move Death Rule	
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BRIGHT HALF

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Birds	Name Letter	Bird Dies on		irds ules on	Colour	Caste	Direction	Enemy	Friend
			Dav	Night					
Vulture	A.A.A.I OW	Thursday Saturday	Sun Tues	Fri	Yellow	Priest	East	Crow Cock	Peacock Owl
Owl	E.EE	Sunday Friday	Mon Wed	Sat	White	Ruler	South	Peacock Cock	Vulture Crow
Crow	Vu.Vuu	Monday	' Thurs	Sun Tues	Red	Merchant	West	Vulture Peacock	Owl Cock
Cock	EA.EAA	Tuesday	Fri	Mon Wed	Green	Farmer	North	Vulture Owl	Peacock Crow
Peacock	0,00	Wednes Day	Sat	Thur	Black	Scheduled Casts S. Tribe	Middle	Owl Crow	Vulture Cock

-Siguifi cái o nsto- 2 aigh Half Periori of Moon

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General Remarks

- 1. When the star is not known fix the bird among first letter of the name
- Ending vowel sound of the first letter should only be considered. Example:— Victor: VEE, E. Arthor: A, O'lfield: O. Young: Y + A. Isak: I, Owl : Owl. Catharine: CEA, EA.
- 3. Rule, Eat, good. Rule better than Eat.
- 4. Move, Sleep, Dies are bad in grade over the others in the given orders.
- 5. Dying day of one's bird is bad. We can win over others during their bird dying days.

Sub Activities Bright Half					
Day	Night				
Eat 30	Eat 30				
Move 36	Rule 24				
Rule 48	Death 36				
Sleep 18	Move 30				
Death 12	Sleep 24				

VULTURE

Tuesday, Sunday - Day time

Ruling Bird-VULTURE, Dying Bird-OWL Sunday, COCK, Tuesday

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
- Ist Yama	Morning 6.00 To 8.24	Vulture Eating	Vulture Owl Crow Cock Peacock	Walking Ruling Sleeping	6.00 - 6.30 6.30 - 7.06 7.06 - 7.54 7.54 - 8.12 8.12 - 8.24		
2nd Yama	8.24 To 10.48	Vulture - Walking	Owl Crow	Ruling Sleeping Death	8.24 - 9.00 9.00 - 9.48 9.48 - 10.06 10.06 - 10.18 10.18 - 10.48	•	Bad Bad
3rd Yama	10.48 To 1.12	Vulture Ruling	Vulture Owl Crow Cock Peacock		10.48 - 11.36 11.36-11.54 11.54 - 12.06 12.06 - 12.36 12.36 - 1.12	Friend Enemy Enemy	Bad
4th Yama	1,12 To 3.36	Vulture Sleeping	Vulture Owl Crow Cock Peacock	Death Eating Walking	1.12 - 1.30 1.30 - 1.42 1.42 - 2.12 2.12 - 2.48 2.48 • 3.36	Self Friend Enemy Enemy Friend	Bad Bad
5th Yama	3.36 To 6.00 Evening	Vulture Death	Vulture Owl Crow Cock Peacock	Eating Walking Ruling	3.36 - 3.48 3.48 • 4.18 4.18 - 4.54 4.54 - 5.42 5.42 - 6.00	Self Friend Enemy Enemy Friend	Bad

.

VULTURE

Sunday - Tuesday Night Activity

Ruling Bird CROW

Dying Bird Sunday - OWL, Tuesday - COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	elation 1	Effect
1st Yama	Evening 6.00 To 8.24	Vulture Death	Vulture Peacock Cock Crow Owl	Walking	6.00 - 6.36 6.36 - 7.06 7.06 - 7.30 7.30 - 8.00 8.00 - 8.24	Self Friend Enemy Enemy Friend	Bad
2nd Yama	8.24 To 10.48	Vulture Walking	Peacock	-	8.24 - 8.54 8.54 - 9.18 9.18 - 9.48 9.48 - 10.12 10.12 - 10.48	•	Bad Medium
3rd Yama	10.48 To 1.12	Vulture Sleeping	Peacock	Eating Ruling Death	10.48 - 11.12 11.12 - 11.42 11.42 -12.06 12.06 - 12.42 12.42 - 1.12	Friend Enemy	Medium Bad
4th Yama	1.12 To 3.36	Vulture Eating	Vulture Peacock Cock Crow Owl	Ruling Death Walking	1.12 - 1.42 1.42 - 2.06 2.06 - 2.42 2.42 - 3.12 3.12 - 3.36	Self Friend Enemy Enemy Friend	Bad Bad
5th Yama	3.36 To 6.00 Morning	Vulture Ruling	Vulture Peacock Cock Crow Owl	Death Walking	3.36 - 4.00 4.00 - 4.36 4.36 - 5.06 5.06 - 5.30 5.30 - 6.00	Self Friend Enemy Enemy Friend	Bad Bad

VULTURE

Monday • Wednesday - Day Time

Ruling Bird - OWL Dying Bird Monday • CROW, Wed . PEACOCK

Yama	From To	Activity of Yama Bird		Activity o The Bird of sub Activity	From	elation 1	Effect
1st Yama	Morning 6.00 To 8.24	Vulture Death	Vulture Owl Crow Cock Peacock	Eating Walking Ruling	6.00 - 6.12 6.12 - 6.42 6.42 - 7.18 7.18 - 8.06 8.06 - 8.24	Enemy	Medium
2nd Yama	8.24 To 10.48	Vulture Eating	Vulture Owl Crow Cock Peacock	Walking Ruling Sleeping	8.24 - 8.54 8.54 - 9.30 9.30 - 10.18 10.18 - 10.36 10.36 - 10.48	Enemy Enemy	
3rd Yama	10.48 To 1.12	Vulture Walking	Owl Crow	Death	10.48 - 11.24 11.24 - 12.12 12.12 - 12.30 12.30 - 12.42 12.42 - 1.12	Friend Enemy Enemy	Bad
4th Yama	1.12 То 3.36	Vulture Ruling		Sleeping Death Eating	1.12 - 2.00 2.00 - 2.18 2.18 - 2.30 2.30 - 3.00 3.00 - 3.36	-	
5th Yama	3.36 To 6.00 Evening	Vulture Sleeping	Owl Crow	Death Eating Walking	3.36 - 3.54 3.54 - 4.06 4.06 - 4.36 4.36 - 5.12 5.12 - 6.00	Self Friend Enemy Enemy Friend	Bad

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BRIGHT HALF

VULTURE

Monday - Wednesday - Night

Ruling Bird:- COCK Dying Bird:- Monday. CROW,Wed:- PEACOCK

Yama	From To	of Yama		Activity o The Bird of sul Activity	From	tion E	Effect
1st Yama	Evening 6.00 To 8.24	Vulture Walking	Vulture Peacock Cock Crow Owl	-	6.00-6.30 6.30 - 6.54 6.54 - 7.24 7.24 - 7.48 7.48 - 8.24	Friend Enemy	Bad Medium
2nd Yama	8.24 To 10.48	Vulture Sleeping	Peacock Cock	Eating Ruling Death	8.24 - 8.48 8.48 - 9.18 9.18 - 9.42 9.42 - 10.18 10.18 - 10.48	Enemy	Medium Bad
3rd Yama	10.48 To 1.12	Vulture Eating	Vulture Peacock Cock Crow Owl	Ruling Death Walking	10.48 - 11.18 11.18 - 11.42 11.42 - 12.18 12.18 - 12.48 12.48 - 1.12	Friend Enemy	Bad Bad
4th Yama	1.12 To 3.36	Vulture Ruling	Vulture Peacock Cock Crow Owl	Death Walking	1.12-1.36 1.36-2.12 2.12-2.42 2.42 - 3.06 3.06 - 3.36	Self Friend Enemy Enemy Friend	Bad Bad
5th Yama	3.36 To` 6.00 Morning	Vulture Death	Vulture Peacock Cock Crow Owl	Walking	3.36-4.12 4.12 • 4.42 4.42 - 5.06 5.06 - 5.36 5.36 - 6.00	Self Friend Enemy Enemy Friend	Bad

VULTURE

Thursday:- Day Time

Ruling Bird:- CROW

Dying Bird:- VULTURE

Yama	From To	Activity of Yama Bird	Ū	Activity of The Bird of sui Activity	From	ution I	Effect
1st Yama	Morning 6.00 To 8.24	Vulture Sleeping		Death Eating Walking	6.00-6.18 6.18 - 6.30 6.30 - 7.00 7.00-7.36 7.36 - 8.24	Enemy	Medium
2nd Yama	8.24 To 10.48	Vulture Death	Vulture Owl Crow Cock Peacock	Eating Walking Ruling	8.24 - 8.36 8.36 - 9.06 9.06-9.42 9.42 - 10.30 10.30 - 10.48	Enemy Enemy	Bad
3rd Yama	10.48 To 1.12	Vulture Eating	Vulture Owl Crow Cock Peacock	Walking Ruling Sleeping	10.48-11.18 11.18-11.54 11.54 • 12.42 12.42 - 1.00 1.00-1.12	Friend	Medium Bad
4th Yama	1.12 To 3.36	Vulture Walking	Owl Crow	Ruling Sleeping Death	1.12 - 1.48 1.48 - 2.36 2.36 - 2.54 2.54-3.06 3.06-3.36	Self Friend Enemy Enemy Friend	Bad
5th Yama	3.36 To 6:00 Evening	Vulture Ruling	Vulture Owl Crow Cock Peacock	Sleeping Death Eating	3.36-4.24 4.24 - 4.42 4.42 - 4.54 4.54-5.24 5.24 - 6.00	Self Friend Enemy Enemy Friend	Bad Medium

VULTURE

Thursday:- Night

Ruling Bird:- PEACOCK

. Dying Bird:- VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sul Activity	From	Relation	Effect
1st Yama	Evening 6.00 To 8.24		Vulture Peacock Cock Crow Owl		6.00 - 6.24 6.24 - 6.54 6.54 - 7.18 7.18 - 7.54 7.54-8.24	Sen- Friend Enemy Enemy Friend	Bad Bad Medium Bad Bad
2nd Yama	8.24 To 10.48	Vulture Eating	Vulture Peacock Cock Crow Owl	Death Walking	8.24 - 8.54 8.54 - 9.18 9.18 - 9.54 9.54-10.24 10.24 - 10.48	•	Good Good Bad Bad Bad
3rd Yama	10.48 To 1.12	Vulture Ruling	Vulture Peacock Cock Crow Owl	Walking	10.48 - U.1 11.12 - 11.4 11.48 - 12.1 12.18 - 12.4 12.42 - 1.12	48Friend 8Enemy 42Enemy	Good Bad Bad Bad Good
4th Yama	1.12 To 3.36	Vulture Death	Vulture Peacock Cock Crow Owl	Death Walking Sleeping Eating Ruling	1.12 • 1.48 1.48-2.18 2.18-2.42 2.42 • 3.12 3.12 - 3.36	Self Friend Enemy Enemy Friend	Bad Bad Bad Bad Medium
5th Yama	3.36 To 6.00 Morning	Vulture Walking	Peacock Cock	-	3.36-4.06 4.06 - 4.30 4.30 - 5.00 5.00 - 5.24 5.24 - 6.00	Self Friend Enemy Enemy Friend	Medium Bad Bad Medium Bad

VULTURE

Friday:- Day Time

Ruling Bird:- COCK

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Dying Bird: OWL

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	' Relation	Effect
1st Yama	Morning 6.00 To 8.24	Vulture Ruling	Vulture Owl Crow Cock Peacock	Ruling Sleeping Death Eating Walking	6.00 - 6.48 6.48-7.06 7.06 - 7.18 7.18 - 7.48 7.48-8.24	Self Friend Enemy Enemy Friend	Medium
2nd Yama	8.24 To 10.48	Vulture Sleeping	Vulture Owl Crow Cock Peacock	Sleeping Death Eating Walking Ruling	8.24-8.42 8.42- 8.54 8.54 - 9.24 9.24 - 10.00 10.00 - 10.48	Self Friend Enemy Enemy Friend	Bad
3rd Yama	10.48 To 1.12	Vulture Death	Vulture Owl Crow Cock Peacock	Death Eating Walking Ruling Sleeping	10.48 - 11.00 11.00 - 11.30 11.30- 12.06 12.06 - 12.54 12.54 - 1.12	Friend Enemy	
4th Yama	1.12 To 3.36	Vulture Eating	Vulture Owl Crow Cock Peacock	Eating Walking Ruling Sleeping Death	1.12-1.42 1.42-2.18 2.18 - 3.06 3.06-3.24 3.24 - 3.36	Self Friend Enemy Enemy Friend	Bad
5th Yama	3.36 To 6.00 Evening	Vulture Walking	Vulture Owl Crow Cock Peacock	Death	3.36-4.12 4.12 - 5.00 5.00 - 5.18 5.18 - 5.30 5.30 - 6.00	Self Friend Enemy Enemy Friend	Bad Bad

VULTURE

Friday :- Night

Ruling Bird:- VULTURE

Dying Bird:- OWL

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Evening	Vulture	Vulture	Eating	6.00 - 6.30	Self	Good
	6.00	Eating	Peacock	Ruling	6.30 - 6.54	Friend	Good
1st	То		Cock	Death	6.54 - 7.30	Enemy	Bad
Yama	8.24		Crow	Walking	7.30-8.00	Enemy	Bad
			Owl	Sleeping	8.00 - 8.24	Friend	Bad
			Vulture	Ruling	8.24 - 8.48	Self	Good
	8.24	Vulture	Peacosk	Death	8.48 - 9.24	Friend	Bad
2nd	То		Cock	Walking	9.24-9.54	Enemy	Bad
Yama	10.48	Ruling	Crow	Sleeping	9.54 - 10.18	Enemy	Bad
			Owl	Eating	10.18 - 10.48	Friend	Good
			Vulture	Death	10.48 - 11.24	Self	Bad
	10.48	Vulture	Peacock	Walking	11.24-11.54	Friend	Bad
3rd	То		Cock	Sleeping	11.54 - 12.18	Enemy	Bad
Yama	1.12	Death	Crow	Eating	12.18 - 12.48	Enemy	Bad
			Owl	Ruling	12.48 • 1.12	Friend	Medium
			Vulture	Walking	1.12 - 1.42	Self	Medium
	1.12	Vulture	Peacock	Sleeping	1.42-2.06	Friend	Bad
4th	То		Cock	Eating	2.06 - 2.36	Enemy	Bad
Yama	3.36	Walking	Crow	Ruling	2.36 - 3.00	Enemy	Medium
			Owl	Death	3.00 - 3.36	Friend	Bad
1			Vulture	Sleeping	3.36-4.00	Self	Bad
	3.36	Vulture	Peacock	Eating	4.00 - 4.30	Friend	Bad
5th	То		Cock	Ruling	4.30 - 4.54	Enemy	Medium
Yama	6.00	Sleeping	Crow	Death	4.54 - 5.30	Enemy	Bad
	Morning		Owl	Walking	5.30-6.00	Friend	Bad

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Significations for Bright Half Period of Moon

BRIGHT HALF

VULTURE

Saturday:- Day Time

Ruling Bird:- PEACOCK

Dying Bird:- VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Selation	Effect
1st Yama	Morning 6.00 To 8.24	Vulture Walking	Vulture Owl Crow Cock Peacock	Death	6.00-6.36 6.36 - 7.24 7.24-7.42 7.42 - 7.54 7.54 - 8.24	Enemy Enemy	
2nd Yama	8.24 To 10.48	Vulture Ruling	Vulture Owl Crow Cock Peacock	Sleeping Death Eating	8.24 - 9.12 9.12-9.30 9.30 - 9.42 9.42 - 10.12 10.12 - 10.48	•	Bad Medium
3rd Yama	10.48 To 1.12	Vulture Sleeping!	Vulture Owl Crow Cock Peacock	Sleeping Death Eating Walking Ruling	10.48 - 11.06 11.06-11.18 11.18 - 11.48 11.48-12.24 12.24 - 1.12	Friend Enemy Enemy	Bad
4th Yama	1.12 To 3.36	Vulture Death	Vulture Owl Crow Cock Peacock	Eating Walking Ruling	1.12 - 1.24 1.24 - 1.54 1.54 - 2.30 2.30 - 3.18 3.18-3.36	Self Friend Enemy Enemy Friend	Bad Medium
5th Yama	3.36 To 6.00 Evening	Vulture Eating	Vulture Owl Crow Cock Peacock	Walking Ruling Sleeping	3.36 • 4.06 4.06 -4.42 4.42 • 5.30 5.30-5.48 5.48 - 6.00		

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VULTURE

Saturday: Night

Ruling Bird:- OWL

Dying Bird:- VIJLTURE

Yama	From To	Activity of Yama Bird	Bird of Sub ₋ Activity	Activity o The Bird Of sub Activity	From	Relation	Effect
			Vulture	Ruling	6.00 - 6.24	Self	Good
	Evening	Vulture	Peacock	Death	6.24 - 7.00	Friend	Bad
1st	6.00	Ruling	Cock	Walking	7.00-7.30	Enemy	Bad
Yama	То		Crow	Sleeping	7.30-7.54	Enemy	Bad
	8.24		Owl	Eating	7.54 - 8.24	Friend	Good
			Vulture	Death	8.24 - 9.00	Self	Bad
	8.24	Vulture	Peacock	Walking	9.00-9.30	Friend	Bad
2nd	То		Cock	Sleeping	9.30 - 9.54	Enemy	Bad
Yama	10.48	Death	Crow	Eating	9.54 - 10.24	Enemy	Bad
			Owl	Ruling	10.24 - 10.48	Friend	Medium
			Vulture	Walking	10.48-11.18	Self	Medium
	10.48	Vulture	Peacock	Sleeping	11.18 - 11.42	Friend	Bad
3nd	То		Cock	Eating	11.42 - 12.12	Enemy	Bad
Yama	1.12	Walking	Crow	Ruling	12.12 - 12.36	Enemy	Medium
			Owl	Death	12.36 - 1.12	Friend	Bad
•			Vulture	Sleeping	1.12 - 1.36	Self	Bad
	1.12	Vulture	Peacock	Eating	1.36 - 2.06	Friend	Bad
4th	То		Cock	Ruling	2.06 - 2.30	Enemy	Medium
Yama	3.36	Sleeping;	Crow	Death	2.30 - 3.06	Enemy	Bad
			Owl	Walking	3.06-3.36	Friend	Bad
			Vulture	Eating	3.36 - 4.06	Self	Good
	3.36	Vulture	Peacock		4.06 - 4.30	Friend	Good
5th	То		Cock	Death	4.30 - 5.06	Enemy	Bad
Yama	•6.00	Eating	Crow	Walking	5.06-5.36	Enemy	
	Morning	-	Owl	Sleeping	5.36-6.00	Friend	Bad

OWL

Sunday, Tuesday Daytime

Ruling Bird:- VULTURE

Dying Bird: Sun-OWL, Tues - COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
1st	Morning 6.00	Owl	Owl Crow	Walking Ruling	6.00 - 6.36 6.36 - 7.24	Self friend	Medium Good
Yama	0.00 То	0.01	Cock	0	7.24 - 7.42	Enemy	
1	8.24	Walking		Death	7.42 - 7.54	Enemy	
		g	Vulture	Eating	7.54 - 8.24	•	Medium
			Owl	Ruling	8.24 - 9.12	Self	Good
	8.24	Owl	Crow	Sleeping	9.12 - 9.30	Friend	Bad
2nd	То		Cock	Death	9.30 - 9.42	Enemy	Bad
Yama	10.48	Ruling	Peacock	8	9.42 - 10.12	Enemy	Medium
			Vulture	Walking	10.12 - 10.48	Friend	Medium
ſ			Owl	Sleeping	10.48 - 11.06	Self	Bad
3rd	10.48	Owl	Crow	Death	11.06-11.18	Friend	Bad
Yama	То		Cock	Eating	11.18-11.48	Enemy	Bad
	1.12	Sleeping	Peacock	Walking	11.48 - 12.24	Enemy	Bad
			Vulture	Ruling	12.24 - 1.12	Friend	Medium
			Owl	Death	1.12 - 1.24	Self	Bad
1	1.12	Owl	Crow	Eating	1.24 - 1.54	Friend	Medium
4th	То		Cock	Walking	1.54 - 2.30	Enemy	Bad
Yama	3.36	Death	Peacock	Ruling	2.30 - 3.18	Enemy	Medium
			Vulture	Sleeping	3.18 - 3.36	Friend	Bad
			01	Fathers	2.26 4.86	C -16	Cond
;	3.36	Owl	Owl Crow	Eating Welking	3.36 - 4.06 4.06 - 4.42	Self Friend	Good Rod
5th	3.30 To	Owt	Crow	Ruling	4.06 - 4.42		Бац Medium
Yama		Eating		0	4.42 - 5.30 5.30 - 5.48	Enemy	
	Evening	Lating	Vulture	1 0	5.48 - 6.00	Friend	

OWL

Sunday Tuesday - Night

Ruling Bird: CROW

Dying Bird: Sun-OWL, Tuesday. COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	tion H	Effect
1st Yama	Evening 6.00 To 8.24	Owl Ruling	Owl Vulture Peacock Cock Crow	Ruling Death Walking Sleeping Eating	6.00 - 6.24 6.24 - 7.00 7.00-7.30 7.30 - 7.54 7.54 - 8.24	Self Friend Enemy Enemy Friend	Bad
2nd Yama	8.24 To 10.48	Owl Death			8.24 - 9.00 9.00-9.30 9.30 - 9.54 9.54 - 10.24 10.24 - 10.48	Self Friend Enemy Enemy Friend	Bad Bad
3rd Yama	10.48 To 1.12	Owl Walking		Walking Sleeping Eating Ruling Death	10.48-11.18 11.18 - 11.42 11.42 - 12.12 12.12 - 12.36 12.36 - 1.12	Friend Enemy	Medium
4th Yama	1.12 To 3.36	Owl Sleeping	Owl Vulture Peacock Cock Crow	Eating Ruling Death	1.12 - 1.36 1.36 - 2.06 2.06 - 2.30 2.30 • 3.06 3.06-3.36	Self Friend Enemy Enemy Friend	Medium Bad
5th Yama	3.36 To 6.00 Morning	Owl Eating	Owl Vulture Peacock Coçk Crow	Walking	3.36 • 4.06 4.06 - 4.30 4.30 • 5.06 5.06-5.36 5.36 - 6.00	Self Friend Enemy Enemy Friend	Bad Bad

Significations for Bright Half Period of Moon

BRIGHT HALF

OWL

Monday, Wednesday- Day Time

Ruling Bird: OWL

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Dying Bird:- CROW Monday, PEACOCK Wed.

Yama	From To	Activity of Yama! Bird		Activity of The Bird From of sub To Relation Effect • Activity
	Morning		Owl	Eating 6.00 - 6.30 Self Good
	6.00	Owl	Crow	Walking 6.30-7.06 Friend Medium
1st	То		Cock	Ruling 7.06 - 7.54 Enemy Medium
Yama	8.24	Eating	Peacock	Sleeping 7.54 - 8.12 Enemy Bad
			Vulture	Death 8.12 - 8.24 Friend Bad
			Owl	Walking 8.24 - 9.00 Self Medium
	8.24	Owl	Crow	Ruling '9.00 - 9.48 Friend Good
2nd	То		Cock	Sleeping 9.48 - 10.06 Enemy Bad
Yama	10.48	Walking	Peacock	Death 10.06 - 10.18 Enemy Bad
			Vulture	Eating 10.18-10.48 Friend Medium
			Owl	Ruling 10.48 - 11.36 Self Good
	10.48	Owl	Crow	Sleeping 11.36-11.54 Friend Bad
3rd	То		Cock	Death 11.54 - 12.06 Enemy Bad
Yama	1.12	Ruling	Peacock	Eating 12.06 - 12.36 Enemy Medium
		0	Vulture	Walking 12.36-1.12 Friend Bad
			Owl	Sleeping 1.12 - 1.30 Self Bad
	1.12	Owl	Crow	Death $1.30 \cdot 1.42$ Friend Bad
4th	Т.12 То	01	Cock	Eating 1.42 - 2.12 Enemy Bad
	3.36	Sleening'		Walking 2.12-2.48 Enemy Bad
- I umu	0.00	Siceping		Ruling 2.48 - 3.36 Friend Medium
			0-1	Death 3.36 • 3.48 Self Bad
	2.26		Owl	
5 41	3,36	Owl	Crow	
5th Normalist	То-	D (1	Cock	Walking 4.18 - 4.54 Enemy Bad
Yama	6.00 Evening	Death	Peacock Vulture	Ruling4.54 - 5.42Enemy MediumSleeping5.42-6.00Friend Bad

Biorhythms of Natal Moon

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BRIGHT HALF

OWL

Monday - Wednesday:- Night

Ruling Bird:- COCK

Dying Bird:- Mon-CROW, Wed-PEACOCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity c The Bird of sub Activity	From	Relation	- Effect
1st Yama	Evening 6.00 To 8.24	Owl Death	Owl Vulture Peacock Cock Crow	0	6.00 - 6.36 6.36 - 7.06 7.06 - 7.30 7.30 - 8.00 8.00 - 8.24	Self Friend Enemy Enemy Friend	Bad
2nd Yama	8.24 To 10.48	Owl Walking	Owl Vulture Peacock Cock Crow	Sleeping	8.24 - 8.54 8.54 - 9.18 9.18 - 9.48 9.48 - 10.12 10.12 - 10.48	•	Bad Medium
3rd Yama	10.48 To 1.12	Owl Sleeping		1 0	10.48 - 11.12 11.12-11.42 11.42 - 12.06 12.06 - 12.42 12.42 - 1.12	Friend Enemy Enemy	Medium Bad
4th Yama	1.12 To 3.36	• Owl Eating	Owl Vulture Peacock Cock Crow	Walking	1.12 - 1.42 1.42 - 2.06 2.06 - 2.42 2.42 - 3.12 3.12 - 3.36	Self Friend Enemy Enemy Friend	Bad Bad
5th Yama	3.36 To 6.00 Morning	Owl Ruling	Owl Vulture Peacock Cock Crow	0	3.36 - 4.00 4.00 - 4.36 4.36 - 5.06 5.06 - 5.30 5.30 - 6.00	Friend Enemy Enemy	Bad

OWL

Thursday:- Day Time

Ruling Bird: CROW

Dying Bird:- VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
Ì	Morning		Owl	Death	6.00 - 6.12	Self	Bad
	6.00	Owl	Crow -	Eating	6.12-6.42	Friend	Bad
1st	То		Cock	Walking	6.42-7.18	Enemy	Bad
Yama	8.24	Death	Peacock	Ruling	7.18-8.06	Enemy	Medium
			Vulture	Sleeping	8.06 - 8.24	Friend	Bad
			Owl	Eating	8.24 - 8.54	Self	Good
]	8.24	Owl	Crow	0	8.54 - 9.30	Friend	
2nd	То		Cock	Ruling	9.30 - 10.18		Medium
Yama	10.48	Eating	Peacock	0	10.18 - 10.36	Enemy	Bad
		Ū	Vulture	Death	10.36 - 10.48	Friend	Bad
			QI	Wollting	10 49 11 24	Salf	Dad
9	10.40	0.1	Owl	Walking	10.48-11.24		Bad
2	10.48 T-	Owl	Crow Cock	Ruling	11.24 - 12.12		
3rd Yama	To 1.12	Walking	Peacock	1 0	12.12 - 12.30 12.30-12.42	•	
rama	1.12	warking.	Vulture	Eating	12.30-12.42	Friend	
			vulture	Eating	12.42 - 1.12	Friend	Medium
			Owl	Ruling	1.12 - 2.00	Self	Good
	1.12	Owl	Crow	Sleeping	2.00-2.18	Friend	Bad
4th	То		Cock	Death	2.18 - 2.30	Enemy	Bad
Yama	3.36	Ruling	Peacock	Eating	2.30 - 3.00	Enemy	Bad
			Vulture	Walking	3.00 - 3.36	Friend	Medium
			Owl	Sleeping	3.36-3.54	Self	Bad
	3.36	Owl	Crow	Death	3.54 - 4.06	Friend	Bad
5th	То		Cock	Eating	4.06 - 4.36	Enemy	Bad
Yama	6.00	Sleeping	Peacock	Walking	4.36 - 5.12	Enemy	Bad
	Evening		Vulture	Ruling	5.12-6.00	Friend	Good

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OWL

Thursday Night

Ruling Bird: PEACOCK

Dying Bird:- VULTURE

Yama	From To	of Yama	Sub	Activity o The Bird of sub Activity	From	tion E	ffect
1st Yama	Evening 6.00 To 8.24	Owl - Walking	Peacock	Sleeping	6.00-6.30 6.30-6.54 6.54 - 7.24 7.24 - 7.48 7.48 - 8.24	Self Friend Enemy Enemy Friend	Bad Medium
2nd Yama	8.24 To 10.48	Owl Sleeping	Peacock	Eating Ruling Death	8.24 - 8.48 8.48 - 9.18 9.18 - 9.42 9.42 • 10.18 10.18-10.48	Enemy	Medium Bad
- 3rd Yama	10.48 To 1.12	Owl Eating	Owl Vulture Peacock Cock Crow	Walking	10.48-11.18 11.18 - 11.42 11.42 - 12.18 12.18-12.48 12.48 - 1.12	Friend Enemy	Bad Bad
4th Yama	1.12 To 3.36	Owl Ruling	Owl Vulture Peacock Cock Crow	Walking	1.12 - 1.36 1.36 - 2.12 2.12 - 2.42 2.42 • 3.06 3.06 - 3.36	Self Friend Enemy Enemy Friend	Bad Bad
5th Yama	3.36 To 6.00 Morning	Owl Death		0	3.36 - 4.12 4.12-4.42 4.42 - 5.06 5.06 - 5.36 5.36 - 6.00	Self Friend Enemy Enemy Friend	Bad

Significations for Bright Half Period of Moon

BRIGHT HALF

OWL

Friday Day Time

Ruling Bird:- COCK

Dying Bird:- OWL

Yama	From To	of Yama	Bird of Sub Activity	Activity of The Bird of sub Activity	From	ution 1	Effect
	Morning	-	Owl	Sleeping	6.00 - 6.18	Self	Bad
	6.00	Owl	Crow	Death	6.18 - 6.30	Friend	Bad
1st	То		Cock	Eating	6.30 - 7.00	Enemy	Bad
Yama	8.24	Sleeping	Peacock	Walking	7.00-7.36	Enemy	Bad
			Vulture	Ruling	7.36-8.24	Friend	Medium
			Owl	Death	8.24 • 8.36	Self	Bad
	8.24	Owl	Crow	Eating	8.36 - 9.06	Friend	Bad
2nd	То		Cock	Walking	9.06-9.42	Enemy	Bad
Yama	10.48	Death	Peacock	Ruling	9.42 - 10.30	Enemy	Medium
			Vulture	Sleeping	10.30 - 10.48	Friend	Bad
			Owl	Eating	10.48 - 11.18	Self	Good
	10.48	Owl	Crow	Walking	11.18-11.54	Friend	Medium
3rd	То		Cock	Ruling	11.54 - 12.42		
Yama	1.12	Eating	Peacock	Sleeping	12.42 - 1.00	Enemy	
		_	Vulture	Death	1.00-1.12	Friend	Bad
			Owl	Walking	1.12 - 1.48	Self	Medium
	1.12	Owl	Crow	Ruling	1.48 - 2.36	Friend	Medium
4th	То		Cock	Sleeping	2.36-2.54	Enemy	Bad
Yama	3.36	Walking	Peacock	Death	2.54 - 3.06	Enemy	Bad
		•	Vulture	Eating	3.06 - 3.36	Friend	Medium
			Owl	Ruling	3.36 - 4.24	Self	Good
	3.36	Owl	Crow		4.24-4.42	Friend	Bad
5th	То		Cock	Death	4.42 - 4.54	Enemy	
Yama	6.00	Ruling	Peacock	Eating	4.54 - 5.24	Enemy	
	Evening		Vulture	Walking	5.24-6.00	•	Medium

OWL

Friday Night

Ruling Bird:- VULTURE

Dying Bird:- OWL

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity.	From	Relation	Effect
	Evening		Owl	Sleeping	6.00 - 6.24	Self	Bad
	6.00	Owl	Vulture	Eating	6.24 - 6.54	Friend	Bad
1st	То		Peacock	Ruling	6.54 - 7.18	Enemy	Medium
Yama	8.24	Sleeping;	Cock	Death	7.18 - 7.54	Enemy	Bad
			Crow	Walking	7.54-8.24	Friend	Bad
			Owl	Eating	8.24 - 8.54	Self	Good
	8.24	Owl	Vulture	Ruling	8.54 - 9.18	Friend	Good
2nd	То		Peacock	Death	9.18 - 9.54	Enemy	Bad
Yama	10.48	Eating	Cock	Walking	9.54-10.24	Enemy	Bad
			Crow	Sleeping	10.24 - 10.48	Friend	Bad
			Owl	Ruling	10.48-11.12	Self	Good
	10.48	Owl	Vulture	Death	11.12 - 11.48	Friend	Bad
3rd	То		Peacock	Walking	11.48-12.18	Enemy	Bad
Yama	1.12	Ruling	Cock	Sleeping	12.18 - 12.42	Enemy	Bad
			Crow	Eating	12.48 • 1.12	Friend	Good
			Owl	Death	1.12-1.48	Self	Bad
	1.12	Owl	Vulture	Walking	1.48-2.18	Friend	Bad
4th	То		Peacock	Sleeping	2.18-2.42	Enemy	Bad
Yama	3.36	Death	Cock	Eating	2.42 - 3.12	Enemy	Bad
			Crow	Ruling	3.12 - 3.36	Friend	Medium
			Owl	Walking	3.36-4.06	Self	Medium
	3.36	Owl	Vulture	Sleeping	4.06 - 4.30	Friend	Bad
5th	То		Peacock	Eating	4.30 - 5.00	Enemy	Bad
Yama	6.00	Walking	Cock	Ruling	5.00 - 5.24	Enemy	Medium
	Morning		Crow	Death	5.24-6.00	Friend	Bad

OWL

Saturday - Day Time

Ruling Bird:- PEACOCK

Dying Bird:- VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Morning		Owl	Ruling	6.00 - 6.48	Self	Good
	6.00	Owl	Crow	0	6.48 - 7.06	Friend	Bad
1st	То		Cock	Death	7.06 - 7.18	Enemy	Bad
Yama	8.24	Ruling	Peacock	Eating	7.18 - 7.48		Medium
		c	Vulture	Walking	7.48 - 8.24	Friend	Medium
			Owl	Sleeping	8.24 - 8.42	Self	Bad
	8.24	Owl	Crow	Death	8.42 - 8.54	Friend	Bad
2nd	То		Cock	Eating	8.54 - 9.24	Enemy	Bad
Yama	10.48	Sleeping;	Peacock	Walking	9.24 - i0.00	Enemy	
			Vulture	Ruling	10.00 - 10.48	Friend	Medium
			Owl	Death	10.48 - 11.00	Self	Bad
	10.48	Owl	Crow	Eating	11.00 - 11.30	Friend	Bad
3rd	То		Cock	Walking	11.30 - 12.06	Enemy	Bad
Yama	1.12	Death	Peacock	Ruling	12.06-12.54	Enemy	Medium
			Vulture	Sleeping	12.54 - 1.12	Friend	Bad
			Owl	Eating	1.12 - 1.42	Self	Good
	1.12	Owl	Crow	Walking	1.12 - 1.42 1.42 - 2.18	Friend	
4th	1.12 То	Owi	Cock	Ruling	2.18 - 3.06		Medium
Yama	3.36	Eating		Ų	2.18 - 3.00 3.06 - 3.24	Enemy	
1 ama	5.50	Lating	Vulture	Death	3.24 - 3.36	Friend	
			vulture	Death	5.24 - 5.50	1.11enu	Dau
			Owl	Walking	3.36 - 4.12	Self	Medium
	3.36	Owl	Crow	Ruling	4.12 • 5.00	Friend	Medium
5th	То		Cock	Sleeping	5.00 - 5.18	Enemy	Bad
Yama	6.00	Walking	Peacock	Death	5.18 - 5.30	Enemy	Bad
	Evening		Vulture	Eating	5.30 - 6.00	Friend	Medium

OWL

Saturday - Night

Ruling Bird:- Owl

Dying Bird:- VULTURE

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity t The Bird of sub Activity	From	Celation	Effect
	Evening		Owl	Eating	6.00 - 6.'30	Self	Good
	6.00	Owl	Vulture	Ruling	6.30-6.54	Friend	Good
1st	То		Peacock	Ç	6.54 - 7.30	Enemy	Bad
Yama	8.24	Eating	Cock	Walking	7.30 - 8.00	Enemy	Bad
		-	Crow	Sleeping	8.00 - 8.24	Friend	Bad -
			Owl	Ruling	8.24 - 8.48	Self	Good
	8.24	Owl	Vulture	Death	8.48 - 9.24	Friend	Bad
2nd	То		Peacock	Walking	9.24 - 9.54	Enemy	Bad
Yama	10.48	Ruling	Cock	Sleeping	9.54 - 10.18	Enemy	Bad
			Crow	Eating	10.18 - 10.48	Friend	Good
ļ			Owl	Death	10.48-11.24	Self	Bad
:	10.48	Owl	Vulture	Walking	11.24 - 11.54	Friend	Bad
3rd	То		Peacock	Sleeping	11.54-12.18	Enemy	Bad
Yama	1.12	Death	Cock	Eating	12.18 - 12.48	Enemy	Bad
	•		Crow	Ruling	12.48 - 1.12	Friend	Medium
ľ			Owl	Walking	1.12 - 1.42	Self	Medium
	1.12	Owl	Vulture	Sleeping	1.42 - 2.06	Friend	Bad
4th	То		Peacock	Eating	2.06 - 2.36	Enemy	Bad
Yama	3.36	Walking	Cock	Ruling	2.36 - 3.00	Enemy	Medium
			Crow	Death	3.00 - 3.36	Friend	Bad
			Owl	Sleeping	3.36 - 4.00	Self	Bad
	3.36	Owl	Vulture		4.00 - 4.30	Friend	Bad
5th	То		Peacock	Ruling	4.30 - 4.54	Enemy	Medium
Yama	6.00	Sleeping	Cock	Death	4.54 • 5.30	Enemy	Bad
	Morning		Crow	Walking	5.30 - 6.00	Friend	Bad

BRIGHT HALF

CROW

Sunday • **Tuesday:**• Day Time

Ruling Bird:- VULTURE Dying Bird:- Sun - OWL, Tues • COCK

' Yama	From To	Activity of Yama u Bird	Bird of Sub Activity	Activity (The Bird ¹ of sub Activity	From	Relation	Effect
	Morning		Crow	Ruling	6.00 - 6.48	Self	Good
	6.00	Crow	Cock	Sleeping	6.48 - 7.06	Friend	Bad
1st	То		Peacock	Death	7.06 - 7.18	Enemy	Bad
Yama	8.24	Ruling	Vulture	Eating	7.18 - 7.48	Enemy	Medium
			Owl	Walking	7.48 - 8.24	Friend	Medium
			Crow	Sleeping	8.24 - 8.42	Self	Bad
	8.24	Crow	Cock	Death	8.42 - 8.54	Friend	Bad
2nd	То		Peacock	Eating	8.54 - 9.24	Enemy	Medium
Yama	10.48	Sleeping	Vulture	Walking	9.24 · 10.00	Enemy	Bad
			Owl	Ruling	10.00 - 10.48	Friend	Medium
1			Crow	Death	10.48 - 11.00	Self	Bad
	10.48	Crow	Cock	Eating	11.00 - 11.30	Friend	Medium
3rd	То		Peacock	Walking	11.30 - 12.06	i Enemy	Bad
Yama	1.12	Death	Vulture	Ruling	12.06 • 12.54	Enemy	Medium
			Owl	Sleeping	12.54 • 1.12	Friend	Bad
			Crow	Eating	1.12 - 1.42	Self	Good
	1.12	Crow	Cock	Walking	1.42 - 2.18 -	Friend	Bad
4th	To		Peacock	Ruling	2.18 - 3.06	Enemy	Medium
Yama	3.36	Eating	Vulture	Sleeping	3.06 - 3.24	Enemy	Bad
			Owl	Death	3.24 - 3.36	Friend	Bad
		-	Crow	Walking	3.36 - 4.12	Self	Bad
	3,36	Crow	Cock	Ruling	4.12 - 5.00	Friend	Good
5th	То		Peacock	Sleeping	5.00 · 5.18	Enemy	Bad
Yama	6.00	Walking	Vulture	Death	5.18 • 5.30	Enemy	Bad
	Evening		Owl	Eating	5.30 - 6.00	Friend	Medium

CROW

Sunday • **Tuesday:-** Night

Ruling Bird:- VULTURE

Dying Bird:- Sun - OWL, Tues - CROW

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Evening		Crow	Eating	6.00 - 6.30	Self	Good
	6.00	Crow	Owl	Ruling	6.30 - 6.54	Friend	
1st	То		Vulture	Death	6.54 - 7.30	Enemy	
Yama	8.24	Eating	Peacock	0	7.30-8.00	Enemy	
			Cock	Sleeping	8.00-8.24	Friend	Bad
			Crow	Ruling	8.24 - 8.48	Self	Good
	8.24	Crow	Owl	Death	8.48 - 9.24	Friend	Bad
2nd	То		Vulture	Walking	9.24-9.54	Enemy	Bad
Yama	10,48	Ruling	Peacock	Sleeping	9.54 - 10.18	Enemy	Bad
۱ ^۱			Cock	Eating	10.18 - 10.48	Friend	Good ·
							I
			Crow	Death	10.48-11.24		Bad
	10.48	Crow	Owl	Walking			
3rd	То		Vulture	Sleeping		•	
Yama	1.12	Death	Peacock	0	12.18 - 12.48	•	
		-	Cock	Ruling	12.48 - 1.12	Friend	Medium
			Crow	Walking'	1.12 - 1.42	Self	Medium
	1.12	Crow	Owl	Sleeping	1.42-2.06	Friend	Bad
4th	То		Vulture	Eating	2.06 - 2.36	Enemy	Bad
Yama	3.36	Walking	Peacock .	Ruling	2.36-3.00	Enemy	Medium
			Cock	Death	3.00 • 3.36	Friend	Bad
			Crow	Sleeping	3.36-4.00	Self	Bad
	3.36	Crow	Owl	Eating	4.00 - 4.30	Friend	Bad
5th	То		Vulture	Ruling	4.30 - 4.54	Enemy	Medium
Yama	6.00	Sleeping	Peacock	Death	4.54 - 5.30	Enemy	Bad
	Morning		Cock	Walking	5.30 - 6.00	Friend	Bad

CROW

Monday - Wednesday - Day Time

Ruling Bird:- OWL

Dying Bird:- Wed - PEACOCK, Mon - CROW

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	• Relation	Effect
1st Yama	Morning 6.00 To 8,24	Crow	Crow Cock Peacock Vulture	Walking Ruling Sleeping Death	6.00-6.36 6.36 - 7.24 7.24 - 7.42 7.42 - 7.54	Self Friend Enemy Enemy	
таша	0,24	Walking	Owl	Eating	7.54 - 8.24	Friend	Medium
2nd	8.24 To	Crow	Crow Cock Peacock	. 0	8.24 - 9.12 9.12 - 9.30 9.30 - 9.42	Self Friend Enemy	
Yama	10.48	Ruling		Eating Walking	9.42 - 10.12 10.12 - 10.48	Enemy	Medium
	- 10.48	Crow	Crow Cock	Sleeping Death	10.48 - 11.06 11.06 - 11.18		Bad Bad
3rd Yama	То 1.12	Sleeping		Eating Walking Ruling	11.18 - 11.48 11.48-12.24 12.24 - 1.12	Enemy	
	1.12	Crow	Crow Cock	Death Eating	1.12 - 1.24 [•] 1.24 - 1.54	Self Friend	Bad Medium
4th Yama	То 3.36	Death	Peacock Vulture Owl	Walking Ruling Sleeping	1.54-2.30 2.30 - 3.18 3.18-3.36	-	Bad Medium Bad
	3.36	Crow	Crow Cock	Eating Walking	3.36 - 4.06 4.06-4.42	Self Friend	Good Medium
5th Yama "	To 6.00 Evening	- Eating	Peacock Vulture Owl	0	4.42 - 5.30 5.30 - 5.48 5.48 - 6.00	Enemy Enemy Friend	

CROW

Monday - Wednesday - Night

Ruling Bird:- COCK Dy

Dying Bird:- Mon - CROW, Wed - PEACOCK

Yama	From To	of Yama		Activity o The Bird of sul Activity	From	tion E	'ffect
1st Yama	Morning 6.00 To 8.24	Crow Ruling		e	6.00 - 6.24 6.24 - 7.00 7.00-7.30 7.30 - 7.54 7.54 - 8.24	Self Friend Enemy Enemy Friend	Bad
2nd Yama	8.24 To 10.48	Crow Death			8.24 - 9.00 9.00-9.30 9.30 - 9.54 9.54 - 10.24 10.24 - 10.48	Self Friend Enemy Enemy Friend	Bad Bad
3rd Yama	10.48 To 1.12	Crow Walking	Crow Owl Vulture Peacock Cock	Walking Sleeping Eating Ruling Death	10.48-11.18 11.18 - 11.42 11.42 - 12.12 12.12 - 12.36 12.36 - 1.12	Friend Enemy	Bad Medium
4th Yama	1.12 To 3.36	Crow Sleeping	Crow Owl Vulture Peacock Cock	Eating Ruling Death	1.12 - 1.36 1.36 - 2.06 2.06 - 2.30 2.30 - 3.06 3.06-3.36	Self Friend Enemy Enemy Friend	Medium Bad
5th Yama	3.36 To 6.00 Evening	Crow Eating	Crow Owl Vulture Peacock Cock	-	3.36 - 4.06 4.06 - 4.30 4.30-5.06 5.06-5.36 5.36 - 6.00	Self Friend Enemy Enemy Friend	Bad Bad

Significations for Bright Half Period of Moon

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BRIGHT HALF

CROW

Thursday • Day Time

Ruling Bird:- CROW ____

Dying Bird:- VULTURE

Kuiiii	g Bird:- (.KOW		Dying Bird:- VULTURE					
Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect		
	Morning		Crow	Eating	6.00 - 6.30	Self	Good		
	6.00	Crow	Cock	Walking	6.30-7.36	Friend	Medium		
1st	То		Peacock	Ruling	7.36 - 7.54	Enemy	Medium		
Yama	8.24 .	Eating	Vulture	Sleeping	7.54-8.12	Enemy	Bad		
			Owl	Death	8.12 - 8.24	Friend	Bad		
			Crow	Walking	8.24-9.00	Self	Medium		
	8.24	Crow	Cock	Ruling	9.00 - 9.48	Friend	Good		
2nd	То		Peacock	Sleeping	9.48 - 10.06	Enemy	Bad		
Yama	10.48	Walking [,]	Vulture	Death	10.06 - 10.18	Enemy	Bad		
			Owl	Eating	10.18 - 10.48	Friend	Medium		
			Crow	Ruling	10.48 - 11.36	Self	Good		
	10.48	Crow	Cock	Sleeping	11.36 - 11.54	Friend	Bad		
3rd	То		Peacock	Death	11.54 - 12.06	Enemy	Bad		
Yama	1.12	Ruling	Vulture	Eating	12.06 - 12.36	Enemy	Medium		
			Owl	Walking	12.36-1.12	Friend	Medium		
			Crow	Sleeping	1.12 - 1.30	Self	Bad		
	1.12	Crow	Cock	Death	1.30 - 1.42	Friend	Bad		
4th	То		Peacock	Eating	1.42 - 2.12	Enemy	Bad		
Yama	3.36	Sleeping	Vulture	Walking	2.12-2.48	Enemy	Bad -		
			Owl	Ruling	2.48 - 3.36	Friend	Medium		
			Crow	Death	3.36 - 3.48	Self	Bad		
	3.36	Crow	Cock	Eating	3.48 - 4.18	Friend	Medium		
5th	То		Peacock	Walking	4.18-4.54	Enemy	Bad		
Yama	6.00	Death	Vulture	Ruling	4.54 - 5.42	Enemy	Medium		
	Evening		Owl	Sleeping	5.42-6.00	Friend	Bad		

CROW

Thursday - Night

Ruling Bird:- PEACOCK

Dying Bird: VULTURE

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	f From To K	Relation	Effect
	Evening		Crow	Death	6.00 - 6.36	Self	Bad
	6.00	Crow	Owl	Walking	6.36-7.06	Friend	Bad
1st	То		Vulture		7.06-7.30	Enemy	
Yama	8.24	Death	Peacock	0	7.30 - 8.00	Enemy	
!			Cock	Ruling	8.00 - 8.24	Friend	Medium
			Crow	Walking	8.24-8.54	Self	Medium
	8.24	Crow	Owl .	Sleeping	8.54-9.18	Friend	Bad
2nd	То		Vulture	Eating	9.18 - 9.48	Enemy	Bad
Yama	10.48	Walking	Peacock	Ruling	9.48 - 10.12	Enemy	Medium
			Cock	Death	10.12 - 10.48	Friend	Bad
			Crow	Sleeping	10.48 - 11.12	Self	Bad
	10.48	Crow	Owl	Eating	11.12-11.42		
3rd	То		Vulture	Ruling	11.42 - 12.06	•	
Yama	1.12	Sleeping	Peacock	Death	12.06 - 12.42	Enemy	Bad .
			Cock	Walking	12.42-1.12	Friend	Bad
			Crow	Eating	1.12 • 1.42	Self	Good
	1.12	Crow	Owl	Ruling	1.42 - 2.06	Friend	
4th	to		Vulture	Death	2.06 - 2.42	Enemy	Bad
Yama	3.36	Eating		Walking		Enemy	
		0	Cock	Sleeping	3.12-3.36	Friend	Bad
			Crow	Ruling	3.36 - 4.00	Self	Good
	3.36	Crow	Owl	Death	4.00 - 4.36	Friend	Bad
5th	То		Vulture	Walking	4.36 - 5.06	Enemy	Bad
Yama	6.00	Ruling	Peacock	Sleeping	5.06-5.30	Enemy	Bad
	Morning		Cock	Eating	5.30 - 6.00	Friend	Good

CROW

Friday - Day Time

Ruling Bird : COCK

Dying Bird :• OWL

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	ution .	Effect
1st Yama	Morning 6.00 To 8.24	Crow Death	Crow Cock Peacock Vulture Owl	Ruling	6.00 • 6.12 6.12 - 6.42 6.42-7.18 7.18 - 8.06 8.06-8.24	Self Friend Enemy Enemy Friend	Bad Medium
2nd Yama	8.24 To 10.48	Crow Eating	Crow Cock Peacock Vulture Owl	Eating Walking Ruling	8.24 - 8.54 8.54-9.30 9.30 - 10.18 10.18 - 10.36 10.36 - 10.48	Enemy	Medium Bad
3rd Yama	10.48 To 1.12	Crow Walking	Crow Cock Peacock Vulture Owl	Ruling Sleeping	10.48-11.24 11.24 - 12.12 12.12 - 12.30 12.30 - 12.42 12.42 - 1.12	Friend Enemy Enemy	Good Bad
4th Yama	1.12 To 3.36	Crow Ruling	Crow Cock Peacock Vulture Owl	Death Eating	1.12 - 2.00 2.00 - 2.18 2.18-2.30 2.30 - 3.00 3.00 - 3.36	•	Bad
5th Yama	3.36 To 6.00 Evening	Crow Sleeping	Crow Cock Peacock Vulture Owl	Death Eating	3.36 - 3.54 3.54 - 4.06 4.06 - 4.36 4.36-5.12 5.12 - 6.00	Self Friend Enemy Enemy Friend	Bad

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CROW

Friday - Night

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Ruling Bird :• VULTURE

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Dying **Bird :-** OWL

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Yama	From To	of Yama	0	Activity o The Bird of sub Activity	From	tion E	Iffect
	Evening 6.00	Crow	Crow Owl	0	6.00-6.30 6.30 - 6.54	Self Friend	Medium Bad
1st	То		Vulture	0	6.54 - 7.24	Enemy	
Yama	8.24	Walking	Peacock Cock	Ruling Death	7.24 - 7.48 7.48 - 8.24	Enemy Friend	Medium Bad
	8.24	- Crow	Crow Owl	Sleeping Eating	8.24 - 8.48 8.48 - 9.18	Self Friend	Bad
2nd	о.24 То	Crow		0	9.18 - 9.18 9.18 - 9.42		Bad Medium
Yama	10.48	Sleeping	Peacock	-	9.42 - 10.18	Enemy	
	,	78	Cock		10.18-10.48	•	
	10.49	C	Crow	Eating	10.48 • 11.18		Good
3rd	10.48 То	Crow	Owl Vulture	Ruling	11.18 - 11.42 11.42-12.18		
Yama	1.12	Eating			11.42-12.18	v	
1 41114		Laung	Cock	Ų	12.10-12.40	Friend	
		•	Crow	Ruling	1.12 • 1.36	Self	Good
	1.12	Crow	' Owl	Death	1.36 - 2.12	Friend	
4th	То			Ų	2.12-2.42	Enemy	
Yama	3.36	Ruling	Peacock Cock	Sleeping Eating	2.42-3.06 3.06 - 3.36	Enemy Friend	
			COCK	Laung	5.00 - 5.50	rnena	Good
			Crow	Death	3.36 • 4.12	Self	Bad
	3.36	Crow	Owl	0	4.12 - 4.42	Friend	
5th	То				4.42-5.06	Enemy	
Yama	6.00 Morning	Death	Peacock Cock	Eating Ruling	5.06 - 5.36 5.36 - 6.00	Enemy Friend	Bad Medium

CROW

Saturday - Day Time

Ruling **Bird :-** PEACOCK

Dying Bird :• VULTURE

• Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
	Morning		Crow	Sleeping	6.00-6.18	Self	Bad
	6.00	Crow	Cock	Death	6.18 • 6.30	Friend	Bad
1st	То		Peacock	Eating	6.30 - 7.00	Enemy	Bad
Yama	8.24	Sleeping'	Vulture	Walking	7.00-7.36	Enemy	
1			Owl	Ruling	7.36 - 8.24	Friend	Medium
			Crow	Death	8.24 - 8.36	Self	Bad
	8.24	Crow	Cock	Eating	8.36 - 9.06	Friend	Bad
2nd	То		Peacock	Walking	9.06-9.42	Enemy	Bad
Yama	10.48	Death	Vulture	Ruling	9.42 - 10.30	Enemy	Medium
			Owl	Sleeping	10.30 - 10.48	Friend	Bad
9							1
			Crow	Eating	10.48 - 11.18	Self	Good
	10.48	Crow	Cock	Walking	11.18 - 11.54		
3rd	То		Peacock	-	11.54-12.42	-	
Yama	1.12	Eating	Vulture	Sleeping	12.42-1.00	Enemy	
			Owl	Death	1.00-1.12	-Friend	Bad
			Crow	Walking	1.12 - 1.48	Self	Medium
	1.12	Crow	Cock	Ruling	1.48 - 2.36	Friend	
4th	То			-	2.36 - 2.54	Enemy	
Yama	3.36	Walking	Vulture		2.54 - 3.06	Enemy	
i			Owl	Eating	3.06 - 3.36	-	Medium
L							
			Crow	Ruling	3.36 - 4.24	Self	Good
	3.36	Crow	Cock	Sleeping	4.24 - 4.42	Friend	Bad
5th	То		Peacock		4.42 - 4.54	Enemy	Bad
Yama	6.00 -	Ruling	Vulture	Eating	4.54 - 5.24	Enemy	Medium
	Evening		Owl	Walking	5.24-6.00	Friend	Medium

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CROW

Saturday - Night

Ruling Bird : OWL

Dying **Bird** :- VULTURE

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	i Effect
	Evening		Crow	Sleeping	6.00-6.24	Self	Bad
	6.00	Crow	Owl	Eating	6.24 - 6.54	Friend	Bad
1st	То		Vulture	Ruling	6.54 - 7.18	Enemy	Medium
Yama	8.24	Sleeping	Peacock	Death	7.18 - 7.54	Enemy	Bad
1			Cock	Walking	7.54 - 8.24	Friend	Bad
			Crow	Eating	8.24 - 8.54	Self	Good
	8.24	Crow	Owl	Ruling	8.54 - 9.18	Friend	Good
2nd	То		Vulture	Death	9.18 - 9.54	Enemy	Bad
Yama	10.48	Eating	Peacock	Walking	9.54 - 10.24	Enemy	Bad
			Cock	Sleeping	10.24 - 10.48	Friend	Bad
	10.48	Crow	Crow Owl	Ruling Death	10.48 - 11.12 11.12 - 11.48	Friend	Good Bad
3rd Voorse	То 1.12	D-11-	Vulture Peacock	Walking	11.48-12.18	-	
Yama	1.12	Ruling	Cock	Sleeping Eating	12.18 - 12.42 12.42 - 1.12	Enemy Friend	Bad Good
4th Yama	1.12 To 3.36	, , Crow Death	Crow Owl Vulture Peacock	Death Walking Sleeping Eating	1.12 - 1.48 1.48-2.18 2.18-2.42 2.42 - 3.12	Self Friend Enemy Enemy	Bad Bad Bad Bad
			Cock	Ruling	3.12 - 3.36	Friend	Medium
ł	2.26	C	Crow	Walking	3.36-4.06	Self	Medium
E +1	3.36 T-	Crow	Owl		4.06 - 4.30	Friend	Bad
5th	To 6 00	W-11 '	Vulture	Eating Duling	4.30 - 5.00	Enemy	
Yama	6.00 Morning	Walking	Peacock	Ruling Death	5.00 - 5.24 5.24 - 6.00	Enemy Friend	Medium Bad

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BRIGHT HALF

COCK

Sunday • Tuesday • Day Time

Ruling Bird:- VULTURE	٠	Dying Bird:- Sun - OWL, Tues - C	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
	Morning		Cock	Sleeping	6.00 - 6.18	Self	Bad
	6.00	Cock	Peacock	Death	6.18 - 6.30	Friend	Bad
1st	То	4	Vulture	Eating	6.30 - 7.00	Enemy	Bad
Yama	8.24	Sleeping	Owl	Walking	7.00-7.36	Enemy	Bad
			Crow	Ruling	7.36 - 8.24	Friend	Medium
			Cock	Death	8.24 - 8.36	Self	Bad
	8.24	Cock	Peacock	Eating	8.36 - 9.06	Friend	Bad
2nd	То		Vulture	Walking	9.06-9.42	Enemy	Bad
Yama	10.48	Death	Owl	Ruling	9.42 - 10.30	Enemy	Medium
			Crow	Sleeping	10.30 - 10.48	Friend	Bad
				'	•		
r			Cock	Eating	10.48 - 11.18		Good
	10.48	Cock	Peacock	Walking	11.18-11.54		
3rd	То		Vulture	Ruling	11.54-12.42	•	
Yama	1.12	Eating	Owl	Sleeping	12.42 - 1.00	Enemy	
			Crow	Death	1.00-1.12	Friend	Bad
			C 1	*** ** *	1 1 2 1 40	0-16	1
		~ .	Cock	Walking	1.12-1.48	Self	Medium
	1.12	Cock	Peacock	0	1.48 - 2.36	Friend	
4th	To '		Vulture	Sleeping		Enemy	
Yama	3.36	Walking		Death	2.54 - 3.06	Enemy	
			Crow	Eating	3.06 - 3.36	Friend	Medium
			Cock	Ruling	3.36 - 4.24	Self	Good
	3.36	Cock	Peacock	Sleeping	4.24-4.42	Friend	Bad
5th	То		Vulture	Death	4.42 - 4.54	Enemy	Bad
Yama		Ruling	Owl	Eating	4.54 - 5.24	Enemy	Medium
	Evening	·	Crow	Walking	5.24-6.00	Friend	Medium

COCK

Sunday - Tuesday - Night

Ruling Bird :- CROW

Dying Bird :- Sun-OWL, Tues-COCK

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird ¹ of sub Activity	From	Relation	Effect
	Evening		Cock	Sleeping	6.00 - 6.24	Self	Bad
	6.00	Cock	Crow	Eating	6.24 - 6.54	Friend	Bad
1st	То		Owl	Ruling	6.54 - 7.18	Enemy	Medium
Yama	8.24	Sleeping	Vulture	Death	7.18 - 7.54	Enemy	Bad
		,	Peacock	Walking	7.54 - 8.24	Friend	Bad
			Cock	Eating	8.24 - 8.54	Self	Good
	8.24	Cock	Crow	Ruling	8.54 - 9.18	Friend	Good
2nd	То		Owl	Death	9.18 - 9.54	Enemy	Bad
Yama	10.48	Eating	Vulture	Walking	9.54-10.24	Enemy	Bad
		•	Peacock	Sleeping	10.24 • 10.48	Friend	Bad
			Cock	Ruling	10.48 - 11.12	Self	Good
	10.48	Cock	Crow	Death	11.12-11.48	Friend	Bad
3rd	То		Owl	Walking	11.48 - 12.18	Enemy	Bad
Yama	1.12	Ruling	Vulture	Sleeping	12.18 - 12.42	Enemy	Bad
			Peacock	Eating	12.42 - 1.12	Friend	Good
			Cock	Death	1.12 - 1.48	Self	Bad
	1.12	Cock	Crow	Walking	1.482.18	Friend	Bad
4th	То		Owl	Sleeping	2.18 - 2.42	Enemy	Bad
Yama	3.36	Death	Vulture	Eating	2.42 - 3.12	Enemy	Bad
			Peacock	Ruling	3.12 - 3.36	Friend	Medium
			Cock	Walking	3.36 - 4.06	Self	Medium
	3.36	Cock	Crow	Sleeping	4.06 - 4.30	Friend	Bad
5th	То		Owl	Eating	4.30 - 5.00	Enemy	Bad
Yama	6.00	Walking	Vulture	Ruling	5.00 - 5.24	Enemy	Medium
	Morning		Peacock	Death	5.24 - 6.00	Friend	Bad

СОСК

Monday - Wednesday - Day Time

Ruling Bird: OWL

Dying Bird :- Mon. -CROW

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation .	Effect
	Morning		Cock	Ruling	6.00 - 6.48	Self	Good
	6.00	Cock	Peacock	Sleeping	6.48-7.06	Friend	Bad
1st	То		Vulture	Death	7.06 - 7.18	Enemy	Bad
Yama	8.24	Ruling	Owl	Eating _	7.18-7.48	Enemy	Medium
			Crow	Walking	7.48-8.24	Friend	Medium
			Cock	Sleeping	8.24-8.42	Self	Bad
	8.24	Cock	Peacock		8.42 - 8.54	Friend	Bad
2nd	о.24 То	COCK	Vulture	Eating	8.54 - 9.24	Enemy	
Yama	10.48	Sleeping		Walking	9.24 - 10.00	Enemy	
1 anna	10.40	Steeping	Crow	Ruling	10.00 - 10.48	-	Medium
L			CIUW	Kunng	10.00 - 10.48	rnenu	wieurum
ļ			Cock	Death	10.48 - 11.00	Self	Bad
	10.48	Cock	Peacock		11.00-11.30		Bad
3rd	То		Vulture	Walking	11.30 - 12.06		Bad
Yama	1.12	Death	Owl	-	12.06 - 12.54	•	
			Crow	Sleeping	12.54-1.12	Friend	Bad
·							
			Cock	Eating	1.12 - 1.42	Self	Good
	1.12	Cock	Peacock	Walking	1.42-2.18	Friend	Medium
4th	То		Vulture	Ruling	2.18 - 3.06	Enemy	Medium
Yama	3.36	Eating	Owl	Sleeping	3.06-3.24	Enemy	Bad
			Crow	Death	3.24 - 3.36	Friend	Bad
						_	
			Cock	Walking	3.36-4.12	Sen-	Medium
	3.36	Cock	Peacock	-	4.12 - 5.00	Friend	Medium
5th	То		Vulture	Sleeping		Enemy	
Yama	6.00	Walking		Death	5.18 - 5.30	Enemy	
	Evening		Crow	Eating	5.30 - 6.00	Friend	Medium

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COCK

Monday - Wednesday - Night

Ruling Bird: COCK

Dying Bird: - Mon-CROW, Wed-PEACOCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Evening		Cock	Eating	6.00 - 6.30	Self	Good
	6.00	Cock	Crow	Ruling	6.30 - 6.54	Friend	Good
1st	То		Owl	Death	6.54 - 7.30	Enemy	Bad
Yama	8.24	Eating	Vulture	Walking	7.30-8.00	Enemy	Bad
			Peacock	Sleeping	8.00 - 8.24	Friend	Bad
			Cock	Ruling	8.24 - 8.48	Self	Good
	8.24	Cock	Crow	Death	8.48 - 9.24	Friend	Bad
2nd	То		Owl	Walking	9.24-9.54	Enemy	Bad
Yama	10.48	Ruling	Vulture	Sleeping	9.54 - 10.18	Enemy	Bad
			Peacock	Eating	10.18 - 10.48	Friend	Good
			Cock	Death	10.48 - 11. 24	Self	Bad
	10.48	Cock	Crow	Walking	11.24-11.54	Friend	Bad
3rd	То		Owl	Sleeping	11.54 - 12.18	Enemy	Bad
Yama	1.12	Death	Vulture	Eating	12.18 - 12.48	Enemy	Bad
			Peacock	Ruling	12.48 - 1.12	Friend	Medium
			Cock	Walking	1.12-1.42	Self	Medium
	1.12	Cock	Crow	Sleeping	1.42-2.08	Friend	Bad
4th	То		Owl	Eating	2.08 - 2.36	Enemy	Bad
Yama	3.36	Walking	Vulture	Ruling	2.36 - 3.00	Enemy	Medium
		_	Peacock	Death	3.00 - 3.36	Friend	Bad
			Cock	Sleeping	3.36 • 4.00	Self	Bad
	3.36	Cock	Crow	Eating	4.00 • 4.30	Friend	Bad
5th	To		Owl	Ruling	4.30 - 4.54		Medium
Yama	6.00	Sleeping	Vulture	0	4.54 - 5.30	Enemy	
	Morning	. 0.	Peacock	Walking	5.30-6.00	Friend	Bad

COCK

Thursday - Day Time

Ruling Bird: CROW

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Dying **Bird**: VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Morning		Cock	Walking	6.00-6.36	Self -	Medium
	6.00	Cock	Peacock	Ų	6.36 - 7.24	Friend	Medium
1st	То		Vulture	Sleeping	7.24 - 7.42	Enemy	Bad
Yama	8.24	Walking	Owl	Death	7.42 - 7.54	Enemy	Bad
		e	Crow	Eating	7.54 - 8.24	Friend	Medium
			Cock	Ruling	8.24 - 9.12	Self	Good
	8.24	Cock	Peacock	Sleeping	9.12 - 9.30	Friend	Bad
2nd	То		Vulture	Death	9.30 - 9.42	Enemy	Bad
Yama	10.48	Ruling	Owl	Eating	9.42 - 10.12	Enemy	Medium
			Crow	Walking	10.12 - 10.48	Friend	Bad
1			Cock	Sleeping	10.48- 11.06	Self	Bad
]	10.48	Cock	Peacock	1 0	11.06 • 11.18	Friend	Bad
3rd	То		Vulture	Eating	11.18 - 11.48	Enemy	Bad
Yama	1.12	Sleeping	Owl	Walking	11.48 - 12.24	Enemy	Bad
			Crow	Ruling	12.24 - 1.12	Friend	Medium
			Cock	Death	1.12 - 1.24	Self	Bad
	1.12	Cock	Peacock	Eating	1.24 - 1.54	Friend	Bad
4th	То		Vulture	Walking	1.54-2.30	Enemy	Bad
Yama	3.36	Death	Owl	Ruling	2.30 - 3.18	Enemy	Medium
ľ			Crow	Sleeping	3.18 - 3.36	Friend	Bad
			Cock	Eating	3.36 - 4.06	Self	Good
	3.36	Cock	Peacock	Walking	4.06-4.42	Friend	Medium
5th	То		Vulture	Ruling	4.42 - 5.30	Enemy	Medium
Yama	6.00	Eating	Owl	Sleeping	5.30 - 5.48	Enemy	Bad
	Evening		Crow	Death	5.48 - 6.00	Friend	Bad

COCK

Thursday - Night

Ruling Bird : PEACOCK

Dying **Bird :-** VULTURE

Yama	From To	Activity of Yama Bird	-	Activity o The Bird of sub Activity	From	tion 1	Effect
1st Yama	Evening 6.00 To 8.24	Cock Ruling	Cock Crow Owl Vulture Peacock		6.00 - 6.24 6.24 - 7.00 7.00-7.30 7.30-7.54 7.54 - 8.24	Self Friend Enemy Enemy Friend	Bad Bad
2nd Yama	8.24 To 10.48	Cock Death	Cock Crow Owl Vulture Peacock		8.24 - 9.00 9.00-9.30 9.30 - 9.54 9.54 - 10.24 10.24 - 10.48	Self Friend Enemy Enemy Friend	Bad Bad
3rd Yama	10.48 To 1.12	Cock Walking	Cock Crow Owl Vulture Peacock	Eating Ruling	10.48 - 11.18 11.18 • 11.42 11.42-12.12 12.12 - 12.36 12.36 - 1.12	Friend Enemy	Medium
4th Yama	1.12 To 3.36	Cock Sleeping	Cock Crow Owl Vulture Peacock	Sleeping Eating Ruling Death Walking	1.12 • 1.36 1.36 - 2.06 2.06 - 2.30 2.30 - 3.06 3.06-3.36	Self Friend Enemy Enemy Friend	Medium Bad
5th Yama	3.36 To 6.00 Morning	Cock Eating	Cock Crow Owl Vulture Peacock		3.36 • 4.06 4.06 - 4.30 4.30 - 5.06 5.06-5.36 5.36 - 6.00	Self Friend Enemy Enemy Friend	Bad Bad

COCK

Friday • Day Time

Ruling Bird: COCK

Dying Bird :• OWL

Yama	From To	Activity of Yama Bird	Bird of Sub , Activity	Activity of The Bird of sub Activity	From	Relation	Effect
1	Morning		Cock	Eating	6.00 - 6.30	Self	Good
	6.00	Cock	Peacock	Walking	6.30-7.06	Friend	Medium
1st	То		Vulture	Ruling	7.06 - 7.54	Enemy	Medium
Yama	8.24	Eating	Owl	Sleeping	7.54-8.12	Enemy	Bad
		U	Crow	Death	8.12 - 8.24	Friend	Bad
			Cock	Walking	8.24-9.00	Self	Medium
	8.24	Cock	Peacock	Ruling	9.00 - 9.48	Friend	Medium
2nd	То		Vulture	Sleeping	9.48 - 10.06	Enemy	Bad
Yama	10.48	Walking•	Owl	Death	10.06 - 10.18	Enemy	Bad
Ň			Crow	Eating	10.18 - 10.48	Friend	Medium
			Cock	Ruling	10.48 - 11.36	Self	Good
	10.48	Cock	Peacock	U	11.36 - 11.54	Friend	Bad
3rd	То		Vulture	Death	11.54 - 12.06	Enemy	Bad
Yama	1.12	Ruling	Owl	Eating	12.06 - 12.36	Enemy	Medium
			Crow	Walking	12.36 - 1.12	Friend	Medium
			Cock	Sleeping	1.12 • 1.30	Self	Bad
	1.12	Cock	Peacock	1 0	1.30 - 1.42	Friend	Bad
4th	То		Vulture	Eating	1.42 - 2.12	Enemy	Bad
Yama	3.36	Sleeping	Owl	Walking-	-2.12-2.48	Enemy	Bad
		r c	Crow	Ruling	2.48 - 3.36	Friend	Medium
			Cock	Death	3.36 - 3.48	Self	Bad
	3.36	Cock	Peacock		3.48 - 4.18	Friend	Bad
5th	То		Vulture	Walking	4.18-4.54	Enemy	
Yama	6.00	Death	Owl	Ruling	4.54 - 5.42	-	Medium
	Evening	_	Crow	-	5.42 • 6.00	Friend	Bad

COCK

Friday Night

RuUng Bird : VULTURE

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Dying Bird : OWL

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Evening		Cock	Death	6.00 - 6.36	Self	Bad
	6.00	Cock	Crow	Walking	6.36 - 7.06	Friend	Bad
1 st	То		Owl	Sleeping	7.06 - 7.30	Enemy	Bad
Yama	8.24	Death	Vulture	Eating	7.30 - 8.00	Enemy	Bad
			Peacock	Ruling	8.00 - 8.24	Friend	Medium
			Cock	Walking	8.24 - 8.54	Self	Medium
	8.24	Cock	Crow	Sleeping	8.54 - 9.18	Friend	Bad
2nd	То		Owl	Eating	9.18 - 9.48	Enemy	Bad
Yama	10.48	Walking	Vulture	Ruling	9.48 - 10.12	Enemy	Medium
			Peacock	Death	10.12 - 10.48	Friend	Bad
			Cock	Sleeping	10.48 - 11.12	Self	Bad
	10.48	Cock	Crow	Eating	11.12 • 11.42	Friend	Bad
3rd	То		Owl	Ruling	11.42 - 12.06	Enemy	Medium
Yama	1.12	Sleeping	Vulture	Death	12.06 - 12.42	Enemy	Bad
			Peacock	Walking	12.42 - 1.12	Friend	Bad
			Cock	Eating	1.12 - 1.42	Self	Good
	1.12	Cock	Crow	Ruling	1.42 - 2.06	Friend	Good
4th	То		Owl	Death	2.06 - 2.42	Enemy	Bad
Yama	3.36	Eating	Vulture	Walking	2.42 - 3.12	Enemy	Bad
			Peacock	Sleeping	3.12 - 3.36	Friend	Bad
			Cock	Ruling	3.36 - 4.00	Self	Good
	3.36	Cock	Crow	Death	4.00 - 4.36	Friend	Bad
5th	То		Owl	Walking	4.36 - 5.06	Enemy	Bad
Yama	6.00	Ruling	Vulture	Sleeping	5.06 - 5.30	Enemy	Bad
	Morning		Peacock	Eating	5.30 - 6.00	Friend	Good

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BRIGHT HALF

COCK

Saturday • Day Time

Ruling Bird :• 1PEACOCK

Dying **Bird**: VULTURE

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
	Morning		Cock	Death	6.00 - 6.12	Self	Bad
	6.00	Cock	Peacock	Eating	6.12 - 6.42	Friend	Bad
1st	То		Vulture	Walking	6.42 - 7.18	Enemy	Bad
Yama	8.24	Death	Owl	Ruling	7.18 - 8.06	Enemy	Medium
			Crow	Sleeping	8.06 - 8.24	Friend	Bad
			Cock	Eating	8.24 - 8.54	Self	Good
	8.24	Cock		Walking	8.54 - 9.30	Friend	
2nd	0.24 То	COCK	Vulture	Ruling	9.30 - 10.18		Medium
Yama	10.48	Eating	Owl	Sleeping	10.18 - 10.36	•	
1 uniu	•	Duting	Crow	Death	10.36 - 10.48	-	Bad
	•		010.0	Douth	10100 10110	1110110	Duu
:			Cock	Walking	10.48-11.24	Self	Medium
	10.48	Cock	Peacock	Ruling	11.24 - 12.12	Friend	Medium
3rd	То		Vulture	Sleeping	12.12 - 12.30	Enemy	Bad
Yama	1.12	Walking	Owl	Death	12.30 - 12.42	Enemy	Bad
			Crow	Eating	12.42 - 1.12	Friend	Medium
			Cock	Ruling	1.12 - 2.00	Self	Good
	1.12	Cock	Peacock	-	2.00 - 2.18	Friend	Bad
4th	То		Vulture	Death	2.18 - 2.30	Enemy	Bad
Yama	3.36	Ruling	Owl	Eating	2.30 - 3.00		Medium
1		Ū.	Crow	Walking	3.00 - 3.36	Friend	Medium
			Cock	Sleeping	3.36 - 3.54	Self	Bad
	3.36	Cock	Peacock	Death	3.54 - 4.06	Friend	Bad
5th	То		Vulture	Eating	4.06 - 4.36	Enemy	Bad
Yama	6.00	Sleeping	Owl	Walking	4.36 - 5.12	Enemy	Bad
	Evening		Crow	Ruling	5.12 - 6.00	Friend	Medium

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COCK

Saturday - Night

Ruling Bird:- OWL

Dying Bird:- VULTURE

Yama	From To	of Yama	-	Activity o The Bird of sub Activity	From	tion E	Effect
1st Yama	Evening 6.00 To 8.24	Cock Walking	Cock Crow Owl Vulture	0	6.00-6.30 6.30 - 6.54 6.54 - 7.24 7.24-7.48	Self Friend Enemy Enemy	
		-	Peacock Cock	Death Sleeping	7.48 - 8.24 8.24 - 8.48	Friend Self	Bad Bad
2nd Yama	8.24 To 10.48	Cock	Crow Owl	Eating Ruling	8.48 - 9.18 9.18 - 9.42 9.42 - 10.18	Friend Enemy Enemy	Medium
1 21112	10.40	Steeping	Vulture Peacock		9.42 - 10.18 10.18 - 10.48	•	
			Cock	Eating	10.48 - 11.18	Self	Good
	10.48	Cock	Crow	Ruling	11.18-11.42	Friend	Good
3rd	То		Owl	Death	11.42 - 12.18	Enemy	Bad
Yama	1.12	Eating		Walking		·	
			Peacock Cock	Sleeping	12.48 - 1.12 1.12 - 1.36	Friend Self	Bad Good
	1.12	Cock	Crow	Death	1.36 - 2.12	Friend	Bad
4th	То		Owl	Walking	2.12-2.42	Enemy	Bad
Yama	3.36	Ruling	Vulture	Sleeping	2.42 - 3.06	Enemy	Bad
			Peacock	Eating	3.06 - 3.36	Friend	Good
			Cock	Death	3.36 - 4.12	Self	Bad
	3.36	Cock	Crow		4.12-4.42	Friend	
5th	То		Owl		4.42 • 5.06	Enemy	
Yama	6.00 Morning	Death	Vulture Peacock	Eating Ruling	5.06 - 5.36 5.36-6.00	Enemy Friend	Bad Medium

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PEACOCK

Sunday • Tuesday • Day Time

Ruling Bird:- VULTURE Dying Bird: OWL; Sunday; COCK Tuesday

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Morning		Peacock	Death	6.00 - 6.12	Self	Bad
	6.00	Peacock	Vulture	Eating	6.12 - 6.42	Friend	Medium
1st	То		Owl	Walking	6.42 - 7.18	Enemy	Bad
Yama	8.24	Death	Crow	Ruling	7.18 - 8.06	Enemy	Medium
ł			Cock	Sleeping	8.06 - 8.24	Friend	Bad
			Peacock	Eating	8.24 - 8.54	Self	Good
'	8.24	Peacock	Vulture	Walking	8.54 - 9.30	Friend	Medium
2nd	То		Owl	Ruling	9.30 - 10.18	Enemy	Medium
Yama	10.48	Eating	Crow	Sleeping	10.18 - 10.36	Enemy	Bad
			Cock	Death	10.36 - 10.48	Friend	Bad
				Walking	10.48 - 11.24		Medium
	1.0.48	Peacock		Ruling	11.24 - 12.12		
3rd	То		Owl	Sleeping	12.12 - 12.30	-	
Yama	1.12	Walking		Death	12.30 • 12.42	-	
1			Cock	Eating	12.42 - 1.12	Friend	Medium
ļ			• Peacock	Dulina	1.12 - 2.00	Self	Good
	1.12	Dencock	Vulture	Sleeping		Friend	
4th	1.12 То	reaction	Owl	Death	2.18 - 2.30	Enemy	
Yama	3.36	Ruling	Crow	Eating	2.18 - 2.30	-	Medium
1 anna	5.50	Runng	Cock	Walking		Friend	
			COCK	W alking	5.00 5.50	Triona	Duu
1			Peacock	Sleeping	3.36 - 3.54	Self	Bad
	3.36	Peacock	Vulture	Death	3.54 • 4.06	Friend	Bad
5th	То		Owl	Eating	4.06 - 4.36	Enemy	Medium
Yama	6.00	Sleeping	Crow	Walking	4.36 - 5.12	Enemy	Medium
	Evening		Cock	Ruling	5.12 - 6.00	Friend	Good

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Bright Half

Peacock

Sunday - Tuesday Night

Ruling Bird:- Crow

Dying Bird : Sunday • Owl, Tuesday - Cock

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity c The Bird of sub Activity	From	Celation	Effect
1st Yama	Evening 6.00 To 8.24	Peacock Walking	Cock Crow	Sleeping Eating Ruling	6.00 - 6.30 6.30 - 6.54 6.54 - 7.24 7.24 - 7.48 7.48 - 8.24	Self Friend Enemy Enemy Friend	Bad Medium
2nd Yama	8.24 To 10.48	Peacock Sleeping	Cock Crow Owl	Eating Ruling Death	8.24 - 8.48 8.48 - 9.18 9.18 - 9.42 9.42 - 10.18 10.18 - 10.48	Enemy	Medium Bad
3rd Yama	10.48 То 1.12	Peacock Eating	Peacock Cock Crow Owl Vulture	Ruling Death Walking	10.48-11.18 11.18 - 11.42 11.42 - 12.18 12.18 - 12.48 12.48 - 1.12	Friend Enemy Enemy	Bad Bad
4th Yama	1.12 To 3.36	Peacock Ruling	Peacock Cock Crow Owl Vulture	Death Walking Sleeping	1.12 - 1.36 1.36 - 2.12 2.12 - 2.42 2.42 - 3.06 3.06 - 3.36	Self Friend Enemy Enemy Friend	Bad Bad
5th Yama	3.36 To 6.00 Evening	Peacock Death	Peacock Cock Crow Owl Vulture	Walking	3.36 - 4.12 4.12 - 4.42 4.42 - 5.06 5.06 - 5.36 5.36 - 6.00	Self Friend Enemy Enemy Friend	Bad

Bright Half

Peacock

Monday • Wednesday - Day Time

Ruling Bird: OWL, Dying Bird: Monday-CROW, Wednesday-PEACOCK

Yama	From To	Activity of Yama Bird	•	Activity o The Bird of sub Activity	From	Relation	Effect
	Morning		Peacock	Sleening	6.00 - 6.18	Self	Bad
	6.00	Peacock		Death	6.18 - 6.30	Friend	
1st	0.00 То	I CULOCK	Owl	Eating	6.30 - 7.00	Enemy	
Yama		Sleeping		0	7.00 - 7.36	Enemy	
1 anna	0.24	Steeping	Cock	Ruling	7.36 - 8.24	•	Medium
			COUR				
			Peacock	Death	8.24 - 8.36	Sen-	Bad
	8.24	Peacock	Vulture		8.36 - 9.06	Friend	Medium
2nd	То		Owl	Walking	9.06 - 9.42	Enemy	Bad
Yama	10.48	Death	Crow	Ruling	9.42 - 10.30	Enemy	Medium
			Cock	Sleeping	10.30 - 10.48	Friend	Bad
				10			
			Peacock	Eating	10.48 - 11.18	8 Self	Good
	10.48	Peacock	Vulture	Walking	11.18-11.54	Friend	Medium
3rd	То		Owl	Ruling	11.54 - 12.42	Enemy	Medium
Yama	1.12	Eating	Crow	Sleeping	12.42 - 1.00	Enemy	Bad
			Cock	Death	1.00- 1.12	Friend	Bad
			Peacock	Walking	1.12 - 1.48	Self	Medium
	1.12	Peacock	Vulture	Ruling	1.48 - 2.36	Friend	Good
4th	То		Owl	Sleeping	2.36 - 2.54	Enemy	Bad
Yama	3.36	Walking	Crow	Death	2.54 - 3.06	Enemy	Bad
	•		Cock	Eating	3.06 - 3.36	Friend	Medium
			Peacock	Ruling	3.36 - 4.24	Self	Good
	3.36	Peacock	Vulture	Sleeping	4.24 - 4.42	Friend	Bad
5th	То		Owl	Death	4.42 - 4.54	Enemy	Bad
Yama	6.00	Ruling	Crow	Eating	4.54 - 5.24	Enemy	Medium
'	Evening		Cock	Walking	5.24 - 6.00	Friend	Bad
		-		_			

PEACOCK

Monday - Wednesday - Night

Ruling Bird - COCK Dying Bird :- Monday • CROW, Wed: PEACOCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Evening 6.00	Peacock		Sleeping Eating	6.00 - 6.24 6.24 - 6.54	Self Friend	Bad Bad
1st	То		Crow	Ruling	6.54 - 7.18	Enemy	Medium
Yama	8.24	Sleeping	Owl	Death	7.18 - 7.54	Enemy	Bad
			Vulture	Walking	7.54 - 8.24	Friend	Bad
			Peacock	Eating	8.24 - 8.54	Self	Good
	8.24	Peacock	Cock	Ruling	8.54 - 9.18	Friend	Good
2nd	То		Crow	Death	9.18 - 9.54	Enemy	Bad
Yama	10.48	Eating	Owl	Walking	9.54 - 10.24	Enemy	Bad
			Vulture	Sleeping	10.24 - 10.48	Friend	Bad
			Peacock	Ruling	10.48 - 11.12	Self	Good
	10.48	Peacock	Cock	Death	11.12-11.48	Friend	Bad
3rd	То		Crow	Walking	11.48 - 12.18	Enemy	Bad
Yama	1.12	Ruling	Owl	Sleeping	12.18 - 12.42	Enemy	Bad
			Vulture	Eating	12.42 - 1.12	Friend	Good
		•	Peacock	Death	1.12 - 1.48	Self	Bad
	1.12	Peacock	Cock	Walking	1.48 - 2.18	Friend	Bad
4th	То		Crow	Sleeping	2.18 - 2.42	Enemy	Bad
Yama	3.36	Death	Owl	Eating	2.42 - 3.12	Enemy	Bad
			Vulture	Ruling	3.12 - 3.36	Friend	Medium
			Peacock	Walking	3.36 - 4.06	Self	Medium
	3.36	Peacock		0	4.06 - 4.30	Friend	Bad
5th	То		Crow	Eating	4.30 - 5.00	Enemy	Bad
Yama	6.00	Walking	Owl	Ruling	5.00 - 5.24	Enemy	Medium
-	Morning		Vulture	Death	5.24 - 6.00	Friend	Bad

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BRIGHT HALF

PEACOCK

Thursday - Day Time

Ruling **Bird** : CROW

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Dying **Bird**: VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Morning		Peacock	Ruling	6.00 - 6.48	Self	Good
	6.00	Peacock	Vulture	Sleeping	6.48 - 7.06	Friend	Bad
1st	То		Owl	Death	7.06 - 7.18	Enemy	Bad
Yama	8.24	Ruling	Crow	Eating	7.18 - 7.48	Enemy	Medium
			Cock	Walking	7.48-8.24	Friend	Medium
			Peacock	Sleeping	8.24 - 8.42	Sen-	Bad
	8.24	Peacock	Vulture	Death	8.42 - 8.54	Friend	Bad
2nd	То		Owl	Eating	8.54 - 9.24	Enemy	Bad
Yama	10.48	Sleeping	Crow	Walking	9.24 - 10.00	Enemy	Bad
			Cock	Ruling	10.00 - 10.48	Friend	Medium
			Peacock	Death	10.48 - 11.00	Self	Bad
	10.48	Peacock	Vulture	Eating	11.00 - 11.30	Friend	Bad
3rd	То		Owl	Walking	11.30 - 12.06	5 Enemy	Bad
Yama	1.12	Death 4	Crow	Ruling	12.06 - 12.54	Enemy	Medium
			Cock	Sleeping	12.54 - 1.12	Friend	Bad
			Peacock	Eating	1.12 - 1.42	Sen-	Good
	1.12	Peacock	Vulture	Walking	1.12-2.18	Friend	Medium
4th	То		Owl	Ruling	2.18 - 3.06	Enemy	Medium
Yama	3.36	Eating	Crow	Sleeping	3.06-3.24	Enemy	Bad
			Cock	Death	3.24 - 3.36	Friend	Bad
			Peacock	Walking	3.36-4.12	Self	Medium
	3.36	Peacock	Vulture	Ruling	4.12 - 5.00	Friend	Good
5th	То		Owl	Sleeping	5.00-5.18	Enemy	Bad
Yama	6.00	Walking	Crow	Death	5.18 - 5.30	Enemy	Bad
			Cock	Eating	5.30 - 6.00	Friend	Medium

PEACOCK

Thursday - Night

Ruling **Bird** : PEACOCK

Dying **Bird**: VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
i	Esserias		1 D1-	Patia a	6.00 - 6.30	Self	Good
	Evening 6.00	Peacock	Peacock Cock	Ruling	6.30 - 6.54	Friend	Good Good
· 1st	0.00 To	reactock	Crow	Death	6.54 - 7.30	Enemy	
Yama	8.24	Eating	Owl	Walking	7.30 - 8.00	Enemy	
Tama	0.24	Lating	Vulture	U	8.00 - 8.24	-	Bad Bad
			vulture	steeping	8.00 - 8.24	Friend	Бац
			Peacock	Ruling	8.24 - 8.48	Self	Good
	8.24	Peacock	Cock	Death	8.48 - 9.24	Enemy	Bad
2nd	То		Crow	Walking	9.24 - 9.54	Enemy	Bad
Yama	10.48	Ruling	Owl	Sleeping	9.54 - 10.18	Enemy	• Bad
			Vulture	Eating	10.18 - 10.48	Friend	Good
1							
			Peacock	Death	10.48 - 11.24	Self	Bad
	10.48	Peacock	Cock	Walking	11.24 - 11.54	Friend	Bad
3rd	То		Crow	Sleeping	11.54 - 12.18	Enemy	Bad
Yama	1.12	Death	Owl	Eating	12.18 - 12.48	Enemy	Bad
			Vulture	Ruling	12.48 - 1.12	Enemy	Medium
		1	Peacock	Walking	1.12 - 1.42	Self	Medium
	1.12	Peacock	Cock	Sleeping	1.42 • 2.06	Friend	Bad
4th	То		Crow	Eating	2.06 - 2.36	Enemy	
Yama	3.36	Walking		Ruling	2.36 - 3.00	Enemy	
			Vulture	Death	3.00 - 3.36	Friend	Bad
1					3.36 - 4.00	Self	Bad
1	3.36	Peacock		Elating	4.00 - 4.30	Friend	Bad
5th	То		Crow	Ruling	4.30 - 4.54	Enemy	
Yama	6.00	Sleeping		Death	4.54 - 5.30	Enemy	Bad
	Morning		Vulture	Walking	5.30 - 6.00	Friend	Bad

PEACOCK

Friday • Day **Time**

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Ruling **Bird** I COCK

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Dying Bird I OWL

Yama	From To	of Yama	Sub	Activity o The Bird f, tub Activity	From	Relation)	Efftct
	Morning			Walking		Solf	Modium
	8.00	Peacock		Ruling	6.86 • 7.24	Friond	
lot	То		Owl		7.24 • 7.42	Enemy	
Yama	8.24	Walking		Death	7.42 • 7.64	Enemy	
			Cock	Eating	7.54 • 8.24	Friond	Modium
			Poaoook	Ruling	8.24 • 9.12	Solf	Good
	8.24	Poaooek	Vulture	Slooping	9.12 • 9.30	Friond	Bad
2nd	То		Owl	Doath	9.80 - 9.42	Enemy	Bad
Yama	10.48	Ruling '	Crow	Eating	9.42 • 10.12	•	Modium
		I.	Ooek	Walking	10.12 • 10.43	8 Friend	Medium
			Poaoook	Slooping	10.48 • 11.03	8 Self	Bad
	10.48	Poaoook	Vulture	Doath	11.06 - 11.18	Friend	Bad
3rd	То		Owl	Eating	11.18 - 11.48	Enomy	Bad
Yama	1.12	Slooping	Grow	Walking	11.48 -12.24	Enomy	Bad
			Cock	Ruling	12.24 • 1.12	Friond	Modium
			Poaoook	Doath	1.12 - 1.24	Solf	Bad
	1.12	Poaoook	Vulturo	Eating	1.24 • 1.54	Friond	Bad
4th	То		Owl	Walking	1.54 • 2.30	Enomy	Bad
Yama	3.38	Doath	Crow	Ruling	2.30 • 3.18	Enemy	Modium
	-		Cook	Stooping	3.18 • 3.36	Friond	Bad
			Poaoook	Eating	3.38 • 4.08	Solf	Good
	3.38	Poaoook	Vulturo	Walking	4.08 • 4.42	Friond	Modium
5th	То		Owl	Ruling	4.42 • 5.30	Enomy	Modium
Yama	6.00	Eating	Crow	Slooping	5.80 - 5.46	Enomy	Bad
	Evening		Oook	Doath	5.48 • 8.00	Friond	Bad

PEACOCK

Friday - Night

Ruling Bird : VULTURE

Dying Bird : OWL

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	ution	Effect
1	Evening		Peacock	Ruling	6.00 - 6.24	Self	Good
2	6.00	Peacock	Cock	Death	6.24 - 7.00	Friend	Bad
1st	То		Crow	Walking	7.00-7.30	Enemy	Bad
Yama	8.24	Ruling	Owl	Sleeping	7.30 - 7.54	Enemy	Bad
			Vulture	Eating	7.54 - 8.24	Friend	Good
			Peacock	Death	8.24 - 9.00	Self	Bad
	8.24	Peacock	Cock	Walking	9.00-9.30	Friend	Bad
2nd	То	•	Crow	Sleeping	9.30 - 9.54	Enemy	Bad
Yama	10.48	Death	Owl	Eating	9.54 - 10.24	Enemy	Bad
			Vulture	Ruling	10.24 - 10.48	Friend	Medium
ļ			Peacock	Walking	10.48-11.18	Self	Medium
	10.48	Peacock	Cock	Sleeping	11.18 - 11.42	Friend	Bad
3rd	То		Crow	Eating	11.42-12.12	Enemy	Bad
Yama	1.12	Walking	Owl	Ruling	12.12-12.36	Enemy	Medium
			Vulture	Death	12.36 - 1.12	Friend	Bad •
1			D1-	S1	1 10 1 26	S-16	Dad
	1.10	D 1		Sleeping	1.12 - 1.36	Self	Bad
4th	1.12 То	Peacock		Eating Duling	1.36 - 2.06	Friend	Bad Medium
4th Yama	3.36	Sleeping	Crow	Ruling Death	2.06 - 2.30 2.30 - 3.06	Enemy Enemy	
Tama	5.50	steeping	Vulture	Walking	2.30 - 3.06	Friend	
			vuiture	warking	5.00-5.50	r riena.	Бай
			Peacock	Eating	3.36 • 4.06	Self	Good
	3.36	Peacock	Cock	Ruling	4.06 - 4.30	Friend	Good
5th	То		Crow	Death	4.30 - 5.06	Enemy	Bad
Yama	6.00	Eating	Owl	Walking ⁻	- 5.06 - 5.36	Enemy	Bad
	Morning	. (approx.)	Vulture	Sleeping	5.36 - 6.00	Friend	Bad .

PEACOCK

Saturday • Day Time

Ruling Bird : PEACOCK

Dying **Bird**: VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	elation .	Effect
	Morning		Peacock	Eating	6.00 - 6.30	Self	Good
	6.00	Peacock	Vulture	Walking	6.30 - 7.06	Friend	Medium
1st	То		Owl	Ruling	7.06 - 7.54	Enemy	Medium
Yama	8.24	Eating	Crow	Sleeping	7.54 - 8.12	Enemy	
			Cock	Death	8.12 - 8.24	Friiend	Bad
			Peacock	Walking	8.24 - 9.00	Self	Medium
	8.24	Peacock	Vulture	Ruling	9.00 - 9.48	Friend	Medium
2nd	То		Owl	0	9.48 - 10.06	Enemy	Bad
Yama	10.48	Walking	Crow	Death	10.06 - 10.18	Enemy	Bad
	•		Cock	Eating	10.18 - 10.48	Friend	Medium
]			Peacock	Puling	10.48 - 11.36	Self	Good
	10.48	Peacock		Sleeping			
3rd	То	1 Cacock	Owl	Death	11.54 - 12.06		
	1.12	Ruling	Crow	Eating	12.06 - 12.36	-	
		Ituning	Cock	Walking	12.36 - 1.12	•	Medium
						~	
		. .		'Sleeping	1.12 - 1.30	Self	Bad
	1.12	Peacock			1.30 - 1.42	Friend	
4th	To	CI '	Owl	Eating	1.42 - 2.12	Enemy	
Yama	3.30	Sleeping		Walking		Enemy	
			Cock '	Ruling	2.48 • 3.36	Friend	Medium
			Peacock	Death	3.36 -3.48	Self	Bad
	3.36	Peacock	Vulture	Eating	3.48 - 4.18	Friend	Bad
5th	То		Owl	Walking	4.18 - 4.54	Enemy	
Yama		Death		Ruling	4.54 - 5.42	•	Medium
	Evening		Cock	Sleeping	5.42 - 6.00	Friend	Bad

PEACOCK

Saturday - Night

Ruling Bird I OWL

Dying Bird I- VULTURE

Yama	From To	Activity of Yama Bird	-	Activity o The Bird of tub Activity	From	elation	Effect
lot	Evening 8.00 To	Poaooek	Poaoook Coek Grow	Walking	8.00 • 8.36 6.36 - 7.06 7.08 - 7.30	Solf Friond Enomy	
Yama	8.24	Doath	Owl Vulturo	Eating Ruling	7.30 • 8.00 8.00 • 8.24	Enemy Friond	Bad Modium
2nd	8.24 ⁻ To	Poaoook	Oook Crow	Slooping Eating	8.24 • 8.54 8.54 • 9.18 9.18 - 9.48	Solf Friond Enomy	Bad
Yama	10.48	Walking	Owl Vulturo	Ruling Doath	9.48 • 10.12 10.12 • 10.48	v	Modium Bad
3rd	10.48 To	Poaooek		Slooping Eating Ruling	10.48 • 11.12 11.12 • 11.42 11.42 • 12.06	Friond	
Yama	1.12	Slooping	Owl Vulturo	Doath	12.08 • 12.42 12.42 • 1.12	•	Bad
4th	1.12 To	Poaooek	Peacook Ooek Crow	Ruling	1.12 • 1.42 1.42 - 2.06 2.06 • 2.42	Self Friond Enomy	
Yama	3.38	Eating	Owl Vulturo	-	2.42 • 3.12 3.12 • 3.36	Enomy Friond	Bad
5th	3.38 To	Poaeoek	Poaeoek Ooek Crow	Doath	3.36 - 4.00 4.00 - 4.36 4.38-5.08	Solf Friond Enomy	
Yama		Ruling	Owl Vulturo	Slooping	5.06 • 5.30 5.30 • 6.00	Enomy Enomy Friond	Bad

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Significations for Dark Half Period of Moon Cycle

I. Order of sequence of main activities of the five birds during dark half period of Moon cycle for day time and for the week **days**.

ONE

During Sundays and Tuesdays (Day time).

1. During the first main period (Yama), the Cock **Eats**, the Owl **Dies**, the Peacock Sleeps, the Crow Rules and the Vulture Walks.

2. During the second main period (Yama), the Vulture Eats, the Cock Dies, the Owl Sleeps, the Peacock Rules and the Crow Walks.

3. During the third main period (Yama), the Peacock Eats, the Crow Dies, the Vulture Sleeps, the Cock Rules and the Owl Walks.

4. During the fourth main period (Yama), the Peacock Eats, the Crow Dies, the Vulture Sleeps, the Cock Rules and the Owl Walks.

5. During the fifth main period (Yama), the Owl Eats, the Peacock Dies, the Crow Sleeps, the Vulture Rules and the Cock Walks. TWO

During Mondays and Saturdays.(Day).

1. During the first main period (Yama), the Peacock Eats, the Crow Dies, the Vulture Sleeps, the Cock Rules and the Owl Walks.

2. During the second main period (Yama), the Owl Eats, the Peacock Dies, the Crow Sleeps, the Vulture Rules and the Cock Walks.

3. During the third main period (Yama), the Cock Eats, the Owl Dies, the Peacock Sleeps, the Crow Rules and the Vulture Walks.

4. During the fourth main period (Yama), the Vulture Eats, the Cock Dies, the Owl Sleeps, the Peacock Rules and the Crow Walks.

5. During the fifth main period, the Crow Eats, the Vulture Dies, the Cock Sleeps, the Owl Rules and the Peacock Walks.

THREE

During Wednesdays (Day)

1. During the first main period (Yama), the Crow Eats, the Vulture Dies, the Cock Sleeps, the Owl Rules and the Peacock Walks.

2. During the second main period (Yama), the Peacock Eats, the Crow Dies, the Vulture Sleeps, the Cock Rules and the Owl Walks.

3. During the third main period (Yama), the Owl Eats, the Peacock Dies, the Crow Sleeps, the Vulture Rules and the Cock Walks.

4. During the fourth main period (Yama), the Cock Eats, the Owl Dies, the Peacock Sleeps, the Crow Rules and the Vulture Walks.

5. During the fifth main period (Yama), the Vulture Eats, the Cock Dies, the Owl Sleeps, the Peacock Rules and the Crow Walks.

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FOUR

During Thursdays (Day)

During the first main period (Yama), the Owl Eats, the Peacock Dies, the Crow Sleeps, the Vulture Rules and the Cock Walks.

2. During the second main period (Yama), the Cock Eats, the Owl Dies, the Peacock Sleeps, the Crow Rules and the Vulture Walks.

3. During the third main period (Yama), the Vulture Eats, the Cock Dies, the Owl Sleeps, the Peacock Rules and the Crow Walks.

4. During the fourth main period (Yama), the Crow Eats, the Vulture Dies, the Cock Sleeps, the Owl Rules and the Peacock Walks.

5. During the fifth main period (Varna), the Peacock **Eats,**. the Crow Dies, the Vulture Sleeps, the Cock Rules and the Owl Walks.

FIVE.

On Fridays. (Day).

1. During the first main period (Yama), the Vulture Eats, the Cock Dies, the Owl Sleeps, the Peacock Rules and the **Crow** Walks.

2. During the second main period (Yama), the Crow Eats, the Vulture Dies, the Cock Sleeps, the Owl Rules and the Peacock Walks.

3. During the third main period (Yama), the Peacock Eats, the **Crow** Dies, the Vulture Sleeps, the Cock Rules and the Owl Walks.

4. During the fourth main period (Yama), the Owl Eats, the Peacock Dies, the Crow Sleeps, the Vulture Rules and the Cock Walks.

5. During the fifth main period (Yama), the Cock Eats, the Owl Dies, the Peacock Sleeps, the Crow Rules and the Vulture Walks.

II Sequence of Activities (Main) during Dark half Moon period and during Night time :-ONE:

During Sunday* and Tuesday* (Night).

During the first main period (Yama), the Vulture Eats, the Peacock Sleeps, the Cock Walks, the Crow Dies and the Owl Rules.

2. During the second main period (Yama), the Owl Eats, the Vulture Sleeps, the Peacock Walks, the **Cock** Dies and the Crow Rules.

3. During the third main period (Yama), the Crow Eats, the Owl Sleeps, the Vulture Walks, the Peacock Dies and the Cock Rules.

4. During the fourth main period (Yama), The Cock Eats, the Crow Sleepa, the Owl Walks, the Vulture Dies and the Peacock Rules.

5. During the fifth main period (Yama), the Peacock Eats, the Cock **Sleeps**, the Crow Walks, the Owl Dies and the **Vul**-ture Rules.

TWO

During Monday* and Saturday* (Night)t

1. During the first main period (Yama), the Cock Eats, the Crow Sleeps, the Owl Walks, the Vulture Dies and the Peacock Rules.

2. During the second main period (Yama), the Peacock Eats, the Cock Sleeps, the Crow Walks, the Owl Dies and the Vulture Rules.

3. During the third main period (Yama), the Vulture Eats, the Peacock Sleeps, the Cock Walks, the Crow Dies and the Owl Rules.

4. During the fourth main period (Yama), the Owl Eats, the Vulture Sleeps, the Peacock Walks, the Cock Dies and the Crow Rules.

5. During the fifth main period (Yama), the Crow Eats, the Owl Sleeps, the Vulture Walks, the Peacock **Dies** and the Cock Rules. Significations for Dark Half Period of Moon Cycle 119

THREE:

During Wednesdays (Night)t

1. During the first main period (Yama), the Owl Eats, the Vulture Sleeps, the Peacock Walks, the Cock Dies and the Crow Rules.

2. During the Second main period (Yama), the Crow Eats, the Owl Sleeps, the Vulture Walks, the Peacock Dies and the the Cock Rules.

3. During the third main period (Yama), the Cock Eats, the Crow Sleeps, the Owl Walks, tdhe Vulture Dies and the Peacock Rules.

4. During the fourth main period (Yama), the Peacock Eats, the Cock Sleeps, the Crow Walks, the Owl Dies and the Vulture Rules.

5. During the fifth main period (Yama), the Vulture Eats, the Peacock Sleeps, the Cock Walks, the **Crow** Dies and the Owl Rules.

FOUR

During Thursdays (Night):

1. During the first main period (Yama), the Crow Eats, the Owl Sleeps, the Vulture Walks, the Peacock **Dies** and the Cock Rules.

2. During the second main period (Yama), the Cock Eats, the Crow Sleeps, the Owl Walks, the Vulture Dies and the Peacock Rules.

3. During the third main period (Yama), the Peacock Eats, the Cock Sleeps, the Crow Walks, the Owl Dies and the Vulture Rules.

4. During the fourth main period (Yama), the Vulture Eats, the Peacock Sleeps, the Cock Walks, the Crow Dies and the Owl Rules.

5. During the fifth main period (Yama), the Owl Eats, the Vulture Sleeps, the Peaacock Walks, the Cock Dies and the Crow Rules.

FIVE

During Fridays (Night)t

1. During the first main period (Yama), the Peacock Eats,

the Cock Sleeps, the Crow Walks, the Owl Dies and the Vulture Rules.

2. During the second main period (Yama), the Vulture Eats, the Peacock Sleeps, the Cock Walks, the Crow Dies and the Owl Rules.

3. During the third main period (Yama), the Owl Eats, the Vulture Sleeps, the Peacock Walks, the Cock Dies and the Crow Rules.

4. During the fourth main period (Yama), the Crow Eats, the Owl Sleeps, the Vulture Walks, the Peacock Dies and the Cock Rules.

5. During the fifth main period (Yama), the Cock **Eats**, the Crow Sleeps, the Owl Walks, the Vulture Dies and the Peacock Rules.

In the above sequence, it can be observed, that the bird walks, in one main period does the activity of Eating in the next main period, during day and during night, a bird that Rules in a main period, Eats in the next main period. This sequence is always maintained during days and nights of the dark half period of Moon cycle.

III Timings of abstract activities :

In each main time gap of 2 hrs. 24 mts. (Yama), all the five activities function as abstract activities for a short duration of time gaps in a stipulated succession covering the entire 2 hrs. 24 mts. of that main activity. These time gaps are as follows :-

For L	Da	У	For Night				
1. For Eating	-	48 mts.	1. For Eating	-	42 mts.		
2. For Dying	-	30 mts.	2. For Sleeping	-	18 mts.		
3. For Sleeping	-	12 mts.	3. For Walking	-	42 mts.		
4. For Ruling	-	18 mts.	4. For Dying	-	24 mts.		
5. For Walking	-	36 mts.	5. For Ruling	-	18 mts.		
2 h	rs.	24 mts.	2 h	rs.	24 mts.		

The sequence of activities will be in the order given above.

TV. Strength of Activities.

The ratio of factor of strength of the activities, the ruling being the strongest and the dying being the weakest will be in the following order. Dying - 1/5, Sleeping - 2/5, Walking - 3/5, Eating - 4/5, and in Ruling it will be Full viz., one as the Unit Value.

V. Strength of birds - Natural.

The birds have natural strength. The variations are as follows :

Crow	-	Full Strength	Vulture	-	3/4 strength
Cock	-	1/2 Strength	Owl	-	1/4 Strength
Peacock	-	1/8 Strength			

Though these values of strength of birds seem to be same as in the case for bright half period, here, during the dark half period, the Cock and Owl exchange their value of strength as 1/2 and 1/4 respectively instead of 1/4 and 1/2 respectively for them in the bright half period. Hence, the Unit value of combined strength for birds according to their natural strength multiplied by the factor of strength of the activities will be the same as explained and given in the previous chapter. The same table **No.5** given in the previous chapter can be used here also. All that we have to do is, for Owl, we have to read the values of Owl given there. Due to want of space of the planned outlay of the book, separate table is not appended here.

VI Friend or Enemy:

Birds	Friends	Enemies
For Peacock	Vulture, Cock	Owl, Crow
For Cock	Peacock, Owl	Vulture, Crow
For Crow	Vulture, Owl	Peacock, Cock
For Owl	Crow, Cock	Vulture, Peacock
For Vulture	Peacock, Crow	Owl, Cock

Explanation for use :• Refer previous Chapter.

VII. Natural

If the activities are same for two persons who are to deal with each other, then, the winning person will be **as follows** :

if the activity is

Eating	• The elderly man in age wins.
Walking	- The Taller among the two wins
Ruling	• The younger among the two wins
Sleeping	- The shorter among the two wins
Dying	This being the weakest none wins

VIII Directions:-

(a) The directions for the bird during dark half period of Moon **are** :- Peacock • West, Owl • North, Vulture • East, Crow - South, Cock - Middle.

(b) Directions where the birds perform their activities during dark half period of Moon.

Directions and activities

Birds	Eating	Walkig	Ruling	Sleeping	Dying
1. Vulture	North	South- east	South- west	North- west	North- east
2 . Owl	North	South- east	South- west	North- west	North- east
3. Crow	East	South- east	West	North- west	North- east
4. Cock	South	South- west	North	East	South- east
6. Peacock	West	North	East	South	South- west

Application for use:-

Explanations furnished in the previous chapter for items (a) and (b) may be referred to.

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IX. Parts of the body (For Dark Half)

- 1. Vulture Head, neck and stomach
- 2. Owl Both hands, shoulders.
- 3. Crow Chest, hips
- 4. Cock Back of chest
- 5. Peacock All the regions below the hip including thighs, legs etc.

Applicantion:- Refer explanations in the previous chapter.

X. Elements

Vulture • Earth, Crow • Fire, Cock • Air, Owl • Water,

Peacock • Ether (Akasha).

Application: Refer explanations given in the previous chapter.

XI. Other Significations

(a) Colour: Vulture • Black, Owl • Red, Crow • Golden hew, Cock • White, Peacock • Green.

Application:- Refer previous chapter.

(b) Gender: This **is** same as in the case of bright half period of Moon and for application refer previous chapter.

(c) DHATHU • (metal, Mineral), Moola • (Vegetation).

JEEVA • (Animate things),. For explanations, for above Oriental terms, refer previous chapter.

1. Dhathu • Peacock and Crow

2. Moola • Vulture and Cock

3. Jeeva • Owl

These are for Dark Half. For application • refer previous chapter.

(d) Ruling and Immune days:-

	Ruling Da	Immune Days			
Birds	Days	Nights	Days	Nights	
1. Cock	Sunday Tuesday	Monday	Thursday, Saturday	Saturday	
2. Vulture	Friday	Sunday Tuesday	Tuesday		
3. Owl	Thursday	Wednesday	Monday		
4. Peacock	Monday Saturday	Friday	Wednesday,	Friday	
5. Crow	Wednesday	Thursday	Sunday		

On Friday night, Peacock is indicated as Ruling and also immune for both day and night which is controversial, but, it is given as found in the Ancient Tamil Verses. But, since Peacock is indicated as in the state of immuneness on the night of Wednesday also we need not take Friday into account of its immuneness. Instead, it will be considered as Neutral on that day night viz., on Friday Night.

Application - Refer previous chapter.

e) Geometrical figures and numerals (for dark half). Note that 2 numerals are given for each bird, being relative.

Birds	Figure	Numerals
1. Vulture	Segment	20; 10.
2. Owl	Triangle	5; 100.
3. Crow	Circle	16; 1,00,000.
4. Cock	Square	8; 1,000.
5. Peacock	Double - triangle (star).	12; 3.

Application •• Refer previous chapter - the double figures under numerals are relatives.

(f) Planets for birds during dark half:-

Note that 2 numbers are given for each bird, being relative.

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 Vulture Mercury and Moon
Owl Jupiter
Crow - Dragon's head (Northern Node), Saturn and Waning Moon
Cock - Sun, Mars, Dragon's tail (Southern Node).
Peacock - Venus

Application - Refer previous chapter.

XII. Un-favourable months (Months in enmity common for both periods.)

1. For Vulture	Ashada (14th July to 13th Aug.) Bhadra (14th Sept. to 13th Oct.) Pousha (14th Jan. to 13th Feb.) Magha (14th Feb. to 13th Mar.)
2. For Owl	Vaishakha (14th May to 13th June.) Aswina (14th Oct. to 13th Novr.) Agrahayana (14th Dec. to 13th Jan.) Phalguna (14th Mar. to 13th Apr.)
3. For Crow	No month is un-favourable nor in enmity
4. For Cock	Aswina (14th Oct. to 13th Novr.) Karthik (14th Novr. to 13th Dec.) Chaithra (14th Apr. to 13th May.)
5. For Peacock	Chaithra (14th Apr. to 13th May.) Shravana (14th Aug. to 13th Septr.) Aswina (14th Oct. to 13th Novr.) Karthik (14th Novr. to 13th Dec.) Agrahayana (14th Dec. to 13th Jan.) Phalguna (14th Mar. to 13th Apr.)

Application:-

This is very simple. We should not undertake any main or important **Work/Project** Activity **etc.**, during un-favourable months pertaining to the stellar bird of ours. (Individual).

XIII.

Table of common significations of 5 birds for both periods of Moon.

Sr. I No,	Signification!)	Vulture	Owl	Crow (Cock	Peacock
1.	Stage of life	Boyhood	Youth	Man	Oldman	Dieingman
2.	Faculty	Creative	Knowled-	Lust-	Pre-	Divine
			geable	ful	Mordial	
3.	Sense objects	Sound	Touch	Shape (See)	Taste (Spell)	Smell
4.	Condition	Waking	Dream	Sleep	Deep -sleep	Ecstacy
6.	Fooling	Attach- ment	Anger	Lust	Be- numbe	Aroused
6.	Taste	Sweet	Salty	Astrin -gent	Sou	Bitter
7.	Body indi- cations	Bone	Sweat	Hunger	Grumble	Fear
8.	Body indi- cations	Flush	Urine	Thirst	Walking	Lust
9.	Body indi- cations	Skin	Salalva	Sleep	Sit	Kate
10.	Body indi- cations	Nerve	Blood	Sexual aot	Jumble	Shy
11.	Body indi- cations	Hair	Semon	Lasy	Lying	Firm
12.	Sense organs	Speech	Hand	Leg	Anaus	Urinal organ
13.	Sufferings	Igno- rance	Pride	Greed	Hatred	Ego
14.	Gems	Saphire	Diamond	Ruby	Pearl	Coral
	Disaasa	Files	Caugh	Leprosy		Hlsteria
	Finger (Hand)	Thumb	Index	Middle	Ring	Little
17.	Motels	Gold	Silver	Copper	Gunmeta	l Iron
18.	Alchemic	Orpiment	Mercuric Chloride	Cinna- bar	Silver	Sulphur
19.	Herb(BH)	Amaran- tus Tris	Amaran- tus Gang	Trian- thema	Cassia Tora	Polygala chinensis
		-tls	U	-tibus		
20.	Herb(DH)	Oleoma	Amaran-	Indigo	Indian-	Felinacle-
		Viscosa	tusa-Tris- tis	• Fera	Aca- llypha	mone

Sr.S No.	ignifications	Vulture	Owl	Crow	Cock	Peacock
21.	Divine duty	Create	Sustain	Destroy	Hide	Bless
22.	Magical	Attract	Arouse	Arrest	Restrain	Establish
23.	Branic energy	Intake	Discharge	Spread-	Lifting	Equalising
24.	Land region	energy Moun- tain	energy Forest	ing Field (Agro)	energy Sea- Shore	energy Desert
25.	Vedas	Rig	Yajur	Sama	Athar- van	Maha- Bharatha
26.	Vedic Gods	Shiva	Vishnu	Sun	Ganesha	Divine
27.	Rishis	Bhar- gava	Syavana	Apla- vana	Avoorva	Jamadagni
28.	Divine Abodes	Sathya- Lok	Vaikun- tha	Kailash	Swarg	Pathala
29.	Tense	Future	All the three	Future	Present	Past
30.	Species	Chari- table	Stand- ing	Four legged	With horns	In Forest
31.	Eatables	Fish	Cock	Meat	Pig	Bird
32.	Eatables	Pudding	Liguid Pudding	Baked rice	Rice liquid	Starving
33.	Vegetables	Trunk	Leaves	Root	Vegetable un-riped	eFlower
34.	Hideouts	Outside	Jungle	Your home	Other's home	Homes unknown
35.	Returning	Post- poning	Un- limited	Returns	Deceive	Will not return
36.	Days	Five	Two	Three	Four	One
37.	Cloth	Fibre	Silk •	Zari	Cotton	Torn
38.	Measure	0.25	1.00	0.5	0.75	0.125
39.	Weights	5 grams	35 gm	1400 gm	280 gm	11.2 kilo
40.	Shape	Tall	Short	Hairful body	Strong	Balanced
41.	Parts of body	Face	Neck	Chest	Stomach	Thigh

NB. BH - Bright half of the Moon. DH - Dark half of the Moon

Many other significations pertaining to matters of Hindu tradition which cannot be translated with its true sense in English, are also given by our ancients but are not given here due to afore said reason.

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Applications:-

These significations can be applied with advantage mainly in Horary Astrology in the context of locating thieves, stolen articles, deseases, treatment, period of convulsions, period of expectation of prosperity, money, time limit for the return of money owed to us, time limits of marriages, nature of bride/ bridegrooms etc. etc., in accordance with the stellar bird as per the star occupied by the Moon (MOON's Longitude in fixed Zodiac) at the time of querry or as per the bird pertaining to the first vowel sound that comes out from the questioner's mouth or that of his name itself or bird pertaining to the part of the body touched by the questioner during the time of questioning etc. etc. The answer itself can be accurately predicted in the affirmative or negative in accordance with the vibrational strength of the bird as identified above, its main activity and the nature of the sub-activities, the relative friendship or enmity of the birds of main activities with those performing the sub-activities etc., since Horary Elemental Astrology is by itself an Independent Subject which can be dealt with only in a separate book, here, mere indications and brief details are given.

6

Conclusions

Conclusions:- Now, we have come to the concluding stage of this volume. Other subjects of this Elemental Astrology include Natal, Horary, Electional Astrology, Occult Practice, Sexual science, Spiritual science etc. If God willing, they may also follow in separate hand-outs.

Summary of points to remember: -

1. Elemental Astrology is used with the advantage when one's vibrational power of activities performed by his stellar / Lunar bird is at the highest ebb, he can tackle all others, in matters what so ever, since all others will be with their vibrational force of elemental activities of their own birds in definitely at a lower level. Hence, he can succeed or win over or tide over all the situations in life by applying this vibrational force in a clever and intelligent manner. For example, if he wants to see his fiance in love-making and get her consent for marriage, he can select a time gap when his bird is in the abstract activity of Ruling in the main activity of Ruling, especially on a Ruling Day of his bird, at the same time, when the bird of his fiance or girl friend is in dying or sleeping abstract activity especially so in sleeping or dying or main activity, more so, in its immune days, if he then goes to court her friendship and get her to his term, the love gets unfailingly successful.

2. Suppose, if one wants, even if married, if his wife is some-what unaccommodative and does not willingly gives

herself to him, for his gratification, if he selects a high vibrational time gap similar to one explained above, she will give everything of herself at his disposal and heaven's enjoyment will be his. The same thing applies to a woman approaching her better-half also.

3. In the same way, if a man joins his wife during fertile post-menstrual period on even days reckoned from the day of appearance of menstruation, when his vibrational time is at the highest ebb, but, the vibrational time of his wife being in Eating abstract activity in Eating main activity (since she is receiving the seed - **spurm**) viz., the vibrational force of both should be within the first two gradation, the husband's being in Ruling and the wife's being in Eating, she will be definitely impregnated and the **child** will be the best intelligent and beautiful male, particularly with the occasion co-insides with a **situation** when breathing in the case of the man flows through only his right nostril, the child will be definitely male otherwise it will be female. If the occasion happens during the odd days reckoned from the day of the appearance of menstruation of the wife then also the child will be female.

(Note:- The air in breathing functions through only one side of the nose at one time and changes to the other side every hour vice versa. There is a separate branch of astrology based on this aspect **which** is called **"SWARA** SHASTRA" in Oriental Language, which combines the principle of elements week days, both the **cyles** of Moon etc. etc. This also can be taken up in a separate volume.).

4. Under similar circumstances, if one goes to meet his boss with **a request** for a pay rise or promotion or for any other favour or for even routine work, when the boss is at a lower vibration, the former succeeds and gets it.

5. Similarly, to start a journey, to join a new job, to start a new venture, to go in for a new course in education, to go for an interview for job, to start to hospitcal for treatment, to take the medicine itself and thus start the treatment and to indulge in any other activities what so ever pertaining to day to day affairs and needs of man in life, adopting the highest vibration of one's birds, gives undoubted success.

Conclusions

6. Similarly, to start on an expedition, wars, compromise, . mediations between countries or parties, all will be successful if this system is used in the way it is explained.

7. The use of this system is countless and limitless. It can even be used in Space Travel or High-risk affairs or in any branch of Science/Technology, due to the simple reason that the world/universe for that matter is made of these elements only in various proportions and the man who lives in, is also made of 5 gross and live elements with the force of soul in him, which is not there in in-animate world, he can certainly be the king of everything, if he cleverly uses the Elemental Vibrational force or *PANCHA PAKSHI* - the Elemental Astrology of Tamils, But, one thing should always be remembered. This system attracts or deal with the others at their lowest situation of elemental vibrations and as such this should be used only in righteous and judicial way in **order** to make the life success.

Conclusions:- I pray Almighty to bestow on the readers all comforts and the Best in their life by **using** this Elemental Astrology - PANCHA PAKSHI - A GOLDEN KEY which I place in their hands.

PANCHA PAKSHI MIRROR

	Day Activity						Night Activity				
Week Days.	Birds	6.00 8.24	8.24 10.48	10.48 1.12	1.12 3.36	3.36 6.00	6.00 8.24	8.24 10.48	10.48 1.12	1.12 3.36	3.36 6.00
Sunday Tuesday	Cock Vulture Owl Peacock Crow	Eat Move Death Sleep Rule	Death Eat Sleep Rule Move	Sleep Death Rule Move Eat	Rule Sleep Move Eat Death	Move Rule Eat Death Sleep	Move Eat Rule Sleep Death	Death Sleep EM Move Rule	Rule Move Sleep Death Eat	Eat Death Move Rule Sleep	Sleep Rule Death Eat Move
Monday Saturday	Cock Vulture Owl Peacock Crow	Rule Sleep Move Eat Death	Move Rule Eat Death Sleep	Eat Move Death Sleep Rule	Death Eat Sleep Rule Move	Sleep Death Rule Move Eat	Eat Death Move Rule Sleep	Sleep Rule Death Eat Move	Move Eat Rule Sleep Death	Death Sleep Eat Move Rule	Rule Move Sleep Death Eat
Wednesday	Cock Vulture Owl Peacock Crow	Sleep Death Rule Move Eat	Rule Sleep Move Eat Death	Move Rule Eat Death Sleep	Eat Move Death Sleep Rule	Death Eat Sleep Rule Move	Death Sleep Eat Move Rule	Rule Move Sleep Death Eat	Eat Death Move Rule Sleep	Sleep Rule Death Eat Move	Move Eat Rule Sleep Death
Thursday	Cock Vulture Owl Peacock Crow	Move Rule Eat Death Sleep	Eat Move Death Sleep Rule	Death Eat Sleep Rule Move	Sleep Death Rule Move Eat	Rule Sleep Move Eat Death	Rule Move Sleep Death Eat	Eat Death Move Rule Sleep	Sleep Rule Death Eat Move	Move Eat Rule Sleep Death	Death Sleep Eat Move Rule

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Friday	Cock	Death	Sleep	Rule	Move	Eat	Sleep	Move	Death	Rule	Eat
	Vulture	Eat	Death	Sleep	Rule	Move	Rule	Eat	Sleep	Move	Death
	Owl	Sleep	Rule	Move	Eat	Death	Death	Rule	Eat	Sleep	Move
	Peacock	Rule	Move	Eat	Death	Sleep	Eat	Sleep	Move	Death	Rule
	Peacock	Rule	Move	Eat	Death	Sleep	Eat	Sleep	Move	Death	Rule
	Crow	Move	- Eat	Death	Sleep	Rule	Move	Death	Rule	Eat	Sleep

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DARK HALF

Birds Name Letter		Bird Dies on	Birds Rules on		Colour	Caste	Direction	Enemy	Friend
			Day	Night		. <u> </u>	·		
Cock	A,AA,I OW _	Thar Sat	Sun Tues	Mon Sal	White	Farmer	Middle	Crow Vulture	Peacock Owl
Vulture	E, EE	Tues _	Fri	Sun Tues	Black	Priest	East	Owl Cock	Peacock Crow
Owl	VU,VUU	Mon	Thur	Wed	Red	Ruler	North	Vulture Peacock	Cock Crow
Peacock	EA, EAA	Wed Fri	Mon Sat	Fri	Green	Shedule Caste,Tribe	West	Owl Crow	Vulture Cock
Crow	0,00	Sun	Wed	Thur	Yellow	Merchant	South	Peacock Cock	Owl Vulture

General Remarks

- 1. When the star is not known fix the bird among first letter of the name.
- Ending vowel sound of the first letter should only be considered. Example: Victor: VEE, E; Arther: A; 01 Field : A; Young: Y + A; Isac: I, OWL : OWL, Catherine: CEA,
- 3. Rule, Eat Good : Rule Better than Eat
- 4. Move, Sleep, Dies are Bad in grade over the others in the given orders.
- 5. Dying day of **one's** bird is Bad. We can win over others during their Bird dying days.

Sub Activities Dark Half

Day	Night
Eat 48	Eat 42
Death 30	Sleep 18
Sleep 12	Move 42
Rule, 18	Death 24
Move 36	Rule 18

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DARK HALF

COCK

Sunday - Tuesday - Day Time

Ruling Bird ; COCK

Dying Bird: Tues: VULTURE Sun : CROW

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	elation I	Effect
	Morning		Cock	Eating	6.00 - 6.48	Self	Good
	6.00	Cock	Owl	Death	6.48 - 7.18	Friend	
1st-	То			1 0	7.18 - 7.30	Friend	
Yama	8.24	Eating	Crow	Ruling	7.30 - 7.48	5	Medium
			Vulture	Walking	7.48 - 8.24	Enemy	Bad
			Cock	Death	8.24 - 8.54	Self	Bad
	8.24	Cock	Owl	Sleeping	8.54 - 9.06	Friend	Bad
2nd	То		Peacock		9.06 - 9.24	Friend	Medium
Yama	10.48	Death	Crow	Walking	9.24 - 10.00	Enemy	Bad
			Vulture	Eating	10.00 - 10.48	Enemy	Bad
			Cock	Sleeping	10.48-11.00	Self	Bad
	10.48	Cock	Owl	Ruling	11.00 - 11.48	Friend	Medium
3rd	То		Peacock	Walking	11.48 - 11.54	Friend	Bad
Yama	1.12	Sleeping	Crow	Eating	11.54 - 12.42		
			Vulture	Death	12.42 - 1.12	Enemy	Bad ⁻
			Cock	Ruling	1.12 - 1.30	Self	Good
	1.12	Cock	Owl	Walking		Friend	_
4th	То	COUR	Peacock	U	2.06 - 2.54	Friend	
Yama	3.36	Ruling	Crow	Death	2.54 - 3.24	Enemy	
		e	Vulture	Sleeping	a3.24-3.36	Enemy	
						-	
			Cock	Walking	3.36 - 4.12	Self	Medium
	3.36	Cock	Owl	Eating	4.12 - 5.00	Friend	Medium
5th	То		Peacock	Death	5.00 - 5.30	Friend	Bad
Yama	6.00	Walking	Crow	Sleeping	5.30 - 5.42	Enemy	Bad
	Evening	_	Vulture	Ruling	5.42 - 6.00	Enemy	Medium

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COCK

Sunday - Tuesday - Night

Ruling Bird: VULTURE; Dying Bird: Sunday: CROW Tuesday: VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Evening		Cock	Walking	6.00 - 6.42	Self	Medium
	6.00	Cock	Crow	Death	6.42 - 7.06	Enemy	Bad
1st	То		Owl	Ruling	7.06 - 7.24	Friend	Medium
Yama	8.24	Walking	Vulture	Eating	7.24 - 8.06	Enemy	Medium
			Peacock	Sleeping	8.06 - 8.24	Friend	Bad
			Cock	Death	8.24 - 8.48	Self	Bad
	8.24	Cock	Crow 1	Ruling	8.48 • 9.06		Medium
2nd	о. 2 -т То	COCK	Owl	Eating	9.06 - 9.48	Friend	
Yama	10.48	Death	Vulture	0	9.48 - 10.06	Enemy	
	100.00	Deutin			10.06 - 10.48	•	
				0			
			Cock	Ruling	10.48 - 11.06	Self	Good
	10.48	Cock	Crow	Eating	11.06 - 11.48	Enemy	Medium
3rd	То		Owl	Sleeping	11.48 - 12.06	Friend	Bad
Yama	1.12	Ruling	Vulture	Walking	12.06 - 12.48	Enemy	Bad
			Peacock	Death	12.48 - 1.12	Friend	Bad
			Cock	Eating	1.12- 1.54	Self	Good
	1.12	Cock	Crow	0	1.54-2.12	Enemy	
4th	То	COCK	Owl	1 0	2.12 - 2.54	•	Medium
Yama	3.36	Eating	Vulture	Death	2.54 - 3.18	Enemy	
1		During	Peacock		3.18 · 3.36	Friend	i
				0			
			Cock	Sleeping	3.36 - 3.54	Self	Bad
	3.36	Cock	Crow		3.54 • 4.36	Enemy	Bad
5th	То		Owl	Death	4.36 - 5.00	Friend	
Yama	6.00	Sleeping	Vulture	Ruling	5.00 - 5.18	Enemy	Medium
	Morning		Peacock	Eating	5.18 - 6.00	Friend	Bad

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COCK

Monday - Saturday - Day Time

Ruling Bird: PEACOCK? Dying Bird: Monday - OWL Saturday • COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity c The Bird of sub Activity	From	elation	Effect
	Morning		Cock	Ruling	6.00 - 6.18	Self	Good
	6.00	Cock	Owl	Walking	6.18 - 6.54	Friend	Medium
1st	То		Peacock	Eating	6.54 - 7.42	Friend	Good
Yama	8.24	Ruling	Crow	Death	7.42 - 8.12	Enemy	Bad
		8	Vulture	Sleeping	8.12 - 8.24	Enemy	Bad
			Cock	Walking	8.24 - 9.00	Self	Medium '
	8.24	Cock	Owl	Eating	8.24 - 9.00 9.00 - 9.48	Friend	Medium
2nd	о.24 То	COCK	Peacock	0	9.48 - 10.18	Friend	Bad
Yama	10.48	Walking			10.18 - 10.30		
Tama	10.40	warking	Vulture	Ruling	10.30 - 10.48	-	
			vartare	Runng	10.50 10.40	Enemy	medium
			Cock	Eating	10.48 - 11.36	Self	Good
	10.48	Cock	Owl	Death	11.36 - 12.06	Friend	Bad
3rd	То		Peacock	Sleeping	12.06 - 12.18	Friend	Bad
Yama	1.12	Eating	Crow	Ruling	12.18 - 12.36	Enemy	Good
			Vulture	Walking	12.36 - 1.12	Enemy	Medium
			Cock	Death	1.12 • 1.42	Self	Bad
	1.12	Cock	Owl	Sleeping	1.42 - 1.54	Friend	Bad
4th	То		Peacock	-	1.54 - 2.12	Friend	Medium
Yama	3.36	Death	Crow	Walking	2.12 - 2.48	Enemy	Bad
			Vulture	Eating	2.48 - 3.36	Enemy	Bad
			Cock	Sleeping	3.36 - 3.48	Self	Bad
l	3.36	Cock	Owl	Ruling	3.48 - 4.06	Friend	Medium
5th	То		Peacock	Walking	4.06 - 4.42	Friend	Bad
Yama	.6.00	Sleeping	Crow	Eating	4.42 - 5.30	Enemy	Bad
-	Evening		Vulture	Death	5.30 - 6.00	Enemy	Bad

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Monday - Saturday - Night

Ruling Bird : COCK Dying Bird : Monday - OWL; Saturday - COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Celation	Effect
1st Yama	Evening 6.00 To 8.24	Cock Eating	Cock Crow Owl Vulture	Eating Sleeping Walking Death	6.00 - 6.42 6.42 - 7.00 7.00-7.42 7.42 - 8.06	Self Enemy Friend Enemy	Bad
1	8.24	Cock	Peacock Cock Crow	Ū	8.06 - 8.24 8.24 - 8.42 8.42-9.24	Friend Self Enemy	Bad
2nd	8.24 To	COCK	Owl	Death	8.42-9.24 9.24 - 9.48	Friend	
Yama	10.48	Sleeping	Vulture Peacock	Ruling Eating	9.48 - 10.06 10.06 - 10.48	•	Medium Bad
3rd	10.48 То	Cock	Cock Crow Owl	Walking Death Ruling	10.48 - 11.30 11.30 - 11.54 11.54-12.12	Enemy	
Yama	1.12	Walking		Eating Sleeping	12.12 - 12.54 12.54 - 1.12	Enemy Friend	
	1.12	Cock	Cock Crow	Death Ruling	1.12 - 1.36 1,36 - 1.54	Self Enemy	Bad Medium
4th	То		Owl	Eating	1.54 - 2.36	Friend	Bad
Yama	3.36	Death	Vulture Peacock	Sleeping Walking	2.36-2.54 2.54-3.36	Enemy Friend	
			Cock	Ruling	3.36 - 3.54	Self	Good
5th	3.36 To	Cock	Crow	Eating	3.54 - 4.36		Medium
SUN	То 6.00	Ruling	Owl Vulture	Sleeping Walking	4.54-5.36	Friend Enemy	Bad
	Morning		Peacock	Death	5.36 - 6.00	Friend	Bad

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DARK HALF

СОСК

Wednesday - Day Time

Ruling Bird : CROW

Dying Bird : PEACOCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
	Morning		Cock	Sleeping	6.00 • 6.12	Self	Bad
	6.00	Cock	Owl	Ruling	6.12 - 6.30	Friend	Medium
1st	То		Peacock	Walking	6.30 - 7.06	Friend	Bad
Yama	8.24	Sleeping	Crow	Eating	7.06 - 7.54	Enemy	Bad
			Vulture	Death	7.54 - 8.24	Enemy	Bad
,			Cock	Ruling	8.24 - 8.42	Self	Good
1	8.24	Cock	Owl	Walking	8.42 - 9.18	Friend	Medium
2nd	То		Peacock	Eating	9.18 - 10.06	Friend	Good
Yama	10.48	Ruling	Crow	Death	10.06 - 10.36	Enemy	Bad
			Vulture	Sleeping	10.36 - 10.48	Enemy	Bad
			Cock	Walking	10.48 - 11.24	Self	Medium
	10.48	Cock	Owl	Eating	11.24 - 12.12	Friend	Medium
3rd	То		Peacock	Death	12.12 - 12.42	Friend	Bad
Yama	1.12	Walking	Crow	Sleeping	12.42 - 12.54	Enemy	Bad
			Vulture	Ruling	12.54 - 1.12	Enemy	Medium
			Cock	Eating	1.12 - 2.00	Self	Good
	1.12	Cock	Owl	Death	2.00 - 2.30	Friend	Bad
4th	То				2.30 - 2.42	Friend	
Yama	3.36	Eating	Crow -	Ruling	2.42 - 3.00	2	Medium
			Vulture	Walking	3.00 - 3.36	Enemy	Bad
			Cock	Death	3.36 - 4.06	Self_	Bad
	3.36	Cock	Owl	Sleeping	4.06 - 4.18	Friend	Bad
5th	То		Peacock	Ruling	4.18 - 4.36	Friend	Medium
Yama	6.00	Death	Crow	Walking	4.36 - 5.12	Enemy	Bad
	Evening		Vulture	Eating	5.12 - 6.00	Enemy	Bad

COCK

Wednesday - Night

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Ruling Bird : OWL

Dying Bird : PEACOCK

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
	Evening		Cock	Death	6.00 - 6.24	Self	Bad
	6.00	Cock	Crow	Ruling	6.24 - 6.42	Enemy	Medium
1st	То		Owl	Eating	6.42 - 7.24	Friend	Bad
Yama	8.24	Death	Vulture	Sleeping	7.24 - 7.42	Enemy	Bad
			Peacock	Walking	7.42 - 8.24	Friend	Bad
			Cock	Ruling	8.24 - 8.42	Self	Good
	8.24	Cock	Crow	Eating	8.42 • 9.24		Medium
2nd	То	ooon	Owl	0	9.24 - 9.42	Friend	
Yama	10.48	Ruling	Vulture			Enemy	
		U	Peacock	U	10.24 - 10.48	•	Bad
			Cock	Eating	10.48-11.30	Self	Good
	10.48	Cock	Crow	Sleeping	11.30 - 11.48	Enemy	Bad
3rd	То		Owl	Walking	11.48- 12.30	Friend	Bad
Yama	1.12	Eating	Vulture	Death	12.30 - 12.54	Enemy	Bad
			Peacock	Ruling	12.54 - 1.12	Friend	Good
		,	Cock	Sleeping	1.12 - 1.30	Self	Bad
	1.12	Cock	Crow	Walking	1.30 - 2.12	Enemy	
4th	То		Owl	Death	2.12 - 2.36	Friend	
Yama	3.36	Sleeping		Ruling	2.36 - 2.54		Medium
			Peacock	Eating	2.54 - 3.36	Friend	Bad
			Cock	Walking	3.36-4.18	Self	Medium
	3.36	Cock	Crow	Death	4.18 • 4.42	Enemy	
5th	То		Owl	Ruling	4.42 - 5.00	-	Medium
Yama	6.00	Walking	Vulture	Eating	5.00 - 5.42	Enemy	
	Morning		Peacock	-	5.42 - 6.00	Friend	Bad

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DARK HALF COCK

Thursday - Day Time

Ruling Bird: OWL

Dying Bird: COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity The Bird of sub Activity	From	Relation	Effect
	Morning		Cock	Walking	6.00-6.36	Self	Medium
	6.00	Cock	Owl	Eating	6.36 - 7.24	Friend	Medium
1st	То	ooon	Peacock	U	7.24 - 7.54	Friend	Bad
Yama	8.24	Walking		Sleeping	7.54 - 8.06	Enemy	
	0.21		Vulture	Ruling	8.06 - 8.24	Enemy	
:			OI-	Radia a	8.24 0.12	C -16	Card
	0.04	G 1	Cock	Eating	8.24 - 9.12	Self	Good
2nd	8.24 То	Cock	Owl Decees	Death	9.12 - 9.42	Friend Friend	Bad Bad
Yama	10.48	Estin -	Crow	Sleeping	9.42-9.54 9.54 - 10.12		Бац Medium
rama	10.48	Eating	-	Ruling	9.54 - 10.12	-	
			Vulture	Walking	10.12 - 10.48	Ellemy	Bad
			Cock	Death	10.48 - 11.18	Self	Bad
	10.48	Cock	Owl	Sleeping	11.18- 11.30	Friend	Bad
3rd	То		Peacock	Ruling	11.30-11.48	Friend	Medium
Yama	1.12	Death	Crow	Walking	11.48 - 12.24	Enemy	Bad
	4		Vulture	Eating	12.24 - 1.12	Enemy	Bad
			Cock	Sleeping	1.12-1.24	Self	Bad
	1.12	Cock	Owl	Ruling	1.24 - 1.42	Friend	Medium
4th	то То	COOR		Walking	1.42-2.18	Friend	Bad
Yama		Sleeping		Eating	2.18 - 3.06	Enemy	
	0.00	breeping	Vulture	Death	3.06 - 3.36	Enemy	1
						-	
			Cock	Ruling	3.36 - 3.54	Self	Good
	3.36	Cock	Owl	Walking	3.54-4.30	Friend	Medium
5th	То		Peacock	Eating	4.30 -5.18	Friend	Good
Yama	6.00	Ruling	Crow	Death	5.18 - 5.48	Enemy	Bad
	Evening		Vulture	Sleeping	5.48 - 6.00	Enemy	Bad

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Thursday - Night

Ruling Bird : CROW

Dying Bird :COCK

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect	
	Evening		Cock	Ruling	6.00 - 6.18	Self	Good	
	6.00	Cock	Crow	Eating	6.18-7.00	Enemy		
1st	0.00 То	-	Owl	Sleeping	7.00 - 7.18	Friend		
Yama	8.24	Ruling	Vulture	Walking	7.18 - 8.00	Enemy		
1 anna	0.24	Kuiing	Peacock	-	8.00 - 8.24	Friend	Bad	
١			Teacock	Death	0.00 - 0.24	Thend	Dad	
			Cock	Eating	8.24 - 9.00	Self	Good	
	8.24	Cock	Crow	Sleeping	9.06 - 9.24	Enemy	Bad	
2nd	То		Ow1	Walking	9.24 - 10.06	Friend	Bad	
Yama	10.48	Eating	Vulture	Death	10.06 - 10.30	Enemy	Bad	
		U	Peacock	Ruling	12.30 - 10.48	Friend	Good	
				U				
			Cock	Sleeping	10.48 - 11.06	Self	Bad	
	10.48	Cock	Crow	Walking	11.06-11.48	Enemy	Bad	
3rd	То		Owl	Death	11.48 - 12.12	Friend	Bad	
Yama	1.12	Sleeping	Vulture	Ruling	12.12 - 12.30	Enemy	Medium	
			Peacock	Eating	12.30 - 1.12	Friend	Bad	
							•	
		•	Cock	Walking	1.12-1.54	Self	Medium	
	1.12	Cock	Crow	Death	1.54 - 2.18	Enemy	Bad	
4th	То 🕨		Owl	Ruling	2.18 - 2.36	Friend	Medium	
Yama	3.36	Walking	Vulture	Eating	2.36 - 3.18	Enemy	Bad	
			Peacock	Sleeping	3.18 • 3.36	Friend	Bad	
			Cock	Death	3.36 - 4.00	Self	Bad	
	3,36	Cock	Crow	Ruling	4.00 - 4.18	Enemy	Medium	
5th	То		Owl	Eating	4.18 - 5.00	Friend	Bad	
Yama	6.00	Death	Vulture	Sleeping	5.00 - 5.18	Enemy	Bad	
	Morning		Peacock	Walking	5.18 - 6.00	Friend	Bad	

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DARK HALF

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Friday • Day Time

Ruling Bird : VULTURE

Dying **Bird** : PEACOCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	ution .	Effect
1st Yama	Morning 6.00 To 8.24	Cock • Death	Cock Owl Peacock Crow Vulture		6.00 - 6.30 6.30 • 6.42 6.42 - 7.C0 7.00-7.36 7.36 - 8.24		
2nd Yama	8.24 To 10.48	Cock Sleeping		Ruling	8.24-8.36 8.36 - 8.54 8.54-9.30 9.30 - 10.18 10.18 - 10.48	Friend Enemy	Bad
3rd Yama	10.48 To 1.12	Cock Ruling	Cock Owl Peacock Crow Vulture	Ruling Walking Eating Death Sleeping	10.48 - 11.06 11.06-11.42 11.42 - 12.30 12.30 - 1.00 1.00-1.12	Friend	
4th Yama	1.12 To 3.36	Cock Walking			1.12-1.48 1.48 • 2.36 2.36 - 3.06 3.06 - 3.18 3.18 - 3.36	Enemy	Medium Medium Bad Bad Medium
5th Yama	3.36 To 6.00 Evening	Cock Eating	Crow	Ruling	3.36 - 4.24 4.24 - 4.54 4.54-5.06 5.06 • 5.24 5.24-6.00	Friend	Medium

COCK

Friday - Night

kuling Bird: PEACOCK

Dying Bird: PEACOCK

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	<i>Relation</i>	Effect
	Evening		Cock	Sleeping	6.00 - 6.18	Self	Bad
	6.00	Cock	Crow	Walking	6.18-7.00	Enemy	Bad
<u>1</u> st	То		Owl	Death	7.00 - 7.24	Friend	Bad
Yama	8.24	Sleeping•	Vulture,	Ruling	7.24 - 7.42	Enemy	Medium
			Peacock	Eating	7.42 - 8.24	Friend	Bad
			Cock	Walking	8.24-9.06	Self	Medium
	8.24	Cock	Crow	Death	9.06 • 9.30	Enemy	
2nd	То	-	Owl	Ruling	9.30 • 9.48	Friend	
Yama	10.48	Walking	Vulture	Eating	9.48 - 10.30	Enemy	Bad
	,	-	Peacock	Sleeping	10.30 - 10.48	Friend	Bad
			Cock	Death	10.48 - 11.12		Bad
	10.48	Cock	Crow	Ruling	11.12 - 11.30	Enemy	Medium
3rd	То		Owl	Eating	11.30 - 12.12	Friend	Bad
Yama	1.12	Death	Vulture	Sleeping	12.12 - 12.30	Enemy	Bad
			Peacock	Walking	12.30-1.12	Friend	Bad
					-		
			Cock	Ruling	1.12 - 1.30	Self	Good
	1.12	Cock	Crow	Eating	1.30 - 2.12	Enemy	
4th	То		Owl	Sleeping	2.12 - 2.30	Friend	Bad
Yama	3.36	Ruling	Vulture	Walking	2.30-3.12	Enemy	
			Peacock	Death	3.12 - 3.36	Friend	Bad
			Cock	Eating	3.36 - 4.18	Self	Good
	3.36	Cock	Crow	Sleeping	4.18-4.36	Enemy	Bad
5th	То		Owl	Walking	4.36-5.18	Friend	Medium
Yama	6.00	' Eating	Vulture	Death	5.18 - 5.42	Enemy	Bad
	Morning	-	Peacock	Ruling	5.42 - 6.00	Friend	Good

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OWL

Sunday - Tuesday - Day Time

Ruling Bird: COCK

Dying Bird: VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	<i>Relation</i>	Effect
	Morning		Owl	Death	6.00 - 6.30	Self	Bad
l	6.00	Owl	Peacock	Sleeping	6.30 - 6.42	Enemy	Bad
1st	То		Crow	Ruling	6.42 - 7.00	Friend	Medium
Yama	8.24	Death	Vulture	Walking	7.00 - 7.36	Enemy	Bad
			Cock	Eating	7.36 - 8.24	Friend	Bad
			0.1	<u>.</u>	0.04 0.06	0.10	D 1
	0.01	0.1	Owl	Sleeping	8.24 - 8.36	Self	Bad
2-1	8.24 To	Owl	Peacock Crōw	U	8.36 - 8.54	Enemy	
2nd Yama	10.48	91	Vulture	Walking	8.54 - 9.30 9.30 - 10.18	Friend Example	
rama	10.46	Sleeping	Cock	Death	9.30 - 10.18 10.18 - 10.48	Enemy Eniord	
			COCK	Death	10.18 - 10.48	rnend	Бай
			Owl	Ruling	10.48 - 11.06	Self	Good
1	10.48	Ow1		Walking	11.06-11.42		Medium
3rd	то. 4 0 То	0.01	Crow	Eating	11.42-12.30	Friend	
Yama	1.12	Ruling	Vulture	Death	12.30 - 1.00	Enemy	
1 umu	1.12	Ituning	Cock	Sleeping	1.00 - 1.12	Friend	Bad
			COCK	biceping	1.00 1.12	Triend	Bad
ļ			Owl	Walking	1.12 - 1.48	Self	Medium
	1.12	Owl	Peacock	Eating	1.48 • 2.36	Enemy	Medium
4th	То		Crow	Death	2.36 - 3.06	Friend	Bad
Yama	3.36	Walking	Vulture	Sleeping	3.06 - 3.18	Enemy	Bad
			Cock	Ruling	3.18 - 3.36	Friend	Medium
							I
			Owl	Eating	3.36 • 4.24	Self	Good
	3.36	Owl	Peacock		4.24 - 4.54	Enemy	Bad
5th	То		Crow	Sleeping	4.54 - 5.06	Friend	Bad
Yama	6.00	Eating	Vulture	Ruling	5.06 - 5.24	Enemy	
1	Evening		Cock	Walking	5.24 - 6.00	Friend	Medium

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DARK HALF

OWL

Sunday - Tuesday - Night

RulingBird: VULTURE, Dying Bird-Sunday:COCK, Tuesday:VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
	Evening		Owl	Ruling	6.00 - 6.18	Self	Good
	6.00	Owl	Vulture	Eating	6.18 - 7.00	Enemy	Medium
1st	То		Peacock	Sleeping		Enemy	
Yama	8.24	Ruling	Cock	Walking	7.18-8.00	Friend	
		U	Crow	Death	8.00 - 8.24	Friend	Bad
			Owl	Eating	8.24 - 9.06	Self	Good
	8.24	Owl	Vulture	Sleeping	9.06-9.24	Enemy	Bad
2nd	То		Peacock	Walking	9.24 - 10.06	Enemy	Bad
Yama	10.48	Eating	Cock	Death	10.06 - 10.30	Friend	Bad
			Crow	Ruling	10.30 - 10.48	Friend	Good
			Owl	Sleeping	10.48 - 11.06	Self	Bad
	10.48	Owl	Vulture	Walking	11.06 - 11.48	Enemy	Bad
3rd	То	1	Peacock	Death	11.48 - 12.12	Enemy	Bad
Yama	1.12	Sleeping'	Cock	Ruling	12.12 - 12.30	Friend	Medium
			Crow	Eating	12.30 • 1.12	Friend	Bad
1			Owl	Walking	1.12-1.54	Self	Medium
	1.12	Owl	Vulture	Death	1.54 - 2.18	Enemy	Bad
4th	То		Peacock	Ruling	2.18 - 2.36	Enemy	Medium
Yama	3.36	Walking	Cock	Eating	2.36 - 3.18	Friend	Medium
			Crow	Sleeping	3.18 - 3.36	Friend	Bad
			Owl	Death	3.36 - 4.00	Self	Bad
	3.36	Owl	Vulture	Ruling	4.00 - 4.18	Enemy	Medium
5th	То		Peacock	Eating	4.18 - 5.00	Enemy	
Yama	6.00	Death	Cock	Sleeping	5.00 - 5.18	Friend	Bad
	Morning		Crow	Walking	5.18-6.00	Friend	Bad

OWL

Monday, Saturday - Day Time

Ruling Bird: PEACOCK Dying Bird: Monday: OWL Saturday: COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
1st	Morning 6.00 To	Owl	Owl Peacock Crow	Death	6.00 - 6.36 6.36 - 7.24 7.24 - 7.54	Self Enemy Friend	Bad
Yama	8.24	Walking	Vulture Cock	Sleeping Ruling	7.54 - 8.06 8.06 - 8.24	Friend Enemy	Bad Medium
2nd	8.24 To	Owl	Owl Peacock Crow		8.24 - 9.12 9.12 - 9.42 9.42 - 9.54	Self Enemy Friend	
Yama	10.48	Eating	Vulture Cock		9.54 - 10.12 10.12 - 10.48	Friend	Good
3rd	10.48 To	Owl	Owl Peacock Crow	Death Sleeping Ruling	10.48 - 11.18 11.18-11.30 11.30 - 11.48	Enemy	
Yama	1.12	Death	Vulture Cock	Walking Eating	11.48 - 12.24 12.24 - 1.12		Bad
4th	1.12 То	Owl	Owl Peacock Crow	Sleeping Ruling Walking	1.12 - 1.24 1.24 - 1.42 1.42 - 2.18	Self Enemy Friend	Bad Medium Bad
Yama	3.36	Sleeping	Vulture Cock	U	2.18 - 3.06 3.06 - 3.36	Friend Enemy	Bad
5th	3.36 To	Owl	Owl Peacock Crow	Ruling Walking Eating	3.36 - 3.54 3.54 - 4.30 4.30 - 5.18	Self Enemy Friend	
Yama	6.00 Evening	Ruling	Vulture Cock	Death	4.30 - 5.18 5.18 - 5.48 5.48 - 6.00	Friend Friend Enemy	Bad

OWL

Monday - Saturday - Night

Ruling Bird: COCK

Dying Bird : Monday: OWL Sat: COCK

Yama	From To	Activity of Ya/na Bird	Bird of Sub Activity	Activity o The Bird of sub	From	- Celation	Effect
				Activity			
	Evening		Owl	Walking	6.00 - 6.42	Self	Medium
	6.00	Owl	Vulture	Death	6.42 - 7.06	Friend	
' 1st	0.00 To	Owi	Peacock		7.06 - 7.24		Medium
Yama	8.24	Walking		Eating	7.00 - 7.24	Enemy	
Tama	0.24	w arking	Crow		8.06 - 8.24	Friend	
			CIUW	Steeping	8.00 - 8.24	Filend	Dau
			Owl	Death	8.24 - 8.48	Self	Bad
	8.24	Owl	Vulture	Ruling	8.48 - 9.06	Friend	Medium
2nd	То		Peacock	Eating	9.06 - 9.48	Enemy	Bad
Yama	10.48	Death	Cock	Sleeping	9.48 - 10.06	Enemy	Bad
			Crow	Walking	10.06 - 10.48	Friend	Bad
1							ļ
,			Owl	Ruling	10.48 - 11.06	Self	Good
	10.48	Owl	Vulture	Eating	11.06 - 11.48	Friend	Good
3rd	То		Peacock	Sleeping	11.48 - 12.06	Enemy	Bad
Yama	1.12	Ruling	Cock	Walking	12.06 - 12.48	Enemy	Bad
			Crow	Death	12.48 - 1.12	Friend	Bad
Ļ							
			Owl	Eating	1.12 - 1.54	Self	Good
	1.12	Owl	Vulture	Sleeping	1.54 - 2.12	Friend	Bad
4th	То		Peacock	Walking	2.12 - 2.54	Enemy	Bad
Yama	3.36	Eating	Cock	Death	2.54 - 3.18	Enemy	Bad
1			Crow	Ruling	3.18 - 3.36	Friend	Good
1							
			Owl		3.36 - 3.54	Self	Bad
ļ	3.36	Owl	Vulture	Walking	3.54 - 4.36	Friend	
5th	То		Peacock	Death	4.36 - 5.00	Enemy	
Yama	6.00	Sleeping	Cock	Ruling	5.00 - 5.18	2	Medium
	Morning		Crow	Eating	5.18 - 6.00	Friend	Bad

OWL

Wednesday - Day Time

Ruling Bird: CROW

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Dying Bird: PLACOCK

Yama	From To	Activity of Yama Bird	-	Activity The Bird of sub Activity	From	elation 1	Effect
	Morning		Owl	Ruling	6.00 - 6.18	Self	Good
	6.00	Owl	Peacock	Walking	6.18 - 6.54	Enemy	Bad
1st	То		Crow	Eating	6.54 - 7.42	Friend	Good
Yama	8.24	Ruling	Vulture	Death	7.42 - 8.12	Friend	Bad
		U U	Cock	Sleeping	8.12 - 8.24	Enemy	Bad
			Owl	Walking	8.24 - 9.00	Self	Medium
	8.24	Owl	Peacock	Eating	9.00 - 9.48	Enemy	Bad
2nd	То		Crow	Death	9.48 - 10.18	Friend	Bad
Yama	10.48	Walking	Vulture	Sleeping	10.18 - 10.30	Friend	Bad
			Cock	Ruling	10.30 - 10.48	Enemy	Medium
			Owl	Eating	10.48 - 11.36	Self	Good
	10.48	Owl	Peacock	Death	11.36 - 12.06	Enemy	Bad
3rd	То		Crow	Sleeping	12.06 - 12.18	Friend	Bad
Yama	1.12	Eating	Vulture	Ruling	12.18 - 12.36	Friend	Good
			Cock	Walking	12.36 - 1.12	Enemy	Bad
			Owl	Death	1.12 - 1.42	Self	Bad
	1.12	Owl	Peacock	Sleeping	1.42 - 1.54	Enemy	Bad
4th	То		Crow	Ruling	1.54 - 2.12	Friend	Medium
Yama	3.36	Death	Vulture	Walking	2.12 - 2.48	Friend	Bad
			Cock	Eating	2.48 - 3.36	Enemy	Bad
		٠	Owl	Sleeping	3.36 - 3.48	Self	Bad
	3.36	Owl	Peacock	Ruling	3.48 - 4.06	Enemy	Medium
5th	То		Crow	Walking	4.06 - 4.42	Friend	Bad
Yama	6,00	Sleeping;	Vulture	Eating	4.42 - 5.30	Friend	Bad
	Evening		Cock	Death	5.30 - 6.00	Enemy	Bad

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Wednesday - Night

Ruling Bird: OWL

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Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Evening		Owl	Eating	6.00 - 6.42	Self	Good
	6.00	Owl	Vulture	Sleeping	6.42 - 7.00	Friend	Bad
1st	То		Peacock	Walking	7.00-7.42	Enemy	Bad
Yama	8,24	Eating	Cock	Death	7.42 - 8.06	Enemy	Bad
		-	Crow	Ruling	8.06 - 8.24	Friend	Good
			Owl	Sleeping	8.24 - 8.42	Self	Bad
	8.24	Owl	Vulture	Walking	8.42-9.24	Friend	Bad
2nd	То		Peacock	Death	9.24 - 9.48	Enemy	Bad
Yama	10.48	Sleeping	Cock	Ruling	9.48 - 10.06	Enemy	Medium
			Crow	Eating	10.06 - 10.48	Friend	Medium
		1					
	•	۰	Owl	Walking	10.48 - 11.30	Self	Medium
	10.48	Owl	Vulture	Death	11.30-11.54	Friend	Bad
3rd	То		Peacock	Ruling	11.54 - 12.12	Enemy	Medium
Yama	1.12	Walking	Cock	Eating	12.12 • 12.54	Enemy	Bad
			Crow	Sleeping	12.54 - 1.12	Friend	Bad
			Owl	Death	1.12 - 1.36	Self	Bad
	1.12	Owl	Vulture	Ruling	1.36 - 1.54	Friend	Medium
4th	То		Peacock	Eating	1.54 - 2.36	Enemy	Bad
Yama	3.36	Death	Cock	Sleeping	2.36 - 2.54	Enemy	Bad
			Crow	Walking		Friend	Bad
			Owl	Ruling	3.36 - 3.54	Self	Good
	3.36	Owl	Vulture	Eating	3.54 - 4.36	Friend	÷
5th	То	~	Peacock		4.36 - 4.54	Enemy	
Yama	6.00	Ruling	Cock	Walking	4.54-5.36	Enemy	
	'Morning	8	Crow	Death	5.36 - 6.00	Friend	Bad

OWL

Thursday - Day Time

Ruling Bird: OWL

Dying Bird: COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity c The Bird of sub Activity	From	elation	Effect
	Morning		Owl	Eating	6.00 - 6.48	Self	Good
	6.00	Owl	Peacock		6.48 - 7.18	Enemy	Bad
1st	То	0.11	Crow		7.18 - 7.30	Friend	
Yama		Eating	Vulture		7.30 - 7.48	Friend	
	0.2	Lang	Cock	Walking	7.48 - 8.24	Enemy	Bad
			Owl	Death	8.24 - 8.54	Self	Bad
•	8.24	Owl	Peacock	Sleeping	8.54 - 9.06	Enemy	Bad
2nd	То		Crow	Ruling	9.06 - 9.24	Friend	Medium
Yama	10.48	Death	Vulture	Walking	9.24 - 10.00	Friend	Bad
			Cock	Eating	10.00 - 10.48	Enemy	Bad
			Owl	Sleeping	10.48 - 11.00		Bad
	10.48	Owl	Peacock	0	11.00- 11.18		
3rd	То		Crow	Walking	11.18-11.54		Bad
Yama	1.12	Sleeping		Eating	11.54 - 12.42		Bad
			Cock	Death	12.42 - 1.12	Enemy	Medium
ļ			Owl	Ruling	1.12 - 1.30	Self	Good
	1.12	Owl	Peacock	Walking	1.30 - 2.06	Enemy	Bad
4th	То		Crow	Eating	2.06-2.54	Friend	Good
Yama	3.36	Ruling	Vulture	Death	2.54 - 3.24	Friend	Bad
			Cock	Sleeping	3.24 - 3.36	Enemy	Bad
			Owl	Walking	3.36 - 4.12	Self	Medium
	3.36	Owl	Peacock	U	4.12 - 5.00	Enemy	
5th	То		Crow	Death	5.00 - 5.30	Friend	Bad
Yama	6.00	Walking	Vulture		5.30 - 5.42	Friend	Bad
	Evening		Cock	Ruling	5.42 • 6.00	Enemy	Medium

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OWL

Thursday - Night

Ruling Bird: CROW

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity c The Bird of sub Activity	From	elation	Effect
	Evening		Owl	Sleeping	6.00 - 6.18	Self	Bad
	6.00	Owl	Vulture	Walking	6.18 - 7.00	Friend	Bad
1st	То		Peacock	Death	7.00 - 7.24	Enemy	Bad
Yama	8.24	Sleeping	Cock	Ruling	7.24 - 7.42	Enemy	Medium
		1 0	Crow	Eating	7.42 - 8.24	Friend	Bád
1					•		
			Owl	Walking	8.24 - 9.06	Self	Medium
	8.24	Owl	Vulture	Death	9.06 - 9.30	Friend	Bad
2nd	То		Peacock	Ruling	9.30 - 9.48	Enemy	Bad
Yama	10.48	Walking	Cock	Eating	9.48 - 10.30	Enemy	
			Crow	Sleeping	10.30 - 10.48	Friend	Bad
			0.1		10.40 11.10	G 16	D 1
	10.40	0.1	Owl	Death	10.48 - 11.12		Bad
	10.48	Owl	Vulture	Ruling	11.12-11.30		Medium
3rd	То		Peacock	U	11.30 - 12.12	-	
Yama	1.12	Death	Cock	Sleeping	12.12 - 12.30		
			Crow	Walking	12.30 - 1.12	Friend	Bad
			0.1			G 16	<i>a</i> .
	1.10	0.1	Owl	Ruling	1.12 - 1.30	Self	Good
4.1	1.12	Owl	Vulture	Eating	1.30 - 2.12	Friend	
4th	То	D 11			2.12 - 2.30	Enemy	
Yama	3.36	Ruling	Cock	Walking	2.30 - 3.12	Enemy	
			Crow	Death	3.12 - 3.36	Friend	Bad
			Owl	Eating	3.36 - 4.18	Self	Good
	3.36	Owl	Vulture	Sleeping	4.18 - 4.36	Friend	Bad
5th	То		Peacock		4.36 - 5.18	Enemy	Bad
Yama	6.00 -	Eating	Cock	Death	5.18 - 5.42	Enemy	
	Morning	2	Crow	Ruling	5.42 - 6.00	Friend	

OWL

Friday - Day Time

Ruling Bird: VULTURE

Dying Bird: PEACOCK

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Yama	From To	of Yama	Bird of Sub Activity	Activity c The Bird of sub Activity	, From	elation 1	Effect
1st Yama	Morning 6.00 To 8.24	Owl Sleeping	Owl Peacock Crow Vulture Cock	Ruling Walking	6.00 - 6.12 6.12 - 6.30 6.30 - 7.06 7.06 - 7.54 7.54 - 8.24	Self Enemy Friend Friend Enemy	Bad
2nd Yama	8.24 To 10.48	Owl Ruling	Owl Peacock Crow Vulture Cock	Eating Death	8.24 - 8.42 8.42 - 9.18 9.18 - 10.06 10.06 - 10.36 10.36 - 10.48		Good Bad
3rd Yama	10.48 To 1.12	Owl Walking	Owl Peacock Crow Vulture Cock	Walking Eating Death Sleeping Ruling	10.48 - 11.24 11.24 - 12.12 12.12 - 12.42 12.42 - 12.54 12.54 - 1.12	Enemy Friend Friend	Bad
4th Yama	1.12 To 3.36	Owl Eating	Owl Peacock Crow Vulture Cock	Sleeping Ruling	1.12-2.00 2.00 - 2.30 2.30 - 2.42 2.42 - 3.00 3.00 - 3.36	Self Enemy Friend Friend Enemy	Bad Good
5th Yama	3.36 To 6.00 Evening	Owl Death	Owl Peacock Crow Vulture Cock	Ruling	3.36 - 4.06 4.06 - 4.18 4.18 - 4.36 4.36 - 5.12 5.12 - 6.00	Self Enemy Friend Friend Enemy	Medium Bad

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OWL

Friday - Night

Ruling Bird: PEACOCK

Dying Bird: PEACOCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity c The Bird of sub Activity	From	Relation	Effect
	Evening		Owl	Death	6.00 - 6.24	Self	Bad
1st	6.00	Owl	Vulture	Ruling	6.24 - 6.42	Friend	Medium
Yama	То		Peacock	Eating	6.42 - 7.24	Enemy	Bad
	8.24	Death	Cock	Sleeping	7.24 - 7.42	Enemy	Bad
			Crow	Walking	7.42 - 8.24	Friend	Bad
			Owl	Ruling	8.24 - 8.42	Self	Good
	8.24	Owl ,	Vulture	Eating	8.42 - 9.24	Friend	Good
2nd	То		Peacock	Sleeping	9.24 - 9.42	Enemy	Bad
Yama	10.48	Ruling	Cock	Walking	9.42 - 10.24	Enemy	Bad
			Crow	Death	10.24 - 10.48	Friend	Bad
			Owl	Eating	10.48 - 11.30	Self	Good
	10.48	Owl	Vulture	Sleeping	11.30-11.48	Friend	Bad
3rd	То		Peacock	Walking	11.48 - 12.30	Enemy	Bad
Yama	1.12	Eating	Cock	Death	12.30 - 12.54	Enemy	Bad
			Crow	Ruling	12.54 - 1.12	Friend	Good
			Owl	Sleeping	1.12 - 1.30	Self	Bad
	1.12	Owl	Vulture	Walking	1.30 - 2.12	Friend	Bad
4th	То		Peacock	Death	2.12 - 2.36	Enemy	Bad
Yama	3.36	Sleeping	Cock	Ruling	2.36 - 2.54	Enemy	Bad
			Crow .	Eating	2.54 - 3.36	Friend	Bad
			Owl	Walking	3.36 - 4.18	Self	Medium
	3.36	Owl	Vulture	Death	4.18 - 4.42	Friend	Bad
5th	То		Peacock	Ruling	4.42 - 5.00	Enemy	Medium
Yama	6.00	Walking	Cock	Eating	5.00 - 5.42	Enemy	Bad
	Morning		Crow	Sleeping	5.42 - 6.00	Friend	Bad

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PEACOCK

Tuesday - Sunday • Day Time

Ruling Bird: COCK Dying Bird: Sunday: CROW Tuesday: VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
	Morning		Peacock	Sleeping	6.00 - 6.12	Self	Bad
	6.00	Peacock	Crow	Ruling	6.12 - 6.30	Enemy	Medium
1st	То		Vulture	Walking	6.30 - 7.06	Friend	Bad
Yama	8.24	Sleeping	Cock	Eating	7.06 - 7.54	Friend	Medium
			Owl	Death	7.54 - 8.24	Enemy	Bad
			Peacock	Ruling	8.24 - 8.42	Self	Good
	8.24	Peacock	Crow	Walking	8.42 - 9.18	Enemy	Bad
2nd	То		Vulture	Eating	9.18 - 10.06	Friend	Good
Yama	10.48	Ruling	Cock	Death	10.06 - 10.36	Friend	Bad
			Owl	Sleeping	10.36 - 10.48	Enemy	Bad
			Peacock	Walking	10.48 - 11.24	Self	Medium
	10.48	Peacock	Crow	Eating	11.24- 12.12	Enemy	Medium
3rd	То		Vulture	Death	12.12 - 12.42	Friend	Bad
Yama	1.12	Walking	Cock	Sleeping	12.42 - 12.54	Friend	Bad
			Owl	Ruling	12.54 - 1.12	Enemy	Medium
			Peacock	Eating	1.12 - 2.00	Self	Good
	1.12	Peacock	Crow	Death	2.00 - 2.30	Enemy	Bad
4th	То		Vulture	Sleeping	2.30 - 2.42	Friend	Bad
Yama	3.36	Eating	Cock	Ruling	2.42 - 3.00	F: 'end	Good
			Owl	Walking	3.00 - 3.36	Enemy	Bad
	•		Peacock	Death	3.36 - 4.06	Self	Bad
	3.36	Peacock	Crow	Sleeping	4.06 - 4.18	Enemy	Bad
5th	То		Vulture	Ruling	4.18 - 4.36	Friend	Medium
Yama	6.00	Death	Cock	Walking	4.36 - 5.12	Friend	Bad
	Evening		Owl	Eating	5.12 - 6.00	Enemy	Bad

PEACOCK

Tuesday - Sunday Night

Ruling Bird: VULTURE Dying Bird-Sunday-CROW; Tues. VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
1st Yama	Evening 6.00 To 8.24	Peacock Sleeping:	Cock Crow	Walking Death Ruling	6.00 - 6.42 6.42 - 7.06 7.06 - 7.24 7.24 - 8.06 8.06 - 8.24	Self Friend Enemy Enemy Friend	Bad Medium
2nd Yama	8.24 To 10.48	Peacock Walking	Cock Crow	Death Ruling Eating	8.24 - 9.06 9.06 - 9.30 9.30 - 9.48 9.48 - 10.30 10.30 - 10.48	Enemy	Medium Medium
3rd Yama	10.48 To 1.12	Peacock Death	Peacock Cock Crow Owl Vulture	Ruling Eating Sleeping	10.48- 11.12 11.12-11.30 11.30 - 12.12 12.12 - 12.30 12.30 - 1.12	Friend Enemy	Bad Bad
4th Yama	1.12 To 3.36	Peacock Ruling	Peacock Cock Crow Owl Vulture	Eating Sleeping Walking	1.12-1.30 1.30 - 2.12 2.12 - 2.30 2.30 - 3.12 3.12 - 3.36	Self Friend Enemy Enemy Friend	Bad Medium
5th Yama	3.36 To . 6.00 Morning	Peacock Eating	Peacock Cock Crow Owl Vulture	Sleeping	3.36 - 4.18 4.18 - 4.36 4.36 • 5.18 5.18 - 5.42 5.42 - 6.00	Self Friend Enemy Enemy Friend	Bad Bad

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DARK HALF

PEACOCK

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Monday - Saturday - Day Time

Ruling Bird: PEACOCK Dying Bird: Monday - OWL Saturday - COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity (The Bird of sub Activity	From	- Relation	Effect
8	Morning		Peacock	Eating	6.00 - 6.48	Self	Good
	6.00	Peacock	Crow	Death	6.48 - 7.18	Enemy	Bad
1st	То		Vulture	Sleeping	7.18 - 7.30	Friend	Bad
Yama	8.24	Eating	Cock	Ruling	7.30 - 7.48	Friend	Good
			Owl	Walking	7.48 - 8.24	Enemy	Bad
			Peacock	Death	8.24 - 8.54	Self	Bad
	8.24	Peacock	Crow	Sleeping	8.54 - 9.06	Enemy	Bad
2nd	То		Vulture	Ruling	9.06 - 9.24	Friend	Medium
Yama	10.48	Death	Cock	Walking	9.24 - 10.00	Friend	Bad
			Owl	Eating	10.00 - 10.48	Enemy	Bad
•			Peacock	Sleeping	10.48 - 11.00	Self	Bad
	10.48	Peacock	Crow	Ruling	11.00- 11.18	Enemy	Medium
3rd	То		Vulture	Walking	11.18- 11.54	Friend	Bad
Yama	1.12	Sleeping	Cock	Eating	11.54 - 12.42	Friend	Bad
			Owl	Death	12.42 - 1.12	Emeny	Bad
			Peacock	Ruling	1.12 - 1.30	Self	Good
	1.12	Peacock	Crow	Walking	1.30 - 2.06	Enemy	Bad
4th	То		Vulture	Eating	2.06 - 2.54	Friend	Good
Yama	3.36	Ruling	Cock	Death	2.54 - 3.24	Friend	Bad
		•	Owl	Sleeping	3.24 - 3.36	Enemy	Bad
			Peacock	Walking	3.36 - 4.12	Self	Medium
	3.36	Peacock		Eating	4.12 - 5.00	Enemy	Bad
5th	То		Vulture	Death	5.00 - 5.30	Friend	
Yama	6.00	Walking	Cock	Sleeping	5.30 - 5.42	Friend	Bad
	Evening		Owl	Ruling	5.42 - 6.00	Enemy	Medium

PEACOCK

Monday - Saturday - Night

Ruling Bird: COCK

Dying Bird: Monday: OWL Saturday COCK

4 Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	l Effect
1st Yama	Evening 6.00 To 8.24	Peacock Ruling	Peacock Cock Crow Owl Vulture	Eating Sleeping Walking	6.00 - 6.18 6.18 - 7.00 7.00 - 7.18 7.18 - 8.00 8.00 - 8.24	Self Friend Enemy Enemy Friend	Bad Bad
2nd Yama	8.24 To 10.48	Peacock Eating	Peacock Cock Crow Owl Vulture	Sleeping	8.24 - 9.06 9.06 - 9.24 9.24 - 10.06 10.06 - 10.30 10.30 - 10.48	·	Bad Bad
3rd Yama	10.48 To 1.12	Peacock Sleeping	Cock Crow	Sleeping Walking Death Ruling Eating	10.48- 11.06 11.06 - 11.48 11.48 - 12.12 12.12 - 12.30 12.30 - 1.12	Friend Enemy Enemy	Bad Medium
4th Yama	1.12 To 3.36	• Peacock Walking	Cock Crow	Death Ruling Eating	1.12 - 1.54 1.54 - 2.18 2.18 - 2.36 2.36 - 3.18 3.18 - 3.36	Self Friend Enemy Enemy Friend	Medium Bad
5th Yama	3.36 To 6.00 Morning	Peacock Death	Peacock Cock Crow Owl Vulture	Ruling Eating Sleeping	3.36 - 4.00 4.00 - 4.18 4.18 - 5.00 5.00 - 5.18 5.18 - 6.00	Self Friend Enemy Enemy Friend	Bad

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DARK HALF

PEACOCK

Wednesday • Day Time

Ruling Bird: CROW

Yama	From To	Activity of Yama Bird	5	Activity of The Bird of sub Activity	From	elation 1	Effect
1st Yama	Morning 6.00 To 8.24	Peacock Walking	Crow Vulture	Eating Death	6.00 - 6.36 6.36 - 7.24 7.24 - 7.54 7.54 - 8.06 8.06 - 8.24	Self Enemy Friend Friend Enemy	Bad
2nd Yama	8.24 To 10.48	Peacock Eating	Peacock Crow Vulture Cock Owl	Death Sleeping Ruling	8.24 - 9.12 9.12 - 9.42 9.42 - 9.54 9.54 - 10.12 10.12 - 10.48	Self Enemy Friend Friend Enemy	Bad Good
3rd Yama	10.48 To 1.12	Peacock Death	Peacock Crow - Vulture Cock Owl	Sleeping Ruling	10.48 - 11.18 11.18-11.30 11.30-11.48 11.48 - 12.24 12.24 - 1.12	Enemy Friend	Medium Bad
4th Yama	1.12 To 3.36	Peacock Sleeping	Crow Vulture	Ruling	1.12 - 1.24 1.24 - 1.42 1.42-2.18 2.18 - 3.06 3.06 - 3.36		Bad
5th Yama	3.36 To 6.00 Evening	Peacock Ruling	Peacock Crow Vulture Cock Owl	Walking Eating Death	3.36 - 3.54 3.54-4.30 4.30 - 5.18 5.18 - 5.48 5.48 - 6.00	Self Enemy Friend Friend Enemy	Bad

PEACOCK

Wednesday Night

Ruling Bird: OWL

Yama	From- To	Activity of Yama Bird		Activity o The Bird of sub Activity	From	tion H	Effect
	Evening		Peacock	Walking	6.00-6.42	Self	Medium
	6.00	Peacock	Cock	Death	6.42 - 7.06	Friend	Bad
1st	То		Crow	Ruling	7.06 - 7.24	Enemy	Bad
Yama	8.24	Walking	Owl	Eating	7.24 - 8.06	Enemy	Bad
	-		Vulture	Sleeping	8.06-8.24	Friend	Bad
			Peacock	Death	8.24 - 8.48	Self '	Bad
	8.24	Peacock	Cock	Ruling	8.48 - 9.06		Medium
2nd	То		Crow	Eating		Enemy	Bad
Yama	10.48	Death	Owl	Sleeping	9.48 - 10.06	Enemy	Bad
			Vulture	Walking	10.06-10.48	Friend	Bad
			Peacock	Ruling	10.48 - 11.06		Good
	10.48	Peacock	Cock	Eating	11.06 • 11.48	Friend	Good
3rd	То		Crow	Sleeping	11.48 - 12.06	Enemy	Bad
Yama	1.12	Ruling	Owl	Walking	12.06-12.48	Enemy	Bad
			Vulture	Death	12.48 - 1.12	Friend	Bad
			Peacock	Eating	1.12 - 1.54	Self	Good
	1.12	Peacock	Cock	Sleeping	1.54-2.12	Friend	Bad
4th	То		Crow	Walking	2.12-2.54	Enemy	Bad
Yama	3.36	Eating	Owl	Death	2.54 - 3.18	Enemy	Bad
			Vulture	Ruling	3.18 • 3.36	Friend	Good
			Peacock	Sleeping	3.36-3.54	Self'	Bad
	3.36	Peacock	Cock	Walking	3.54-4.36	Friend	Medium
5th	То		Crow	Death	4.36 - 5.00	Enemy	Bad
Yama	6.00	Sleeping-	Owl	Ruling	5.00 • 5.18	Enemy	Bad
	Morning		Vulture	Eating	5.18 - 6.00	Friend	Bad

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PEACOCK

Thursday - Day Time

Ruling Bird: OWL

Dying Bird: COCK

Yama	From To	of Yama	Bird of Sub Activity	Activity o The Bird of sub Activity	From	elation	Effe <u>c</u> t
	Morning		Peacock	Death	6.00 - 6.30	Self	Bad
	6.00	Peacock	Crow	Sleeping	6.30-6.42	Enemy	Bad
1st	То		Vulture	Ruling	6.42 - 7.00	Friend	Medium
Yama	8.24	Death	Cock	Walking	7.00-7.30	Friend	Bad
			Owl	Eating '	7.30 - 8.24	Enemy	Bad
			Peacock	Sleeping	8.24 - 8.36	Self	Bad
,	8.24	Peacock		Ruling	8.36 - 8.54	Enemy	Medium
2nd	То		Vulture	Walking	8.54-9.30	Friend	Bad
Yama	10.48	Sleeping	Cock	Eating	9.30 - 10.18	Friend	Bad
-			Owl	Death	10.18 - 10.48	Enemy	Bad
			Peacock	Ruling	10.48 - 11.06	Self	Good
	10.48	Peacock	Crow	Walking	11.06-11.42	Enemy	Bad
3rd	То		Vulture	Eating	11.42 - 12.30	Friend	Good
Yama	1.12	Ruling	Cock	Death	12.30-1.00	Friend	Good
			Owl	Sleeping	1.00-1.12	Enemy	Bad
			Peacock	Walking	1.12 - 1.48	Self	Medium
	1.12	Peacock	Crow	Eating	1.48 - 2.36	Enemy	Bad
4th	То		Vulture	Death	2.36 - 3.06	Friend	Bad
Yama	3.36	Walking	Cock	Sleeping	3.06 - 3.18	Friend	Bad
			Owl	Ruling	3.18 - 3.36	Enemy	Medium
			Peacock	Eating	3.36 - 4.24	Self	Good
	3.36	Peacock	Crow	Death	4.24 - 4.54	Enemy	Bad
5th	То		Vulture	Sleeping	4.54-5.06	Friend	Bad
Yama	6.00	Eating	Cock	Ruling	5.06 - 5.24	Friend	Good
	Evening		Owl	Walking	5.24 - 6.00	Enemy	Bad

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PEACOCK

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Thursday - Night

Ruling Bird: CROW

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	elation 1	Effect
	Evening		Peacock	Death	6.00 - 6.24	Self	Bad
	6.00	Peacock	Cock	Ruling	6.24 - 6.42	Friend	Medium
- 1st	То		Crow	Eating	6.42 - 7.24	Enemy	Bad
Yama	8.24	Death	Owl	Sleeping	7.24-7.42	Enemy	Bad
			Vulture	Walking	7.42-8.24	Friend	Bad
			Peacock	Ruling	8.24 - 8.42	Self	Good
a a a a a a a a a a a a a a a a a a a	8.24	Peacock	Cock	Eating	8.42 - 9.24	Friend	Good
2nd	То		Crow	Sleeping	9.24 - 9.42	Enemy	Bad
Yama	10.48	Ruling	Owl	Walking	9.42 - 10.24	Enemy	Bad
			Vulture	Death	10.24 • 10.48	Friend	Bad
			Peacock	Eating	10.48 - 11.30	Self	Good
	10.48	Peacock	Cock	Sleeping	11.30-11.48	Friend	Bad
3rd	То		Crow	Walking	11.48-12.30	Enemy	Bad
Yama	1.12	Eating	Owl	Death	12.30 - 12.54	Enemy	Bad
			Vulture	Ruling	12.54 - 1.12	Friend	Good
			Peacock	Sleeping	1.12 - 1.30	Self	Bad
	1.12	Peacock	Cock	Walking	1.30-2.12	Friend	Bad
4th	То		Crow	Death	2.12-2.36	Enemy	Bad
Yama	3.36	Sleeping	Owl	Ruling	2.36 - 2.54	Enemy	Medium
			Vulture	Eating	2.54 - 3.36	Friend	Bad
			Peacock	Walking	3.36-4.18	Self	Medium
	3.36	Peacock		Death	4.18 - 4.42	Friend	Bad
5th	То		Crow	Ruling	4.42 - 5.00	Enemv	Medium
Yama	6.00	Walking	Owl	Eating	5.00 - 5.42	Enemy	
1	Morning		Vulture	Sleeping	5.42 - 6.00	Friend	Bad

PEACOCK

Friday - Day Time

Ruling Bird: VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity c The Bird of sub Activity	From	Relation	Effect
-	Morning		Peacock	Ruling	6.00 - 6.18	Self	Good
	6.00	Peacock	Crow	Walking	6.18 - 6.54	Enemy	Bad
1 st	То		Vulture	Eating	6.54 - 7.42	Friend	
Yama	8.24	Ruling	Cock	Death	7.42 - 8.12	Friend	Bad
		-	Owl	Sleeping	8.12 - 8.24	Enemy	Bad
			Peacock	Walking	8.24 - 9.00	Self	Medium
	8.24	Peacock	Crow	Eating	9.00 - 9.48	Enemy	Bad
2nd	То		Vulture	Death	9.48 - 10.18	Friend	Bad
Yama	10.48	Walking	Cock	Sleeping	10.18 - 10.30	Friend	Bad
			Owl	Ruling	10.30 - 10.48	Enemy	Medium
			Peacock	Eating	10.48 - 11.36	Self	Good
	10.48	Peacock	Crow	Death	11.36 - 12.06		Bad
3rd	То		Vulture	Sleeping		-	Bad
Yama	1.12	Eating	Cock	Ruling	12.18 - 12.36	Friend	Good
			Owl	Walking	12.36 - 1.12	Enemy	Bad
			Peacock	Death	1.12 - 1.42	Self	Bad
	1.12	Peacock	Crow	Sleeping	1.42 - 1.54	Enemy	Bad
4th	То		Vulture	Ruling	1.54 - 2.12	Friend	
Yama	3.36	Death	Cock	Walking	2.12 - 2.48	Friend	Bad
			Owl	Eating	2.48 - 3.36	Enemy	Bad
			Peacock	Sleeping	3.36 - 3.48	Self	Bad
	3.36	Peacock		Ruling	3.48 - 4.06		Medium
5th	То		Vulture	U	4.06 - 4.42	Friend	
Yama	6.00	Sleeping;	Cock	Eating	4.42 - 5.30	Friend	Bad
	Evening		Owl	Death	5.30 - 6.00	Enemy	Bad

PEACOCK

Friday • Night

Ruling Bird: PEACOCK

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Dying Bird: PEACOCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
	Evening		Peacock	Eating	6.00 - 6.42	Self	Good
	6.00	Peacock	Cock	Sleeping	6.42-7.00	Friend	Bad
1st	То		Crow	Walking	7.00-7.42	Enemy	Bad
Yama	8.24	Eating	Owl	Death	7.42 - 8.06	Enemy	Bad
	•		Vulture	Ruling	8.06 - 8.24	Friend	Good
· ·			Peacock	Sleeping	8.24-8.42	Self	Bad
	8.24	Peacock	Cock	Walking	8.42-9.24	Friend	Bad
ind	То		Crow	Death	9.24 - 9.48	Enemy	Bad
Yama	10.48	Sleeping	Owl	Ruling	9.48 - 10.06	Enemy	Medium
			Vulture	Eating	.10.06 - 10.48	Friend	Bad
				•			
			Peacock	Walking	10.48 - 11.30	Self	Medium
	10.48	Peacock	Cock	Death	11.30-11.54		Bad
3rd	То		Crow	Ruling	11.54 - 12.12	Enemy	Medium
Yama	1.12	Walking	Owl	Eating	12.12 - 12.54	Enemy	Bad
			Vulture	Sleeping	12.54 - 1.12	Friend	Bad
			Peacock		1.12 - 1.36	Self	Bad
	1.12	Peacock	Cock	Ruling	1.36 - 1.54	Friend	Medium
4th	То		Crow '	Eating	.1.54-2.36	Enemy	
Yama	3.36	Death	Owl		2.36 - 2.54	Enemy	
			Vulture	Walking	2.54-3.36	Friend	Bad
		•				a	~ .
	2.26	ь .	Peacock	-	3.36 - 3.54	Self	Good
5.1	3.36	Peacock	Cock	Eating	3.54 • 4.36	Friend	-
5th	То	D L'	Crow		4.36 - 4.54	Enemy	
Yama		Ruling	Owl	Walking	4.54-5.36	Enemy	
	Morning		Vulture	Death	5.36 - 6.00	Friend	Bad

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CROW .

Sunday - Tuesday • Day Time

Ruling Bird: COCK Dying Bird: Sunday-CROW Tuesday-VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
	Morning	G	Crow	Ruling	6.00 - 6.18	Self	Good
1st	6.00 To	Crow	Vulture	Walking		Friend	Medium Medium
Yama	8.24	Ruling	Cock Owl	Eating Death	6.54 - 7.42 7.42 - 8.12	Friend	
1 a i i a	0,24	Kunng			8.12 - 8.24	Enemy	
			Feacock	Steeping	0.12 - 0.24	Enemy	Dau
			Crow	Walking	8.24 - 9.00	Self	Medium
	8.24	Crow	Vulture	Eating	9.00 - 9.48	Friend	Medium
2nd	То		Cock	Death	9.48 - 10.18	Enemy	Bad
Yama	10.48	Walking	Owl	Sleeping	10.18 - 10.30	Friend	Bad
			Peacock	Ruling	10.30 - 10.48	Enemy	Medium
					•		
			Crow	Eating	10.48 - 11.36	Self	Good
	10.48	Crow	Vulture	Death	11.36 - 12.06	Friend	Bad
3rd	То		Cock	Sleeping	12.06 - 12.18	•	
Yama	1.12	Eating	Owl	Ruling	12.18 - 12.36	Friend	Good
			Peacock	Walking	12.36 - 1.12	Enemy	Bad
			Crow	Death	1.12 - 1.42	Self	Bad
	1.12	Crow	Vulture		1.12 - 1.42 1.42 - 1.54	Friend	
4th	1.12 То	CIUW	Cock	Ruling	1.54 - 2.12		Medium
Yama	3.36	Death	Owl	0	2.12 - 2.48	Friend	
Lama	5.50	Death	Peacock	0	2.12 - 2.46 2.48 • 3.36	Enemy	
			I CACOCK	During	2010 0.000	Enemy	-
			Crow	Sleeping	3.36 - 3.48	Self	Bad
	3.36	Crow	Vulture		3.48 • 4.06	Friend	Medium
5th	То		Cock	Walking	4.06 - 4.42	Enemy	Bad
Yama	6.00	Sleeping	Owl	Eating	4.42 - 5.50	Friend	Bad
	Evening		Peacock	Death	5.50 - 6.00	Enemy	Bad

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CROW

Sunday - Tuesday - Night

Ruling Bird: VULTURE Dying Bird: Sunday-CROW Tuesday-VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	Relation	Effect
	Evening		Crow	Death	6.00 - 6.24	Self	Bad
	6.00 ·	Crow	Owl	Ruling	6.24 - 6.42	Friend	Medium
1st	То		Vulture	Eating	6.42 - 7.24	Friend	Bad
Yama	8.24	Death	Peacock	Sleeping	7.24 - 7.42	Enemy	Bad
	D.		Cock	Walking	7.42 - 8.24	Enemy	Bad
			Crow .	Ruling	8.24 - 8.42	Self	Good
	8.24	Crow	Owl	Eating	8.42 - 9.24	Friend	Good
2nd	То		Vulture	Sleeping	9.24-9.42	Friend	Bad
Yama	10.48	Ruling	Peacock		9.42 - 10.24	Enemy	Medium
			Cock	Death	10.24 - 10.48	Enemy	Bad
			Crow	Eating	10.48 • 11.30	Self	Good
	10.48	Crow	Owl	Sleeping	11.30 - 11.48	Friend	Bad
3rd	То		Vulture	Walking	11.48 - 12.30	Friend	Medium
Yama	1.12	Eating	Peacock	Death	12.30 - 12.54	Enemy	Bad
			Cock	Ruling	12.54 - 1.12	Enemy	Medium
			Crow	Sleeping	1.12-1.30	Self	Bad
	1.12	Crow	Owl	1 0	1.30 - 2.12	Friend	Bad
4th	То		Vulture	Death	2.12 - 2.36	Friend	Bad
Yama	3.36	Sleeping	Peacock	Ruling	2.36 - 2.54	Enemy	Medium
			Cock	Eating	2.54 - 3.36	Enemy	Bad
			Crow	Walking	3.36 - 4.18	Self	Medium
	3.36	Crow	Owl	Death	4.18 - 4.42	Friend	Bad
5th	То		Vulture	Ruling	4.42 - 5.00	Friend	Medium
Yama	6.00	Walking	Peacock	_	5.00 - 5.42	Enemy	Bad
	Morning		Cock	Sleeping	5.42 - 6.00	Enemy	Bad

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CROW

Monday • Saturday - Day Time

Ruling Bird: PEACOCK Dying Bird: Monday- OWL Saturday- COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	, From	Relation	Effect
	Morning		Crow	Death	6.00 - 6.30	Self	Bad
	6.00	Crow	Vulture	Sleeping	6.30-6.42	Friend	Bad
1st	То		Cock	Ruling	6.42 - 7.00	Enemy	Medium
Yama	8.24	Death	Owl	Walking	7.00-7.36	Friend	Bad
			Peacock	Eating	7.36 - 8.24	Enemy	Bad
			Crow	Sleeping	8.24-8.36	Self	Bad
	8.24	Crow	Vulture	Ruling	8.36 - 8.54	Friend	Medium
2nd	То		Cock	Walking	8.54 - 9.30	Enemy	Bad
Yama	10.48	Sleeping	Owl	Eating	9.30 - 10.18	Friend	Bad
			Peacock	Death	10.18 - 10.48	Enemy	Bad
	•		Crow	Ruling	10.48 - 11.06	Self	Good
	10.48	Crow	Vulture	Walking	11.06 • 11.42	Friend	Medium
3rd	To •		Cock	Eating	11.42 - 12.30	Enemy	Medium
Yama	1.12	Ruling	Owl	Death	12.30 - 1.00	Friend	Bad
			Peacock	Sleeping	1.00 - 1.12	Enemy	Bad
-			Crow	Walking	1.12-1.48	Self	Medium
	1.12	Crow	Vulture	Eating	1.48 - 2.36	Friend	Medium
4th	То		Cock	Death	2.36 - 3.06	Enemy	Bad
Yama	3.36	Walking	Owl	Sleeping	3.06-3.18	Friend	Bad
			Peacock	Ruling	3.18 - 3.36	Enemy	Medium
			Crow	Eating	3.36 - 4.24	Self	Good
	3.36	Crow	Vulture	Death	4.24 - 4:54	Friend	Bad
5th	То		Cock	Sleeping	4.54 - 5.06	Enemy	Bad
Yama	6.00	Eating	Owl	Ruling	5.06 - 5.24	-	Good
	Evening		Peacock	Walking	5.24-6.00	Enemy	Bad

.

CROW

Monday • Saturday - Night

Ruling Bird: COCK

Dying Bird: Monday-OWL Saturday-COCK

Yama	From To	Activity of Yama Bird	•	Activity o The Bird of sub Activity	•	tion E	Sffect
	Evening		Crow	Sleeping	6.00-6.18	Self	Bad
	6.00	Crow	Owl	Walking		Friend	
1st	То		Vulture		7.00 - 7.24	Friend	
Yama	8.24	Sleeping:	Peacock		7.24 - 7.42		Medium
		`	Cock	Eating	7.42 - 8.24	Enemy	Bad
			Crow	Walking	8.24-9.06	Self	Medium
	8.24	Crow	Owl -	Death	9.06 • 9.30	Friend	Bad
2nd	То		Vulture	Ruling	9.30 - 9.48	Friend	Medium
Yama	10.48	Walking	Peacock	Eating	9.48 - 10.30	Enemy	Bad
			Cock	Sleeping	10.30 - 10.48	Enemy	Bad
			Crow	Death	10.48 - 11.12	Self	Bad
	10.48	Crow	Owl	Ruling	11.12 - 11.30	Friend	Medium
3rd	То		Vulture	Eating	11.30 - 12.12	Friend	Bad
Yama	1.12	Death	Peacock	Sleeping	12.12 - 12.30	Enemy	Bad
			Cock	Walking	12.30 - 1.12	Enemy	Bad
J			Crow	Ruling	1.12 • 1.30	Self	Good
	1.12	Crow	Owl	Eating	1.30 - 2.12	Friend	Good
4th	То		Vulture	Sleeping	2.12 - 2.30	Friend	Bad
Yama	3.36	Ruling	Peacock	Walking	2.30-3.12	Enemy	Bad
	-		Cock	Death	3.12 - 3.36	Enemy	Bad
			Crow	Eating	3.36 - 4.18	Self	Good
	3.36	Crow	Owl	-	4.18 - 4.36		Bad
5th	5.50 То	21011	Vulture		4.36-5.18		Medium
Yama	6.00	Eating	Peacock	0	5.18 - 5.42 •	Enemy	
	Morning		Cock	Ruling	5.42 - 6.00	-	Medium

CROW

Wednesday - Day Time

.

Ruling Bird: CROW

Yama	From To	of Yama		Activity o The Bird of sub Activity		tion H	Effect
1	Morning 6.00	Crow	Crow Vulture	Eating Death	6.00 - 6.48 6.48 - 7.18	Self Friend	Good Bad
1st	То	CIU W	Cock		7.18-7.30	Enemy	
Yama		Eating	Owl	Ruling	7.30 - 7.48	Friend	
		8		-	7.48-8.24	Enemy	_
-			Crow	Death	8.24 - 8.54	Self	Bad
	8.24	Crow	Vulture	Sleeping	8.54-9.06	Friend	Bad
2nd	То		Cock	Ruling	9.06 - 9.24	Enemy	Medium
Yama	10.48	Death	Owl	Walking	9.24 - 10.00	Friend	Bad
			Peacock	Eating	10.00 - 10.48	Enemy	Bad
1			Crow		10.48 - 11.00		Bad
	10.48	Crow		Ruling	11.00 - 11.18		
3rd	То		Cock		11.18-11.54	-	
Yama	1.12	Sleeping		Eating	11.54 - 12.42		
1			Peacock	Death	12.42 - 1.12	Enemy	Bad
ł			Crow	Ruling	1.12 1.30	Self	Good
	1.12	Crow	Vulture	0	1.30 - 2.06		Medium
4th	То		Cock	Eating	2.06 • 2.54	-	Medium
Yama	3.36	Ruling	Owl	Death	2.54 - 3.24	Friend	
			Peacock	Sleeping	3.24 - 3.36	Enemy	Bad
1			Crow	Walking	3.36-4.12	Self	Medium
	3.36	Crow	Vulture	Eating	4.12 - 5.00		Medium
5th	То		Cock	Death	5.00 - 5.30	Enemy	
Yama		Walking			5.30 - 5.42	Friend	
1	Evening		Peacock	Ruling	5.42 - 6.00	Enemy	Bad

CROW

Wednesday - Night

Ruling Bird: OWL

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Yama	From To	of Yama	Bird of Sub Activity	Activity c The Bird of sub Activity	From	elation	Effect
	Evening		Crow	Ruling	6.00 - 6.18	Self	Good
	6.00	Crow	Owl	Eating	6.18 - 7.00	Friend	
1st	То	÷	Vulture	_	7.00 - 7.18	Friend	
Yama	8.24	Ruling		Walking		Enemy	
			Cock	Death	8.00 - 8.24	Enemy	Bad
			Crow	Eating	8.24 - 9.06	Self	Good
	8.24	Crow	Owl	Sleeping	9.06 - 9.24	Friend	Bad
2nd	То		Vulture	Walking	9.24 • 10.06	Friend	Medium
Yama	10.48	Death	Peacock	Death	10.06 - 10.30	Enemy	Bad
			Cock	Ruling	10.30 - 10.48	Enemy	Medium
			Crow	Sleeping	10.48-11.06	Self	Bad
	10.48	Crow	Owl	Walking	11.06 - 11.48		
3rd	То		Vulture	Death	11.48 - 12.12		
Yama	1.12	Sleeping	Peacock	Ruling	12.30 - 12.30	Enemy	
·		1 0.	Cock	Eating	12.30 - 1.12	Enemy	Bad
				-			
			Crow	Walking	1.12- 1.54	Self	Medium
	1.12	Crow	Owl	Death	1.54 - 2.18	Friend	Bad
4th	То		Vulture	Ruling	2.18 - 2.36	Friend	Medium
Yama	3.36	Ruling	Peacock	Eating	2.36 - 3.18	Enemy	Bad
			Cock	. Sleeping	3.18 - 3.36	Enemy	Bad
			~	~ .		~	
· ·	2.26	C	Crow	Death	3.36 - 4.00	Self	Bad
5th	3.36 To	Crow	Owl Valture	Ruling Eating	4.00 - 5.18		Medium
Sun Yama	10 6.00	Walking ⁻	Vulture	Eating Slaaning	5.18 - 5.00	Friend	
1 ama	6.00 Evening	waiking"	Cock	Walking	5.00 - 5.18 5.18 - 6.00	Enemy Enemy	

CROW

Thursday - Day Time

Ruling Bird: OWL

Dying Bird: COCK

Yama	From , To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	' From	Relation	Effect
	Morning		Crow	Sleeping	6.00 - 6.12	Self	Bad
	6.00	Crow	Vulture	Ruling	6.12 - 6.30		Medium
1st	То		Cock	Walking		Enemv	Bad
Yama	8.24	Sleeping!	Owl	Eating	7.06 - 7.54	Friend	Bad
		1 0.	Peacock	0	7.54 - 8.24	Enemy	Bad
			Crow	Ruling	8.24 - 8.42	Self	Good
	8.24	Crow		Walking		Friend	-
2nd	То		Cock	Eating	9.18 - 10.06		Medium
Yama	10.48	Ruling	Owl	Death	10.06 - 10.36	-	
		, , , , , , , , , , , , , , , , , , ,	Peacock	Sleeping	10.36 - 10.48	Enemy	Bad
			Crow	Walking	10.48 - 11.24	Self	Medium
	10.48	Crow	Vulture	Eating	11.24 - 12.12	Friend	Medium
3rd	То		Cock	Death	12.12 - 12.42	Enemy	Bad
Yama	1.12	Walking	Owl	Sleeping	12.42 - 12.54	Friend	Bad
			Peacock	Ruling	12.54 - 1.12	Enemy	Medium
			Crow	Eating	1.12 - 2.00	Self	Good
	1.12	Crow	Vulture	Death	2.00 - 2.30	Friend	Bad
4th	То	-	Cock	Sleeping	2.30 - 2.42	Enemy	Bad
Yama	3.36	Eating	Owl	Ruling	2.42 - 3.00	Friend	Bad
			Peacock	Walking	3.00 - 3.36	Enemy	Good
			Crow	Death	3.36 - 4.06	Self	Bad
	3.36	Crow	Vulture		4.06 - 4.18	Friend	Bad
5th	То		Cock	Ruling	4.18 - 4.36		Medium
Yama		Death	Owl	_	4.36 - 5.12	Friend	
	Evening		Peacock	U	5.12 - 6.00		Medium

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CROW

Thursday • Night

Ruling Bird: CROW

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	elation	Effect
lst Yama	Evening 6.00 To 8.24	Crow Eating	Crow Owl Vulture Peacock Cock	Walking		Self Friend Friend Enemy Enemy	Bad
2nd Yama	8.24 To 10.48	Crow Sleeping	Crow Owl Vulture Peacock Cock	Walking Death	8.24 • 8.42 8.42 - 9.24 9.24 - 9.48 9.48 - 10.06 10.06 - 10,48	•	Bad Medium
3rd Yama	10.48 To 1.12	Crow Walking	Crow Owl Vulture Peacock Cock	Walking Death Ruling Eating Sleeping	10.48 • 11.30 11.30 • 11.54 11.54 - 12.12 12.12 - 12.54 12.54 - 1.12	Friend Friend	Medium Bad
4 <u>th</u> Yama	1.12 To 3.36	Crow Death	Crow Owl Vulture Peacock Cock	Sleeping	1.12 - 1.36 1.36 - 1.54 1.54 - 2.36 2.36 - 2.54 2.54 - 3.36	Şelf Friend Friend Enemy Enemy	Bad
5th Yama	3.36 To 6.00 Morning	Crow , Ruling			3.36 • 3.54 3.54 - 4.36 4.36 - 4.54 4.54 - 5.36 5.36 - 6.00	Self Friend Friend Enemy Enemy	Bad Bad

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CROW

Friday - Day Time

Ruling Bird: VULTURE

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	elation	Effect
	Morning		Crow	Walking	6.00-6.36	Self	Medium
	6.00	Crow	Vulture	Eating	6.36 - 7.24	Friend	Medium
1st	То		Cock	Death	7.24 - 7.54	Enemy	Bad
Yama	8.24	Walking	Owl	Sleeping	7.54-8.06	Friend	Bad
			Peacock	Ruling	8.06 - 8.24	Enemy	Medium
			Crow	Eating	8.24 - 9.12	Self	Good
	8.24	Crow	Vulture	Death	9.12 - 9.42	Friend	Bad
2nd	То		Cock	Sleeping	9.42 - 9.54	Enemy	Bad
Yama	10.48	Eating	Owl	Ruling	9.54 - 10.12	Friend	Good
			Peacock	Walking	10.12 - 10.48	Enemy	Medium
			Crow	Death	10.48 - 11.18	Self	Bad
	10.48	Crow	Vulture	Sleeping	11.18 - 11.30	Friend	Bad
3rd	То		Cock	Ruling	11.30 - 11.48	Enemy	Medium
Yama	1.12	Death	Owl	Walking	11.48-12.24	Friend	Bad
			Peacock	Eating	12.24 - 1.12	Enemy	Bad
			Crow	Sleeping	1.12 - 1.24	Self	Bad
	1.12	Crow	Vulture	Ruling	1.24 - 1.42	Friend	Medium
4th	То		Cock	Walking	1.42-2.18	Enemy	Bad
Yama	3.36	Sleeping	Owl	Eating	2.18 - 3.06	Friend	Bad
			Peacock	Death	3.06 - 3.36	Enemy	Bad
			Crow	Ruling	3.36 - 3.54	Self	Good
	3.36	Crow	Vulture	Walking	3.54-4.30	Friend	Medium
5th	То		Cock	Eating	4.30 - 5.18	Enemy	Medium
Yama	6.00	Ruling	Owl	Death	5.18 - 5.48	Friend	Bad
	Evening	_	Peacock	Sleeping	5.48-6.00	Enemy	Bad

CROW

Friday - Night

Ruling Bird: PEACOCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
	Evening		Crow	Walking	6.00 - 6.42	Self	Medium
	6.00	Crow	Owl	Death	6.42 - 7.06	Friend	Bad
1st	То		Vulture	Ruling	7.06 - 7.24	Friend	Medium
Yama	8.24	Walking	Peacock	Eating	7.24 - 8.06	Enemy	Bad
:			Cock	Sleeping	8.06 - 8.24	Enemy	Bad
ļ			Crow	Death	8.24 - 8.48	Self	Bad
ŀ	8.24	Crow	Owl	Ruling	8.48 - 9.06	Friend	Medium
2nd	То		Vulture	Eating	9.06 - 9.48	Friend	Bad
Yama	10.48	Death	Peacock	Sleeping	9.48 - 10.06	Enemy	Bad
			Cock	Walking	10.06 - 10.48	Enemy	Bad
			Crow	Ruling	10.48-11.06	Self	Good
ľ	10.48	Crow	Owl	Eating	11.06 - 11.48		Good
3rd	То		Vulture	Sleeping	11.48 - 12.06	Friend	Bad
Yama	1.12	Ruling	Peacock	Walking	12.06 - 12.48	Enemy	Bad
			Cock	Death	12.48 - 1.12	Enemy	Bad
		ı	Crow	Eating	1.12-1.54	Self	Good
L	1.12	Crow	Owl	Sleeping	1.54 - 2.12	Friend	Bad
4th	то То	010.0	Vulture	Walking	2.12 - 2.54	Friend	Bad
Yama	3.36	Eating	Peacock	0	2.54 - 3.18	Enemy	Bad
			Cock	Ruling	3.18 - 3.36	Enemy	
			Crow	Sleening	3.36 - 3.54	Self	Bad
	3.36	Crow	Owl			Friend	Bad Bad
5th	5.50 То	CIOW	Vulture	Death	4.36 - 5.00	Friend	Баd Bad
Yama	6.00	Sleeping		Ruling	4.30 - 5.00 5.00 - 5.18		Бай Medium
- uma	Morning	Siceping	Cock	Eating	5.18 - 6.00	Enemy	

DARK HALF

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VULTURE

Sunday - Tuesday - Day Time

Ruling Bird: COCK Dying Bird: Sunday - CROW Tuesday: VULTURE

			Activity	Bird of	Activity o	£		
		From	of Yama	•	The Bird	J From		
	Yama	To	•	Activity	of sub		elation	Effect
					Activity			55
ł								
		Morning		Vulture	Walking	6.00-6.36	Self	Medium
		6.00	Vulture	Cock	Eating	6.36 - 7.24	Enemy	Medium
	1st	To .		Owl	Death	7.24 - 7.54	Enemy	Bad
	Yama	8.24	Walking	Peacock	Sleeping	7.54 - 8.06	Friend	Bad
				Crow	Ruling	8.06 - 8.24	Friend	Medium
ļ								P
,				Vulture	Eating	8.24 - 9.12	Self	Good
1		8.24	Vulture	Cock	Death	9.12 - 9.42	Enemy	
	2nd	То		Owl		9.42 - 9.54	Enemy	Bad
	Yama	10.48	Eating	Peacock	Ruling	9.54 - 10.12	Friend	Good
			•	Crow	Walking	10.12 - 10.48	Friend	Medium .
1				Vulture	Death	10.48 - 11.18	Self	Bad
l		10.48	Vulture	Cock	Sleeping		•	
ŀ	3rd	То		Owl	Ruling	11.30-11.48	Enemy	Medium
ſ	Yama	1.12	Death	Peacock	Walking	11.48- 12.24	Friend	Bad
ł				Crow	Eating	12.24 - 1.12	Friend	Medium
				Vulture	Sleeping	1.12 - 1.24	Self	Bad
		1.12 .	Vulture	Cock	Ruling	1.24 - 1.42	Enemy	Medium
	4th	То		Owl	Walking	1.42-2.18	Enemy	Bad
Ĩ	Yama	3.36	Sleeping	Peacock	Eating	2.18 - 3.06	Friend	Bad
				Crow	Death	3.06 - 3.36	Friend	Bad
-								
				Vulture	Ruling	3.36 - 3.54	Self	Good
		3.36	Vulture	Cock	Walking	3.54-4.30	Enemy	Bad
	5th	То	•	Owl	Eating	4.30 - 5.18	Enemy	Bad
	Yama	6.00	Ruling	Peacock	Death	5.18 - 5.48	Friend	Bad
		Evening		Crow	Sleeping	5.48 - 6.00	Friend	Bad

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VULTURE

Sunday - Tuesday - Night

Ruling Bird: VULTURE Dying Bird: Tuesday-VULTURE Sunday-CROW

Yama	From To	of Yama	•	Activity o The Bird of sub Activity	From	tion E	Effect
· · · · · ·	Evening 6.00	Vulture	Vulture Peacock	0	6.00-6.42 6.42-7.00	Self Friend	
1st	То		Cock	Walking	7.00-7.42	Enemy	Bad
Yama	8.24	Eating	Crow	Death	7.42 - 8.06	Friend	Bad
			Owl	Ruling	8.06 - 8.24	Enemy	Medium
1			Vulture	Sleeping	8.24 - 8.42	Self	Bad
	8.24	Vulture			8.42-9.24	Friend	Bad
2nd	То		Cock	Death	9.24 - 9.48	Enemy	Bad
Yama	10.48	Sleeping	Crow	Ruling	9.48 - 10.06	Friend	Medium
•			Owl	Eating	10.06 - 10.48	Enemy	Bad
			Vulture	Walking	10.48 - 11.30		Medium
	10.48	Vulture	Peacock	Death	11.30-11.54	Friend	Bad
3rd	То		Cock	Ruling	11.54 - 12.12	•	
Yama	1.12	Walking	Crow	Eating	12.12 - 12.54	Friend	Medium
			Owl	Sleeping	12.54-1.12	Enemy	Bad
			Vulture	Death	1.12 - 1.36	Self	Bad
	1.12	Vulture	Peacock		1.36-1.54		Medium
4th	То	, and a	Cock	Eating	1.54 - 2.36	Enemy	
Yama	3.36	Death	Crow	0	2.36 - 2.54	Friend	
			Owl	1 0	2.54-3.36	Enemy	Bad
			Vulture	Ruling	3.36 - 3.54	Self	Good
	3.36	Vulture	Peacock	Eating	3.54 - 4.36	Friend	Good
5th	То		Cock	Sleeping	4.36 • 4.54	Enemy	Bad
Yama	6.00	Ruling	Crow	Walking	4.54-5.36	Friend	Medium
	Morning		Owl	Death	5.36 - 6.00	Enemy	Bad

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VULTURE

Monday • Saturday • Day Time

Ruling Bird: PEACOCK Dying Bird: Monday-OWL Saturday-COCK

Yama	From To	Activity of Yama Bird	0	Activity of The Bird of sub Activity	From	tion E	Effect
lst. Yama	Morning 6.00 To 8.24	Vulture Sleeping	Vulture Cock Owl Peacock Crow	Ruling Walking	6.00 - 6.12 6.12 - 6.30 6.30-7.06 7.06 - 7.54 7.54 - 8.24	Self Enemy Enemy Friend Friend	Bad
2nd Yama	8.24 To 10.48	Vulture Ruling	Vulture Cock Owl Peacock Crow	Walking Eating Death	8.24 - 8.42 8.42 - 9.18 9.18 - 10.06 10.06 - 10.36 10.36 - 10.48	Friend	Medium
3rd Yama	10.48 To 1.12	Vulture Walking	Cock Owl	Walking Eating Death Sleeping Ruling	10.48 - 11.24 11.24-12.12 12.12 - 12.42 12.42-12.54 12.54 - 1.12	Enemy Enemy Friend	Bad ,
4th Yama	1.12 To 3.36	Vulture Eating	Vulture Cock Owl Peacock Crow	Death Sleeping Ruling	1.12 - 2.00 2.00 - 2.30 2.30 - 2.42 2.42 - 3.00 3.00-3.36	Self Enemy Enemy Friend Friend	Bad Good
5th Yama	3.36 To 6.00 Evening	Vulture Death	Vulture Cock Owl Peacock Crow		3.36 - 4.06 4.06 - 4.18 4.18 - 4.36 4.36-5.12 5.12 - 6.00	Friend	Medium

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DARK HALF

VULTURE

Monday - Saturday - Night

Ruling Bird: COCK

Dying Bird: Monday - OWL Saturday. COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity c The Bird of sub Activity	From	Relation -	Effect
1st Yama	Evening 6.00 To 8.24	Vulture Death	Vulture Peacock Cock Crow Owl	Ruling Eating Sleeping	6.00 - 6.24 6.24 - 6.42 6.42 - 7.24 7.24 - 7.42 7.42 - 8.24	Self Friend Enemy Friend Enemy	Bad
2nd Yama	8.24 、 To 10.48	Vulture Ruling	Vulture Peacock Cock Crow Owl	Sleeping	8.24 - 8.42 8.42 - 9.24 9.24 - 9.42 9.42 - 10.24 10.24 • 10.48		Bad Medium
3rd Yama	10.48 To 1.12	Vulture Eating	Vulture Peacock Cock Crow Owl	Eating Sleeping Walking Death Ruling	10.48 - 11.30 11.30 - 11.48 11.48 - 12.30 12.30 - 12.54 12.54 - 1.12	Friend Enemy Friend	Bad
4th Yama	1.12 To 3.36	Vulture Sleeping;	Vulture Peacock Cock Crow Owl		1.12 - 1.30 1.30 - 2.12 2.12 - 2.36 2.36 - 2.54 2.54 - 3.36	Self Friend Enemy Friend Enemy	Bad Medium
5th Yama	3.36 To 6.00 Morning	Vulture Walking	Peacock Cock	Death Ruling Eating	3.36 - 4.18 4.18 - 4.42 4.42 - 5.00 5.00 - 5.42 5.42 - 6.00	•	Medium Medium

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VULTURE

Wednesday • Day Time

Rulintg Bird: CROW

Yama	From To	of Yama	Bird of Sub Activity	Activity c The Bird of sub Activity	From	ution .	Effect
1st Yama	Morning 6.00 To 8.24	Vulture Death	Cock Owl	Death Sleeping Ruling Walking Eating	6.00 - 6.30 6.30 - 6.42 6.42 - 7.00 7.00-7.36 7.36 - 8.24	Self Enemy Enemy Friend Friend	Medium Bad
2nd Yama	8.24 To 10.48	Vulture Sleeping	Vulture Cock Owl Peacock Crow	Ruling Walking	8.24 - 8.36 8.36 - 8.54 8.54-9.30 9.30 - 10.18 10.18 - 10.48	Enemy Friend	
3rd Yama	10.48 To 1.12	Vulture Ruling	Vulture Cock Owl Peacock Crow	Ruling Walking Eating Death Sleeping	11.42-12.30 12.30 • 1.00	Enemy	Medium Bad
4th Yama	1.12 To 3.36	Vulture Walking	Cock Owl	Walking Eating Death Sleeping Ruling	1.12 - 1.48 1.48 - 2.36 2.36 - 3.06 3.06 - 3.18 3.18 - 3.36	Self Enemy Enemy Friend Friend	Bad Bad
5th Yama	3.36 To 6.00 Evening	Vulture Eating	Vulture Cock Owl Peacock Crow	1 0	3.36 - 4.24 4.24 - 4.54 4.54 - 5.06 5.06 - 5.24 5.24-6.00	Self Enemy Enemy Friend Friend	Bad

VULTURE

Wednesday - Night

Ruling Bird: OWL

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Dying Bird: PEACOCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity o The Bird of sub Activity	From	<i>Celation</i>	Effect
	Evening		Vulture	Sleeping	6.00 - 6.18	Self	Bad
	6.00	Vulture	Peacock	Walking	6.18 - 7.00	Friend	Bad
1 st	То		Cock	Death	7.00 - 7.24	enemy	Bad
Yama	8.24	Sleeping	Crow	Ruling	7.24 - 7.42	Friend	Medium
			Owl	Eating	7.42 - 8.24	Enemy	Bad
			Vulture	Walking	8.24 - 9.06	Self	Medium
	8.24	Vulture	Peacock	Death	9.06 - 9.30	Friend	Bad
2nd	То		Cock	Ruling	9.30 - 9.48	Enemy	Medium
Yama	10.48	Walking	Crow	Eating	9.48 - 10.30	Friend	Bad
			Owl	Sleeping	10.30 - 10.48	Enemy	Bad
			Vulture	Death	10.48 - 11.12	Self	Bad
	10.48	Vulture	Peacock	Ruling	11.12 - 11.30	Friend	Medium
3rd	То		Cock	Eating	11.30 - 12.12	Enemy	bad
Yama	1.12	Death	Crow	Sleeping	12.12 - 12.30	Friend	Bad
			Owl	Walking	12.30 - 1.12	Enemy	Bad
1			Vulture	Puling	1.12 - 1.30	Self	Good
	1.12	Vulture	Peacock	2	1.30 - 2.12	Friend	*
4th	т.12 То	, altare	Cock	U	2.12 - 2.30	Enemy	
Yama	3.36	Ruling	Crow	Walking		-	Medium
		U	Owl	Death	3.12 - 3.36	Enemy	Bad
a.			Vulture	Fating	3.36 - 4.18	Self	Good
	3.36	Vulture			4.18 - 4.36	Friend	
5th	5.50 То	· arture	Cock		4.36 - 5.18	Enemy	
Yama	6.00	Eating	Crow	Death	5.18 - 5.42	Friend	
	Morning	8	Owl	Ruling	5.42 - 6.00		Medium

VULTURE

Thursday • Day Time

Ruling Bird: OWL

Dying Bird: COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity of The Bird of sub Activity	From	Relation	Effect
	Morning	•	Vulture	Ruling	6.00 - 6.18	 Self	Good
	6.00	Vulture	Cock	Walking	6.18-6.54	Enemy	Bad
1st	То		Owl	Eating	6.54 - 7.42	Enemy	
Yama	8.24	Ruling	Peacock	Death	7.42 - 8.12	Friend	Bad
		-	Crow	Sleeping	8.12 - 8.24	Friend	Bad
			Vulture	Walking	8.24 - 9.00	Self	Medium
	8.24	Vulture	Cock	Eating	9.00 - 9.48	Enemy	Bad
2nd	То		Owl	Death	9.48 - 10.18	Enemy	Bad
Yama	10.48	Walking	Peacock	Sleeping	10.18 - 10.30	Friend	Bad
			Crow	Ruling	10.30 - 10.48	Friend	Medium
			Vulture	Eating	10.48 • 11.36	Self	Good
	10.48	Vulture	Cock	Death	11.36 - 12.06	Enemv	Bad
3rd	То		Owl	Sleeping		•	
Yama	1.12	Eating	Peacock	Ruling	12.18 - 12.36	Friend	Good
		-	Crow	Walking	12.36 - 1.12	Friend	Medium
			Vulture	Death	1.12 - 1.42	Self	Bad
	1.12	Vulture	Cock	Sleeping	1.42 - 1.54	Enemy	
4th	То		Owl	Ruling	1.54 - 2.12	-	Medium
Yama	3.36	Death	Peacock	Walking	2.12-2.48	Friend	Bad
			Crow '	Eating	2.48 - 3.36	Friend	Bad
			Vulture	Sleeping	3.36 - 3.48	Self	Bad
	3.36	Vulture	Cock	Ruling	3.48 - 4.06	Enemy	
5th	5.50 То	, arturo	Owl	Walking		Enemy	
Yama	6.00	Sleeping	Peacock	U	4.42 - 5.30	Friend	
	Evening		Crow	Death	5.30 - 6.00	Friend	Bad

VULTURE

Thursday - Night

Ruling Bird: CROW

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Dying Bird: COCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity c The Bird of sub Activity	From	Relation	Effect
1st Yama	Evening 6.00 To • 8.24	Vulture Walking	Peacock Cock Crow	Ruling Eating	6.00 - 6.42 6.42 - 7.06 7.06 - 7.24 7.24 - 8.06	Friend	Medium Bad
2nd Yama	8.24 To 10.48	Vulture Death	Owl Vulture Peacock Cock Crow Owl	Death Ruling Eating	8.06 - 8.24 8.24 - 8.48 8.48 - 9.06 9.06 - 9.48 9.48 - 10.06 10.06 - 10.48	Enemy Self Friend Enemy Friend	Bad Medium Bad Bad
3rd Yama	10.48 To 1.12	Vulture Ruling	Vulture Peacock Cock Crow Owl	Ruling	10.48 - 11.06 11.06-11.48	5 Self Friend Enemy	Good Good Bad Bad
4th Yama	1.12 To 3.36	Vulture Eating	Vulture Peacock Cock Crow Owl	Eating Sleeping Walking Death Ruling	1.12 - 1.54 1.54 - 2.12 2.12 - 2.54 2.54 - 3.18 3.18 - 3.36	Self Friend Enemy Friend Enemy	Bad
5th Yama	3.36 To 6.00 Morning	Vulture Sleeping	Cock	Sleeping Walking Death Ruling Eating	3.36 - 3.54 3.54 - 4.36 4.36 - 5.00 5.00 - 5.18 5.18 - 6.00	Self Friend Enemy Friend Enemy	Bad Medium

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VULTURE

Friday - Day Time

Ruling Bird: VULTURE

Dying Bird: PEACOCK

Yama	From To	Activity of Yama Bird	Bird of Sub Activity	Activity t The Bird of sub Activity		Relation	Effect
	Morning		Vulture	Eating	6.00 - 6.48	Self	Good
	6.00	Vulture	Cock	Death	6.48 - 7.18	Enemy	Bad
1st	То		Owl	Sleeping	7.18 - 7.30	Enemy	Bad
Yama	8.24	Eating	Peacock	Ruling	7.30 - 7.48	Friend	Good
			Crow	Walking	7.48 - 8.24	Friend	Bad
			Vulture	Death	8.24 - 8.54	Self	Bad
	8.24	Vulture	Cock	Sleeping	8.54 - 9.06	Enemy	Bad
2nd	То		Owl	Ruling	9.06 - 9.24	Enemy	Medium
Yama	10.48	Death	Peacock	Walking	9.24 - 10.00	Friend	Bad
			Crow	Eating	10.00 - 10.48	Friend	Bad
ŝ	•		Vulture	Sleeping	10.48 - 11.00	Self	Bad
	10.48	Vulture	Cock	Ruling	11.00 - 11.18	Enemy	Medium
3rd	То		Owl	Walking	11.18-11.54	Enemy	Bad
Yama	1.12	Sleeping	Peacock	Eating	11.54 - 12.42	Friend	Bad
			Crow	Death	12.42 - 1.12	Friend	Bad
			Vulture	Ruling	1.12 - 1.30	Self	Good
	1.12	Vulture	Cock	Walking	1.30 - 2.06	Enemy	Bad
4th	То		Owl	Eating	2.06 - 2.54	Enemy	Bad
Yama	3.36	Ruling	Peacock	Death	2.54 - 3.24	Friend	Bad
			Crow	Sleeping	3.24 - 3.36	Friend	Bad
			Vulture	Walking	3.36 - 4.12	Self	Medium
	3.36	Vulture	Cock	Eating	4.12 - 5.00	Enemy	Bad
5th	То		Owl	Death	5.00 - 5.30	Enemy	Bad
Yama	6.00	Walking	Peacock	Sleeping	5.30 - 5.42	Friend	Bad
	Evening		Crow	Ruling	5.42 - 6.00	Friend	Bad

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VULTURE

Friday Night

Ruling Bird: PEACOCK

Dying **Bird:** PEACOCK

Yama	From To	of Yama	0	Activity oj The Bird of sub Activity		tion E	ffect
1st Yama	Evening 6.00 To 8.24	Vulture Ruling	Vulture Peacock Cock Crow Owl	Eating Sleeping	6.00 - 6.18 6.18 - 7.00 7.00 - 7.18 7.18-8.00 8.00 - 8.24	Self Friend Enemy Friend Enemy	Bad Medium
2nd Yama	8.24 To 10.48	Vulture Eating	Vulture Peacork Cock Crow Owl	Sleeping	8.24 - 9.06 9.06 - 9.24 9.24-10.06 10.06 - 10.30 10.30 - 10.48		Bad Bad
3rd Yama	10.48 To 1.12	Vulture Sleeping	Peacock Cock		10.48 - 11.06 11.06-11.48 11.48 - 12.12 12.12 • 12.30 12.30 - 1.12	Friend Enemy Friend	Bad Medium
4th Yama	1.12 To 3.36	Vulture Walking	Peacock Cock	Death Ruling Eating	1.12 - 1.54 1.54 - 2.18 2.18 - 2.36 2.36 - 3.18 3.18 - 3.36	•	Medium Medium
5th Yama	3.36 To 6.00 Morning	Vulture Death	Vulture Peacock Cock Crow Owl	Ruling Eating Sleeping	3.36 - 4.00 4.00 - 4.18 4.18 - 5.00 5.00-5.18 5.18-6.00	Self Friend Enemy Friend Enemy	Bad

Good or Bad

'Good or Bad' are two relative terms with reference to man's living on earth. Every human being will naturally desire to escape from bad effects and achieve good. To this end, good or bad time-gaps pertaining to the activities of one's stellar birth bird will be of real help to man. This is what is explained in this chapter. This comes under 'Electional Astrology'. Here also, one's stellar birth bird is considered. This falls under the following groups:-

- 1. To start foundation for a new house or to enter into a new house.
- 2. To go in for buying cattle or to go in search of lost cattle.
- 3. To hire labour for any work.
- 4. To combat with an enemy.
- 5. To get married.
- 6. To bargain for buying ground, field etc.
- 7. To recruit a servant.
- 8. To move with one's relatives and gain their favour.
- 9. To seek alliance for bride or bridegroom.
- 10. To start real-estate, leasing etc., and get the favourable bidder.
- **11.** Any other activity covering human life on earth.

II. Application

The activities of one's stellar birth bird have to be applied in the following manner to achieve the above ends favourably.

- 1. You should always remember that you should select the time to start any activity when your stellar birth bird is doing the activity of Eating or Ruling. The other activities are to be avoided.
- 2. If, however, you start an activity during a time when your stellar birth bird is in Walking activity, the result will be neither successful nor failure, but, if the period happens to be that of waning Moon, the endeavour may succeed.
- 3. If you select a time when your stellar birth bird is either sleeping or dying, your endeavour will certainly fail. Hence, always select a time for any activity during the period when your bird is in the abstract activity of Ruling in Ruling Main, Eating in Ruling Main, Ruling in Eating Main and Eating in Eating Main. This should always be remembered. The degree of success will be in the order given. The abstract tables given in earlier chapter should be made use of in deciding the best timings.

8

Success or Failure

Here, a converse situation to that of explained in previous chapter is taken up. If, due to compulsion, you have to engage in any activity when your birth bird is not doing a favourable abstract or main activity, you have to adopt the following method.

Whatever may be the condition you are subjected to be vigilant and take care that you occupy the direction of the bird which is doing the activity of Ruling or Eating and make the other man with whom you are to deal to occupy the direction of a bird which may be doing one of the other three activities viz., walking, sleeping and dying. Care should be taken to see that, the bird, in whose direction you are occupying, should be freindly to that of the bird, in whose direction, the other man is made to occupy, the latter should be definitely in a lower activity than that of the bird in whose direction you are occupying. Here also you can apply the abstract table given in earlier chapters for locating the good time gaps and identify the relationship of the birds to your advantage.

9

Travel

Prelude

In to-day's world, the countries have come very nearer to each other due to adoption of modern conveyances and it has also become necessary for the man to undertake many travels for day-to-day living. Hence, the subject of travelling is treated separately. Here **also**, the stellar birth bird should be considered. It goes without saying that you should elect a time for travel when your bird is doing Ruling in Ruling Main, Eating in Ruling Main, Ruling in Eating Main, and Eating in Eating Main activity periods. The travel will be successful to the extent of the gradation given in the order of priority above mentioned. This may be explained as follows:-

1. Travel undertaken during Eating activity:

If you undertake travel during Eating activity of your stellar birth bird, you will not fall ill and wherever you go, you will get new acquiantances. Your aim of travel will succeed. You will even amass money. There will be no disturbance of mind.

If, however, if the Lord of the abstract activity in which you have started travel, is in enmity with your bird, though it is in Ruling activity, your endeavour will fail and you will meet with suffering and sorrow. You will not get good food on the way. There will be bodily pain. There will be quarrels and bickerings with your friends and relatives on the way. You

Travel

will be very much uneasy and will not be happy at all. These are all due to the **bird** of the abstract activity being in enmity with the main bird not only in ruling abstract activity but also under other activities.

But, if the lord of the abstract activity is in ruling and also friendly with the main bird, the travel will be comfortable and surmounted with success and gains.

2. Travel undertaken during Walking activity:-

If you undertake travel during Walking activity of your stellar birth bird, you will only wander and run pillar to post and you will not succeed. Even your friends **will** turn enemies. You will not get food and will have to starve.

You will lose the track and will be misguided even if you seek directions from others. If your aim is to meet your wife, she will turn against you.

In this condition, the bird of the abstract activity is in Eating but in enmity to that of yours, you will get still worse result.

If you undertake travel during walking activity of your bird but the other bird is Ruling and at the same time, is friendly to that of yours, though, you will have to run here and there, you will get sufficient food. You can meet the expected person. The quarrels which you fear will disappear. There will be no suffering. Though you will not be able to move with your fiance closely, you will atleast gain some **acquiantance** with her. You will be afflicted with some illness, but will be cured.

However, if the other bird is ruling but in enmity with your bird, you will not be able to betrothe your would-be wife **nor** will you be able to marry. There will be only misery. Hence you should avoid such time-gaps for travel.

3. Travel undertaken during Ruling activity:

If you undertake travel during a time when your bird is in

Ruling Main, there will be no trouble at all whatever may be the sub-activity even when the lord of the sub-activity is in enmity with that cf yours. During such travels, relations will help you. You will enjoy high level luxuries. Law suits against your enemies will be won. Your efforts for marriage will succeed and the married life will be very happy. You will add wealth and enjoy friendship of those placed at higher level. Your word will carry weight. Nobody will be your enemy. Anybody going against you will meet with failure only. You will meet many people and gain from them. Nobody will be able to overcome you. Whatever may the aim of your travel, the same will be realised.

4. Travel undertaken during Sleeping activity:

If you undertake travel during Sleeping activity, you will be afflicted with chronical disease. Your relations **will** turn enemies. No food will be available to you. If your aim is to go for a law suit, it will only fail. If you are going to seek marriage alliance, it will not be settled. Those who have started for travel during sleeping activity of the birth bird, will never return.

In the above condition, if the other bird is in enmity and also Ruling, the sufferings will be much intensive. You will wander without aim. Mind will be eclipsed with **un-resolved** worries. Your body will get over-heated and the aura will darken. You will be subjected to sinful acts. Your **enmies** will accuse you for the acts not done by you and they will mock at you. You will be made to run from pillar to post like a straw in the midst of storm. You will undergo lot of ordeals. Hence such timings should be avoided.

5. Travel undertaken during Dying activity:

If you undertake travel during Dying activity of your stellar bird and at the same time, if the other bird is Ruling and at the same **time** being in enmity with your bird, you will even meet with death. Your belongings will be stolen. Nobody will help you. You will suffer as uncared child and none will be kind to you. In any condition, travel undertaken during Dying activity will only result in total failure and suffering. If you undertake travel during Dying activity when the other bird is in Ruling and also friendly to your bird, even then, there will not be any advantage. Nothing will happen as per your plan. The loan you have sought for will **not** be available. You will suffer much mental pain and fall ill on that account. You will be accused for no fault of yours. In the previous para, the gradation of sufferings was described detrimental when the **sub**-activity bird is in enmity. Compared to the same, the sufferings will be less when sub-activity bird is friendly but **failure** is certain in both cases i.e., as given in travel undertaken during Dying activity, above.

10

Coronation

In ancient days, kings had to take charge of their kingdoms for that they had to be coronated at an auspicious time and day. In modern days, taking oath of allegiance **for** Ministers, Presidents etc., fall under the same group. Here, the proper time-gaps for this purpose according to PANCHA PAKSHI are given.

APPLICATION

I. Taking charge during Ruling main period.

1. If you take charge when your stellar birth bird is Ruling, your dynasty will flourish for thousand years to come, if it happens to be the first abstract activity in Ruling.

2. If you take charge during the second abstract activity of Ruling Main of your birth bird, your dynasty will flourish for 600 years, but the degree of progressed ruling with all amenities, crops, wealth **etc.**, will be only 50 per cent when compared to that of the first abstract period.

3. If you take charge during the third abstract activity of Ruling Main of your birth bird, your dynasty will flourish for 100 years only and the degree of all round flourishing will be still lesser.

4. If you take charge during the fourth abstract activity in Ruling Main of your birth bird, your kingdom will flourish only for 50 years with still lesser degree of progress.

Coronation

5. You should not select the fifth abstract period in Ruling Main of your birth bird to take charge of either kingdom or any post.

//. Taking charge during Eating Main period.

1. If you take charge during Eating Main period and in its abstract periods, the effect of progress and the period of tenure of dynasties flourishing will be only 50 per cent of the periods given in ruling main and abstract activities.

2. The author states that any one who takes charge of his kingdom or any post during ruling and eating main activities of his birth bird will live like the great Arjuna of Mahabharatha viz., their period will be noted with higher standards of life.

Note: The results for taking charge during both ruling and eating main periods for their fifth abstract activity are not given since it will not yield any good result.

B. Starting foundation for new house and entering a new house.(Bhoomi Pooja and Graha Pravesam).

1. (i) Starting or entering a new house during Eating activities of one's stellar birth bird:

(a) To enter or start a new house in the first abstract period of Eating main, the house built will flourish for 800 years with all amenities and comforts.

(b) If done during the second abstract activity, the house will flourish for 200 years with average comforts and facilities.

(c) If **done** during the third, the house will flourish for **200** years, in the fourth, 190 years and in the fifth 150 years respectively. On the whole, starting or entering a new house during **Eating** activity of the owner, he will **live with all comforts**, luxuries, wife, children, **grand** children and all the good things of life. The degree of standard of these things will be comparatively higher in the first abstract activity and get reduced gradually in the remaining four activities.

(ii) Starting or entering a new house during Walking activities of one's stellar birth bird.

(a) To enter or start a new house in the first abastract period, the house built will remain only for 100 years, that too with far less average amenities.

(b) If done, during the second abstract period, the house will flourish only for 90 years and the owner will have a mixture of sorrow and happiness in the life.

(c) If done during the third abstract activity, the owner will not live happily and his wealth will be stolen. The building will survive for 80 years only. The owner will get very bad reputation within the first 30 years after entering the new house, therefore, the building will go away into the hands of some other owner.

(d) If done during the fourth abstract period, the building will survive for only 70 years. The owner will enter into debts which he will not be able to clear off. He will enter into quarrels with others and may get punished by the Government. After 30 years, the building will go away into others' hands.

(c) If done during the fifth abstract period, the building will survive only for a short time, for few years. The owner will not be happy and he will have to live in limitations. His wife will pass away. He will suffer from all sorts of difficulties and diseases.

(iii) Starting or entering a new house during Ruling activities of one's stellar birth bird.

(a) To enter or start a new house in the abstract period in Ruling main, the building will flourish for 1000 years. It will contain all comforts and amenities. The owner and his people will live in it very happily with all riches. Very many happy occasions and festivals will take place. The owner will live surrounded by his wife, children, **grand** children and friends etc., and he will possess vehicles like cars, scooters and other ultra modern facilities.

Coronation

(b) If done during the second abstract activity, the building will flourish for 600 years under the conditions explained above.

(c) If done during the third abstract period, the building will flourish for 100 years with the owner enjoying all facilities as explained above for the first period.

(d) Starting or entering a new house during the fourth abstract activity will be no good. The building will survive for only 50 years with the owner enjoying an average life all the time.

(e) The fifth abstract activity is completely useless to start or enter a new house.

(iv) Starting or entering a new house during Sleeping and Dying activities.

Starting or entering into a new house during Sleeping and Dying activities will be completely useless and not suitable. If undertaken, the owner will have to endure untold sufferings and ultimately meet with early death. As such these two main periods are to be avoided.

11

Sickness

Health is the greatest wealth for man. Disciplined living and balanced eating habits will naturally confer a long life for anyone. However, all are not conferred with such longevity. This is simply due to compulsions and limitations in which the modern man is placed. Hence, the health unknowingly gets deteriorated from the time he starts to live but, the actual time of failure of health or falling sick is not predictable and is not under the wilful control of the man. So, he may fall ill in any one of the main or abstract activities of his stellar birth bird. Accordingly, his illness either gets cured quickly, slowly or does not get cured at all and ultimately resulting in the end of his life. This is what is explained in this chapter.

It is to be understood that illness is a condition where the three main constituents viz., the humour of wind, the humour of bile and the humour of phlegm either get reduced or increased, than the limitation of their balanced proportion in the body. Since the Pancha Pakshi is based on the elemental constituents, the condition of he imbalances of these elements vary according to the various activities of the elemental birds and hence, conversely, they are the *agency* in making the man fall ill. Now, we will explain the nature of diseases according to the time and activity under which it afflicts a man with reference to his elemental bird (Stellar birth bird).

I. Falling sick during Eating activity of one's stellar birth bird.

If a man falls sick during the time when his stellar birth

Sickness

bird is doing the activity of eating, he gets cured within 15 days. He has to do healing prayers (for Hindus, the native has to perform Abhisheka for Lord Vighneswara), and **distribute** food for poor and good people. Thereafter, by taking treatments, he gets cured.

II. Falling sick during Walking activity of one's stellar birth bird.

If a man falls sick during Walking activity of his stellar birht bird, he will be afflicted by continued worries.

He has to distribute food for the poor and the good. Thereafter, if he takes medicine, he will get cured within one month.

III. Falling sick during Ruling activity of one's stellar birth bird.

If a man falls sick during the activity of Ruling of his birth bird, he gets cured in 8 days. But, he has to perform healing prayers (for **Hindus**, he has to perform Abhisheka for Sadasiva) and do Pradakshina **of Pylmyra** tree - Aswatha tree and pray). Thereafter, the man should take treatment, then only he will get cured in 8 days.

IV. Falling sick during Sleeping activity of one's stellar birth bird.

A man to fall sick during Sleeping activity of his birth bird is really unfortunate. He will undergo much body sufferings and pain. He will have to perform healing prayers (for Hindus, he has to do Abhisheka for Goddess Kali, Durga or Lord Hanuman and pray to them.). Thereafter, by taking proper medical treatment, he will get cured within 3 months.

V. Falling sick during Dying activity of one's stellar birth bird.

If a man falls sick during the dying activity of his stellar birth bird, he seldom recovers. If at all recovers, the sick period may prolong for six months. Even then, there will be doubt whether he will recover or not. He has to perform remedial measures for the planet Saturn to mitigate the evil effects and then take to medical treatment.

So far, the results of a man falling sick under each main **perig** of his stellar birth bird were narrated. Now, the results of a man falling sick under each abstract activity of each main activities of one's stellar birth bird are explained.

1. Falling sick under the abstract activities of Eating main activity.

a. If a man falls sick during the first abstract activity, in Eating main, he may get cured within four or five days. For this, he has to perform healing prayers. (For Hindus, he has to perform Abhisheka for Lord Vighneswara). Thereafter, he should take medicine.

b. If a man falls sick during the second absract activity in Eating main, he gets cured within seven days. He should perform remedial measures as mentioned under para (a) above.

c. If a man falls sick during the third, fourth and fifth abstract activities under Eating main, he gets cured in four days, 13 days, and in fifteen days. The remedial measures **should** be done in the same way.

2. Falling sick under the abstract activities of Walking main activity.

When a man falls sick during various abstract activities under Walking main, the following are the results :-

a. During the first abstract activity, he recovers in 15 days.

b. During the second abstract activity, he recovers in 15 days.

c. During the third abstract asctivity and during the fourth abstract activity, he recovers in 20 days.

d. During the fifth abstract activity, he recovers in one month. Remedial measures through out should be done as stated earlier. 3. Falling sick under the abstract asctivities of Ruling main activity.

When a man falls sick during various abstract activities under Ruling main, the following are the results :-

When a man falls sick during first, second, third, fourth and fifth abstract activity periods under Ruling **main**, he gets cured in 3 days, 5 days, 8 days, 10 clays and in 12 days respectively. During this period, among other things, his body will get over-heated. Whatever may be the diseases, he may get afflicted with, he will not die under any condition if he falls sick under any of the abstract activities of the Ruling main activity. Remedial measures should be done as stated earlier.

4. Falling sick under the abstract activities of Sleeping main activity.

If a man falls sick during various abstract activities under Sleeping main, the following are the results:-

When a man falls sick during first, second, third, fourth and fifth abstract activity periods under sleeping main he gets cured in 8 days, 15 days, 20 days, and in 30 days respectively. If a man falls sick under sleeping activity and under any of its abstract activities, there may be danger to life. Remedial measures should be done as stated earlier.

5. Falling sick under the abstract activities under Dying main activity

If a man falls sick during various abstract activities under Dying main, the following are the results:-

When a man falls sick during first, second, third, fourth and fifth abstract activity periods under Dying main, he may not recover. If the lord of the other bird pertaining to the abstract activity is in enmity to that of the birth bird of that of the native, it may cause death of him in 2 months. This refers particularly to the first abstract activity period.

During the second abstract activity, the man who falls sick gets cured in 1 year and during the third abstract activity, if he falls sick, he will meet with death and will not recover.

Duration of sick period.

The duration of sick period for a man who falls sick during various main activities is as under :-

1. During Eating activity, he gets cured within 1 month.

2. During Walking activity, he gets cured within 6 months.

3. During Ruling activity, he gets cured within 15 days.

4. During Sleeping activity, he gets cured within 1 year.

5. During Dying activity, he may not recover. However, if there is a change, the duraction will prolong to 3 years and thereafter, he may recover.

Conclusion:-

So far the results which befall on a man who falls sick during various abstract activity periods under the five main activity periods of his stellar birth were explained. Our ancients have also given Manthric and Spiritual remedial measures to ward off the evil effects when a man gets afflicted if he falls sick particularly during Walking, Sleeping and Dying main activities of his stellar birth bird. But these are too much oriental and can be hardly translated and even if translated, the same will not be convincingly understood by the reader since the subject itself is too much oriental that cannot fit into the English language.

However, any one need not despair. Special methods have been stipulated by the Seers of Ancient lore of each religion. Following those guidelines, man has to adopt healing prayers specially understood by him under the conditions he is placed religiously.

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12

Puberty

It is known that this applies only to the female. The appearance of first menstrual flow for a female is very much significant since, it indicates that she has attained functional capability of procreation. This specially refers to her married life. As such, it is possible to explain the nature of her married life or the period of her matured woman-hood will be good or bad from the timing of the first appearance of the menstrual flow in her, by locating the abstract or main activity period of her stellar birth bird during which the appearance started. By this the conjugal happiness or otherwise of the woman can **also** be explained. This is what forms the subject matter of this chapter. However, this aspect is also not under the control of the native and hence this falls under destiny.

1. Results of occurrence of Puberty for a woman under the Eating main activity period of her stellar birth bird.

When a woman attains age during the Eating main activity of her stellar birth bird, she will never suffer lack of food and dress at any time. She will have all the luxuries and facilities. She will have enough milk. She will have money and much bank balance to her credit. Her married life will be very much ideal, the husband being very much affectionate and she will be sought after by him in all matters.

She will have more male children.

At the same time, if the lord of the abstract activity be

ruling and also friendly with her birth bird, the above good effects will be much more excellent. There will be much gain. There will be no wants. She will have high regard and friendship among her kith and kin. Riches will overflow into her life. She will have all luxuries and comforts at her command and her female beauty will not come down even at her old age. To the end of her life, she will live happily with all the above good things of life.

If the lord of the abstract activity rules but an enemy to her birth bird, it will separate her from her spouse, riches will come down. Her money will be stolen. As such, a woman attains age when her stellar birth bird is doing the activity of eating and the lord of the abstract activity is ruling and also be friendly with her birth bird such an instance is very rare and will be only one among crores of females.

2. Results of occurrence of Puberty for a woman under the walking main activity period of her stellar birth bird.

When a woman attains age during the walking main activity of her stellar birth bird, there will be no comfort for her in her life. Neither she will have dwelling to live in. At the same time, if the lord of the abstract activity is ruling and also be an enemy to her birth bird, the bad results that she had to endure cannot be put into words. The same thing applies if the lord of the abstract activity being an enemy to her stellar birth bird does the activity of eating. But these abstract activity birds be ruling and eating and also be friendly to her stellar birth bird, all the above bad results will be eliminated. She will live with her kith and kin a life of riches, comforts and facilities.

If the abstract activity bird rules and eats but be an enemy to that of the birth bird, the life of such a woman will be spoiled. It will affect her father and mother. She will do **live** only like a walking corpse without any facility what so ever and put into untold miseries. Her resources will flow away. She will do all cruel deeds and even live a life of prostitute. Very many diseases will afflict her body. Her family will be

Puberty

ruined. There will be only moderate and limited living conditions for such women.

3. Results of occurrence of Puberty for a woman under the Ruling main activity period of her stellar birth bird.

When a woman attains age during **the** ruling main activity of her stellar birth bird, the excellence and the high standards of life that she will enjoy will not be possible to be put into words.

She will have good food. There will be no wants in any way. She will command all luxuries and comforts in her life. She will occupy high position and will have elevated respect in the society. Whom so ever, she may **come** into contact, will be subordinate to her expecting the orders that she may give. There will be no enemies for her. All will be very much near and dear to her and the husband though not hen-pecked, will be very much affectionate and will always honour her feelings. The married life will be very much ideal.

If at the same time, if the lord of the abstract activity eats and be an enemy to her stellar birth bird, the results will be contrary. She will not have enough and relishing food. Her standard of life will be low. But, if the lord of the abstract activity eats but be friendly with that of her stellar birth bird, though her mind will be worried now and then, the worries will disappear instantaneously and eventually she will have peace of mind. Though, there may occur some miseries, they will disappear like dreams resulting in good satisfaction in **life.**

4. Results of occurrence of puberty for a woman under the sleeping main activity period of her stellar birth bird.

When a woman attains age during the sleeping main activity of her stellar birth bird, she may have premature death. She will not be endowed with any comforts what so ever. Marriage will only be a dream for her under impossibilities. Nobody will help her, even when one comes forward to help her, she may die before she gets that help. Nothing will happen according to her liking. Her face will be gloomy, her thought will always oscilate like a straw in a storm. Her mind will always be wounded. All her efforts will be blocked. If at the same time, if the other bird of abstract activity is in enmity to her stellar birth bird, nobody will come to her rescue. Upto her end of **life**, whatever may be the age God has given to her, she will not be getting any help from anybody and die in wants.

All her resources will liquidate: She will not be able to keep up her words. She will get unwanted worries, sorrows and miseries. There will be no name of fortune in her life. At the same time, if the other birds of abstract activities are in freindly with that of her stellar birth bird, all the above bad things will have to be endured by her but will not be permanent and will disappear as dreams.

Even then, in any way, the woman attaining puberty during sleeping main period, will have to suffer to the end of her life. Nobody will help her. Though comforts are available, she will not be able to enjoy them and on that account, her mind will be unhappy. She will live in the world like a walking corpse. She will curse herself and ultimately depart from the world. Though, she will try to add riches and earn, all her efforts will be futile. Everybody will curse her. It is an ordeal to be endured for the life-long period.

5. Results of occurrence of puberty for a woman under the dying main activity period of her stellar birth bird.

When a woman attains age during the dying main activity of her stellar birth bird, she will also suffer like one attaining age during the sleeping main period. She may even die within a year after her attaining age. But, if the lords of abstract activities are in friendship with that of her stellar birth bird, she may not die but her resources and riches will be ruined. On the other hand, if they are in enmity with that of her stellar birth bird, her family may get ruined and sufferings will be on the increase. She will also die at the end of these three months.

13

Horary Elemental Astrology (Pancha Pakshi Arooda)

In day to day living, man is faced with thousand and one problems and what not. It is but natural that his mind will be very much eager to know what will happen to these problems and whether they will get solved or not.

A. For instance, he may think in the following lines:-

- 1. Whether my effort will succeed?
- 2. Whether I will pass the examination?
- 3. Whether I will get married?
- 4. Whether there is pregnancy and what will be the sex of the would-be child?
- 5. Whether the lent money will be returned back?
- 6. Whether I will get capital loan?
- 7. How will be my travel and will I be able to visit foreign.
- 8. Will I be able to win over my enemies?
- 9. Will there be gain in my business? γ
- 10. Will I be able to buy a new house?
- 11. Will this job be fruitful to me?
- 12. Will I be able to gain by speculation?
- 13. Whether this life-partner will suit me? If so will I be able to succeed in this love-affair?

- 14. What about my family? Will I have a happy home and will I be able to have reciprocative, affectionate inter-relationship within the family?
- 15. Will I get back the stolen article, if so , the place, the whereabouts, the colour and other attributes of the persons who have stolen the article, can these be inferred correctly?
- 16. Will I succeed in election, if so, will my political life be successful?
- 17. Will I be able to get the status of Minister and the like and thus **handle** the Government affairs?
- 18. Will this industry suit me and if so will there be much gain through it?
- 19. Will this type of occupation suit me. (Mention your choice of occupation while forming the question)?
- 20. Can I buy this vehicle?
- 21. How will be my spiritual life? Will I be able to get an apt preceptor?
- 22. Will this disease get cured? Is this treatment suitable for me? Can I approach this Doctor for treatment?

Queries like the above and others not falling under these may spring up in the minds of men now and then as per the day to day needs of the life. Our Ancients have also evolved methods to apply these Pancha Pakshi in this Horary aspect of getting answers for particular question of man. The rule is simple. The stellar birth bird of the querent is to be identified. Then the following methods in getting the answers can be em**ployed.** (one of the methods suitable for the situation can be employed).

1. Identify the first vowel sound coming out from the mouth of querent viz., *first* sound of the *first* word coming out. Identify the bird for that sound . Find out what is the activity that bird is doing at that time. If it is Ruling in Ruling, Eating in Ruling, Ruling in Eating and Eating in Eating, then the question can be answered in the affirmative. The degree of quickness of the realisation will be in the order of priority given.

- 2. Identify the star ruling at the time when the question is made. Find out the bird of that star. Locate the activity the bird is doing at that time. And ascribe the success of the question in the same way as told above.
- 3. Answering questions can also be made according to the activity the stellar birth bird of the questioner is doing and ascribing the success according to that activity as told under item No. 1 above. If the star of the questioner is not known, identify his bird by the first vowel sound of the first letter of his name. It should be remembered that the birds will be different in both the waxing and waning periods of Moon. Refer to Introductory chapters.

Thus, it is seen that questions can be answered under three main methods. For this, we have to apply various significations given in chapter V. Further directives are as follows.

B. When questions are asked during waxing Moon periods.

i. If the bird under reference is doing the activity of Eating, riches will be accrued, business will thrive, a suitable girl will be found or the life of particular girl will get started and elevated. But under all conditions there may be some ailments and lack of peace of mind.

When the question is asked during the Eating activity of the bird, the man will live happily. Those who went on travel will return safely. There will be good rain. The stolen article will be got back. There will be good harvest. The girl thought of in mind can be married. Sickness will be cured. In pregnancy, the child will be female. Business of jewellery and gold will thrive. Those who went on combat will return with success. Other questions may also be fitted on these lines in the degree of affirmative.

ii. When the question is asked during the Walking period of

the bird, the man will lose his status. The harvest will be dried and useless. A marriage will be postponed or obstructed. The life will be lived amidst of unhappy and unpeaceful conditions. The man who went on competition will lose whatever may be the effort, though done, with alertness, will go futile. Lost cattle will not be got back. In the same way, all the other questions will be answered in negative.

iii. When the question is asked during the time of Ruling activity of bird, all efforts will succeed. Money will grow. Lot of gifts and donations will be received. The money accumulated will not come down, to the extent of expenditure, income will go on increasing. The position will be very strong.

There will be help from the **Governement** as well as income from them. Marriage will be celebrated in all pomp and grandeur. In the case of pregnancy, there will be easy delivery and the sex of the child will be according to the bird's signification. Money will come from various sources. Sickness will be cured. Status will increase. New posts will be got. There may be occasions to occupy high position in government. High class vehicles will be owned. Jewellary and gold will be accumulated. On the whole, this is superlative.

iv. When the question is asked during the time of sleeping activity of the bird, there will be affliction of disease. Enmity will grow. There will be confusion, quarrel and sorrow. The marriage of a girl will not come to pass.

The effort will fail. The aim of the travel will be defeated and those went on travel will not return. Occupation and industry all will get spoiled. Everybody will laugh at the man or the situation involved. The native will be accused for no faults of his. There may be even death.

If you want to go and meet a **V.I.P.** he will not even give you audience leave alone the expectations from him.

v. When the question is asked during the time of dying activity of the bird, there will be only death and un-wanted expenditure. There will be deception in all aspects of life. The house occupied will go to ruins.

There will be untold sufferings. People went on travel will not return. They will die on the way. Whatever may be the work undertaken fail. The riches including money gold, jewels, etc., will go out of hand. There will be uncontrolled expenditure. On the whole the situation will be very bad. Other questions should also be answered in the same way in negative.

C. When questions are asked during waning Moon period.

i. When the question is asked during the time of Eating activity of the bird, there will be no rain. There will be misery and sorrow in case of **a** woman. There may be slight illness. Enmity with the others will be on the increase. All bad things will not happen eventually but in the long run there may be little sufferings. The native and the relatives of him will live happily. Even, a chronicle illness may get cured. There will be no sorrow and misery. The home life will be happy. But travels are prohibited.

There seem to be contradictions in the statements of the above two paras. It should be understood that since the activity is Eating, but since the period is that of waning Moon, the quantum of success will be less.

ii. When the question is asked during the walking activity of the **bird**, the efforts will get succeed. Auspicious ceremony will be conducted (Marriage etc.). There will be increase of gain. The afflicted illness will get cured. Your words will be respected and others will obey the same. There will be comforts. Home life will be progressive.

There will not be any down fall what so ever. The relatives will not be affected by any evils and they will be very happy. There will be good rain. People who went on long travel will safely return.

iii. When the question is asked during the ruling activity of the bird, there will be fear, quarrel and all sorts of sick-

ness will afflict the native and to get cured from the sickness is very difficult.

Note:- In a ruling activity, the results will be good. Here bad results are given. It is due to the fact that during waning period, walking activity is stronger than ruling activity according to some authors. However, a different author gives the following results for the ruling activity.

When the question is asked during the ruling activity, there will be help from the Government for the industry and also gain. The aim will be realised. Marriage will be settled and conducted pompously. If the question is regarding pregnancy, child birth will be painless and the sex of the child will be according to that of the bird in question. Money will come from very many sources. Diseaces will be cured. The native will get new positions and even elevated positions in government. New vehicles like cars and scooters will be bought. Money **will** accrue. There will be gold and jewellary added to the family.

iv. When the question is asked during the time of sleeping activity of the bird, the diseases will afflict the native. There will be loss of money and theft. Quarrel and sorrow will be **affecting** the day to day life.

Whatever be the work started will fail. Those who went on travel will never return. All undertakings will fail. Every body will mock at the native. There may be even death. The old prolonged diseases will never get cured. Even meeting with a V.I.P. will not yield result.

v. When the question is asked during the dying activity of the bird, there will be death. Diseases will turn serious. Others will carry tales about the native which spoil the peace of mind. Enmity will increase with others. There will be theft. Sorrow and misery will increase more and more.

People went on long travel will never return. If they undertake travel during such time, they may even lose their life. Whatever may be the aim, will never get realised. Jewel, gold, money will be stolen. Everything will be bad. Though, the results are similar to those explained for the same ruling activity period under waxing Moon period, the degree of intensity of negative and bad results will be much lesser during this waning period.

D. Questions regarding the whereabouts of articles misplaced due to absence of mind.

a. If such question is asked during the eating activity of the bird, the article is in the house itself. If it is during the activity of walking of the bird, the article has been stolen and taken far away. If it is during the ruling activity of the bird, the article is in the neighbour's house. If the activity of the bird is sleeping, the article has been taken away by a messenger who came to the house. If the activity of the bird is dying, the money and gold which has gone, is gone once for all and will be a permanent loss.

b. Under the same condition, when the activity of the bird is ruling.

- (i) If the bird is Vulture, the article has fallen into the hands of a man (stranger) but will be recovered.
- (ii) If the bird is owl, the article has fallen in to the hands of a young girl and will be recovered.
- (iii) If the bird is crow, the article has fallen into the hands of a young bachelor and will be recovered.
- (iv) If it is cock, it has moved to a shore or the banks of lake, river etc. Recovery is doubtful.
- (v) If the bird is peacock, the article has been buried somewhere. Recovery is doubtful.

c. Under the same conditions, the whereabouts of the article according to the birds irrespective of the activities are as follows:-

- (i) If the bird is Vulture, a male member has taken.
- (ii) If the bird is Owl, a female has taken.
- (iii) If the bird is crow, the article has been taken nearer to water storages.

- (iv) If the bird is cock, the article has been buried or thrown into a well.
 - (v) If the bird is peacock, the article has been buried within the house or in the garden and recovery is doubtful.

E. Questions regarding birth of child during pregnancy.

If the bird during the time of questioning, is ruling, birth will be male so also during eating activity. If it is during the time of walking activity, a female child will be born, so also, **a** girl will be born if it is during the activity of sleeping.

If the question is during the activity of dying, the child born will be Eunuch (neither female or male).

F. Fulfilment of the question in negative or positive as per the activity irrespective of the bird.

If the question is asked during eating activity of the bird the answer will be in the affirmative.

If the question is asked during walking activity, somebody gone on travel will return or a new guest will arrive.

If the question is asked during ruling activity, the answer will be affirmative in addition, the native will receive money and jewel.

If the activity is sleeping, the continued sickness will not be cured and there will be bad news.

If the activity is dying, the answer will be completely negative.

G. To know the time of question, whether past, present or future.

When the question is asked.

- i. If the bird is owl or peacock, the question refers to past.
- ii. If the bird is cock, it refers to present.
- iii. If the bird is vulture or crow, it refers to future.

H. Question regarding a man gone on travel.

- i. If the bird is vulture, the man is returning.
- ii. If the bird is owl, the man has already entered into the village.
- iii. If the bird is crow, the man is just **coming** and is in front of you.
- iv. If it is cock, the man has already arrived.
- v. If it is peacock, the man will just return within 15 minutes.

I. The time of fulfilment of the question according to birds.

- i. When the bird is cock, the fulfilment will take four days.
- ii. If it is vulture, it will take 5 days.
- iii. If it is crow, it will take 3 days.
- iv. If it is peacock, it will take one day.
- v. If it is owl, it will, take 3 days.

J. In a question regarding a person being wounded (in accident, attack etc.), the part of the body affected **will** be

(a) If the activity of the bird is eating the part affected is head.

(b) If the activitiy of the bird is sleeping the part affected will be head and face.

(c) If the activity of the bird is ruling the part affected will be chest.

(d) If the activity of the bird is walking the part affected will be legs.

(e) If the activity of the bird is dying the part affected will be hips.

K. In a question of theft the distance at which the thief will be

(a) If the bird is crow he has gone very far.

(b) If the bird is owl he has gone considerable distance.

(c) If the bird is cock he has gone near.

(d) If the bird is peacock he has just gone very near.

(e) If the bird is vulture he has gone sufficiently to a far off place.

In the above case, the age of the thief will be

(a) If the bird is vulture he will be sufficiently old.

do) If the bird is owl he will be young.

(c) If the bird is crow he will be middle aged but tall.

• (d) If the bird is cock he will be short and moderately middle aged.

(e) If the bird is peacock two are involved who are old.

14

Horary Elemental Astrology — Panchapakshi Arooda Through Stars

Prelude

In the previous chapter answering questions based on conditions and circumstances of various categories were explained where the answer was based on more than many significations. Here in this chapter answering questions based on the star ruling on that particular day (Nakshatra) is explained. We can identify the star from the position of the Moon in the fixed zodiac which will be one of the 27 stars vide chapter on Fundamentals. The bird pertaining to that particular star is then identified. Thereafter, the answers can be declared in accordance with the nature of the activity of that bird performed during that particular time of questioning. Naturally, if the activity being eating and ruling, the answer will be affirmative, in case of the activity being walking the answer will be neither positive nor negative, in case of the remaining two activities of sleeping and dying, the answer will be completely negative. Now the delineations of all the 27 stars are explained below :-- It should be noted that the birds will be different for bright half and dark half of period of the Moon.

1. Aswani

Bright half Vulture

Dark half Peacock

When a questioning is made during Aswani is ruling, more guests and relatives will come to your home. There will be inflow of money. Enemies will be won over. New friendships will be made. There will be auspicious ceremony at home. The colour of the thing thought of by the questioner will be yellow. If the bird of the star is eating or ruling and at the same time the abstract activity birds are in enmity, the endeavour will be realised in 8 days.

If the stellar bird is defeated by the other bird being in eating activity, the cost of the things thought of will be less and it pertains to root vegetables colour being white. During the same condition you will be invaded by too many guests and there will be much expenditure. There will be no help from any body. The mind will be disturbed without no reason and the results will be negative.

During the above condition, if the other bird is ruling and in enmity, the money will be spent due to unwanted expenditure and there will be no income. There will be loss due to relatives. You may have to earn the enmity of a V.I.P. Wife and children will turn enemies. Profession will go down. Whatever you think will fail. All this will be known within 20 days.

Under the same conditions if the stellar bird and the other birds are in either eating or ruling main, the questioner has not thought of about anything. **Even** if you ask for something it will not come to his hands but will be spoiled. You will be afflicted by sickness. There will be enmity with many. Nothing will be realised. The matter will drag on for 30 days but never fulfilled.

Under the same conditions if the birds are in freindship, the endeavour will be realised within 5 days. There will be income and inflow of material. Auspicious happenings will take place at home. You will get money and gold. You will get friendship of those in superior level and everything will be success for you.

2. Bharani

Bright half Vulture

Dark half

Peacock

When a questioning is made during Bharani is ruling, the things thought of will be black or red in colour. Landed property will be acquired. Relations will come to you. Those who went to foreign will return. There will be help from the Government. In case of pregnancy, the birth will be boy. Marriages will be celebrated. All these will come to pass within 10 days.

If the stellar bird is overcome by the other bird being in eating and at the same time in enmity, the thing thought of is red sugar cane. There will be obstructions for marriages and the like. Returns even from vast area of cultivated lands will be very less. Relatives and friends will turn enemies. Those who went on foreign will return without success. Even food will not be available during hungry times. All these will happen within 15 days.

During the above condition if the subordinate bird is ruling and is in enmity, you will not be able to buy the thing you have thought. Relations will turn enemy. There will be no income. Your contact with the government will break. Those who went away not return. There will **be-much** material loss. These things will happen within 10 days.

During the above conditions if the main and the subordinate birds are in eating or ruling activities at the same time being enemies, the thing thought of will not come to pass. There will be enmity. Everything will go useless and unrealised dream. Those who went away will never return. Marriages and other auspicious happenings will not succeed. In child birth, the child will die. All these things will come to pass within 5 days.

3. Krithika

Bright half Vulture

Dark half Peacock

When a questioning is made during Krithika is ruling, the thing thought of will be black in colour. In child birth, it will be female. There will be much expenditure with no income. Diseases will not get cured. There will be no help from V.LPs. Your children, friends and relatives will go scattered. All these will happen within 10 days.

If the main bird gets degraded and the abstract activity birds are strong and at the same time in enmity, the thing thought of is earth. The mind and body of the enquirer will tremble (frightened, worried). There will be loss of material. All will turn enemies. Food will not be available even with appetite. Child born will die. Those who went on travel will not return. All will happen within 15 days.

Under the same conditions, if the abstract activity bird is ruling, and also in enmity with that of the main, the thing thought of is fuel like charcoal. Those who went on travel will not return. Your aim will not be realised. Only sorrow and misery will increase and there will be no happiness. All these will come to pass within 8 days.

Under the same conditions out of the remaining subordinate birds two are eating and ruling respectively and also in enmity with the main, the thing thought of is red sugar cane colour. Marriage will not take place. Aims will fail. Nobody will pay any heed to your words. There will be unwanted expenditure. All will turn enemies. All these things will happen within 5 days.

4. Rohini

Bright half Vulture

Dark half Peacock

When a questioning is made during Rohini is ruling, the thing thought of is a white flower. Marriages will be settled. Those who went on travel will return. Stolen articles will come back. Mental agony will subside. There will be nothing bad. All these things will happen within 7 days.

If the main bird is degraded and the abstract activity bird is strong in eating and at the same time being in enmity with the main, the thing thought of is of dull white colour. Marriages will be settled. New relations will develop. Court cases will spring up; but there will be no fear of failure.

There will be bodily pain. Whatever aims planned will not succeed. In pregnancy, the birth will be female; but there will be fear of painful birth. There will be no happiness. All these things will come to pass within 7 days.

Under the same conditions, if the other bird is ruling and also in enmity with that of the main, the thing thought of is of blackish white colour. Those who went on travel will not return. Sorrow and misery will be added. There will be loss of materails and money. No relations will come to you. Everybody will turn enemies and there will be sorrow and grief on that account. Nothing will come to pass.

Under the above conditions, if two abstract activity birds are eating with that of the main, the thing thought of is charcoal. There will be no use of any kind. Aim will not succeed. There will be unwanted accusements and nobody will help. Man has to run pillar to post. Every thing will go into waste.

Under the conditions vide previous para, if the abstract activity birds are friends to that of the main, the thing thought of is precious material of white colour. Marriages will be settled. Those who went out will return. Money and jewellary **will** be developed. All these things will happen within 7 days.

5. Mrugaseerisham

Bright half Vulture

Dark half Peacock

When a questioning is made during Mrugaseerisham is ruling, the thing thought of is of black colour. Aim will not get realised. Those who went on travel will never return instead they will be disturbed in mind and body and even die.

Under the above conditions if the other bird (abstract activity bird — the same expression will follow in other places also) is eating and also enemy to the main, especially when the main bird is walking, sleeping or dying, then, nothing useful will be gained. All endeavours will fail. There will be misery and sorrow within 10 days.

Under the above conditions, if the other bird is ruling and also enemy to the main, there will be loss of materials.

Under the above conditions, if the other bird is ruling and also enemy to the main, there will be no success. You can expect bad news. There will be loss of materials.

Under the above conditions, if the other bird which is ruling is not in enmity with that of the main, nothing bad will happen. Good results will come within 10 days. However, as a final result, nothing good — nothing bad can be gained.

6. Aridhra

Bright half Owl

Dark half Cock

When a questioning is made, if Aridhra is ruling, the thing thought of will be of blue colour. Whatever expected will be got.

If the main bird is degraded and the other bird **is** eating and at the same time in enmity with that of the main, those who went on travel will not return. In the same condition, if the other bird being enemy is ruling, there will be loss of materials and relations will turn into enemies.

But, under the above conditions, if there are two other birds eating and ruling respectively and also being friends to the main, income will increase. There will be good acquiantances. There will be gain through brothers or sisters. Travel will be successful. Marriages will be settled. There will be no difficulties. Everything will turn into good. All endeavourd will succeed.

7. Punarvasu

Bright half Owl

When a questioning is made during Punarvasu is ruling, the thing thought of is red. Those who went on travel will return safely. There will be income. Marriages will be settled. If the other birds are eating and also enemies to the main, the income will get reduced by 25 %. Under the above conditions, if the other two birds are eating and ruling respectively but are friends to the main, all good deeds will succeed. All your endeavours will fetch vou immense gains. Marriages will get settled. Good news will come to you from far off countries. You will have sexual happiness from a woman other than your wife. You will get a good male child. Everything will go as you think of.

All these will happen within 20 days.

8. Pushya

Bright half Owl

When a questioning is made during Pushya is ruling, the thing thought of is white with black shade. There will be quarrel and suffering due to the same. The stolen articles will not be recovered. Under the same conditions, if the other bird is eating and also enemy to the main, you will develop enmity with others. Nothing will succeed.

If the other birds are not in enmity, then, the stolen materials will be recovered but only 50 % will come to hand. The harvest will improve. There will be no enmity nor friendship with others. Those who went on travel will return but with minor loss. All these will happen within 5 days and there will be misery in the end.

9. Ashlesha

Bright half Owl

Dark half Cock

When a questioning is made during ashlesha is ruling, the

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Dark half Cock

Dark half Cock

thing thought of will be dull whitish in colour. Those who fall ill will die. Those who went on travel will never return. Marriages and other auspicious happenings will never be conceded, though it may appear possible.

If the main bird is degraded and the other bird is eating, but also in enmity with the main, the above bad results will be more intensified. No aim will succeed.

Under the above conditions, if the other bird does eating or ruling but is not in enmity with that of the main, the endeavour will succeed only **half way**. But there will be expected harvest. If a girl gets married, she will be boycotted by her husband and will never get a chance to live with him.

10. Makha

Bright half Owl

Dark half Cock

When a questioning is made when Makha is ruling, the endeavour you are thinking will succeed. Your words will carry weight and come to pass. At the same time, if the other bird is eating or ruling but in enmity with that of the main, all endeavours will fail.

Under the above conditions, if the other bird is ruling or eating and at the same time is in friendship with that of the main, the aimed material will come to your hand.

Your endeavour will succeed. Those who went on travel will live happily at the other destination. Marriages will be settled. You can expect help from others within 10 days.

All will turn into good.

11. Poorva Phalguni

Bright half Owl

When a questioning is made during Poorva Phalguni is ruling, the thing thought of is green. Those who went out will never return. Marriages will not get settled. There will be no income. Nobody will respect your words. The relatives will

Dark half Cock

turn into enemies. At the same time, the other bird is eating and is stronger than the main and also not in enmity with the main, the endeavour thought of will be fruitful only by 50 %. There may be loss of life. Marriages will not get settled. If the other bird is ruling and is in enmity, the aim thought of will not succeed. These bad results will be experienced within 30 days. Thereafter, the difficulties may disappear.

12. Uthira Phalguni

Bright half Crow

Dark half Crow

When a questioning is made during Uthira Phalguni is ruling, the thing thought of is blackish red. The lost articles will come to your hand unexpectedly. Even enemies will become your friends. Marriages will be settled. At the same time, if the other bird is ruling or eating and at the same time is in enmity, with that of the main, the questioner, will be completely eclipsed by mental agony and sorrow.

On the other hand under the above conditions, the said bird is eating or ruling but be friend of main, the article lost will come back to you with the help of others. But those who went out will incur some loss and meet with some difficulties. The aim will not get succeed nor you will get what you want. There will be mischief and quarrel created by ladies. The mind will be wounded by agony. All these will come to pass within 15 days.

13. Hastha

Bright half Crow

When a questioning is; made during Hastha is ruling, the thing thought of will be of **multi** colour. Those who went on travel will return happily. Marriages will be settled. But there will be theft and loss of money. If the other bird is eating and also in enmity with that of the main, the lost articles will not be got back. If the other bird is ruling and also in enmity with that of the main, the bad results will intensify further.

Dark half Crow

Under the same conditions, if the other bird rules but not in enmity with that of the main, there will be addition of income but those went on travel will never return. The endeavours will fail. There will be no peace of mind. All these will happen within 35 days.

14. Chithra

Bright half

Crow

When a questioning is made during Chithra is ruling, the thing thought of will be of red, white or yellow in colour. The expected material will not come to you. There will be minor quarrels and bickerings. At the same time, if the other bird is either eating or ruling and in enmity with that of the main, there will be loss of men and material.

But, under the above conditions, if the other bird is not in enmity and also either rules or eats, there will be neither good nor bad. Lost materials will not come back. There will be no success in a combat with others. Only mental agony will be added. Your words will not be respected. There will be no help from others. You will be wandering to far off places like a vagabond. **All** these things will happen within 40 days.

15. Swathi

Bright half Crow

When a questioning is made during Swathi is ruling, the thing thought of is either gold or golden colour. Those who went on travel will return. There will be happiness and success in all endeavours, The pregnant woman will give birth to a male child. The aim thought of will be realised. If at the same time, the other bird becomes stronger and either rules or eats and also be in enmity with that of the main, the aim will not be realised.

Under the above conditions, if the other bird is not in enmity with that of the main but at the same time either rules or eats, due to God's grace, all you aim at will succeed.

Dark half Crow

Dark half

Crow

A green coloured article will come to your hand. Enemies will turn into friends. Marriages and other auspicious happenings will come to pass. Lost articles, even if drowned, will be got back. There will be no worry. All these will happen within 10 days.

16. Vishakha

Bright half

Crow

Dark half

Crow

When a questioning is made when Vishakha is ruling, the thing thought of will be bitter in taste. The lost articles will got back with delay. Auspicious happenings **will** not come to pass and at the same time if the other bird is eating and is not in enmity with that of the main there will be neither bad nor good. But, if the other bird is ruling and also an enemy to the main, only bad results will occur.

If the other bird is either eating or ruling but at the same time friendly with that of the main, even then, the sick will die. Those who went on travel will never return. There will be danger to life after a delay. Everybody will scold the questioner **unreasonably** and turn into enemies.

Only bad results will happen. All these will come to pass within 20 days.

17. Anuradha

Bright half Cock

Dark half Owl

When a questioning is made during Anuradha is ruling, the thing thought of is white. At the same time, if the other bird is eating and also in enmity with that of the main, the thing thought of is inferior gold. On the other hand, if the other birds are eating and ruling respectively, the thing thought of will be China Clay or Crystal. But, if they are friendly, the thing thought of will be silver. In this condition, arears of loan given to others will be collected.

At the above conditions (other birds being eating or ruling and also frineds to the main) the marriage and other **auspi**- cious occasions will be celebrated. Those who went out to foreign and far of places will return safely. Nobody **will** fall ill. The aim behind the question will succeed. All these will come to pass within 30 days.

18. Jeyashta

Bright **half** Cock

When a questioning is made during Jeyashta is ruling, the thing thought of is of Bronze. At the same time, if the other bird is stronger and also eating and in enmity with that of the main, the thing thought of is of Mica. If the other bird rules and also is an **enmy** to the main, the thing thought of is of Yellow Shell. If the other birds are eating and ruling but not in enmity with that of the main, the thing thought of will be Bronze only. At this condition, the aim behind the question will not succeed.

There will be no place to live in peacefully. Those who went on travel will never return. They will be attacked with arms by others and get wounded. All these will happen within 8 days.

19 Moola

Bright **half** Cock

When a questioning is made when Moola is ruling, the thing thought of is earth or a place near shore or banks of water places such as tanks, rivers and lakes etc. At the same time if the other bird is stronger and eats and also in enmity with that of the main, the thing thought of is cattle. There will be only little gain. If the other bird either eats or rules and not in enmity with that of the main, there will be income. In the above condition, what ever you think will come to your hand. Marriages will be settled. Friendship with those placed in higher level and in Government will be gained. Men and materials will come to you. There will be happiness. A pregnant woman will beget a male child. She **will** be healthy and happy. All these will come to pass within 5 days.

Dark half Owl

Dark half Owl

20. Poorvashada

Bright half Cock

When a questioning is made when Poorvashada is ruling, the thing thought of will be mortar and bricks. If the other bird is ruling and stronger, the thing thought of will be a bird.

If the other bird is either eating or ruling but not stronger than that of the main, the thing thought of is either brick or leaves. At this condition, the aim will not succeed. If the marriage takes place, the bride will live in separation. Those who went out will not return. People will suffer due to evil eve. All these things will happen within 48 days.

21. Uthirashada

Bright half Cock

When a questioning is made when Uthirashada is ruling, the thing thought of is nothing. The questioner has come to test the bird's specialist with a bad intention. He does not have anything behind his question. He has come to do foul-play with the bird's specialist. At this condition, if the other bird is either eating or ruling whether it is an enemy or friend, there will be no result. If he comes back again, he should be pointed out of his evil aim and driven out.

22. Shravana

Bright half Peacock

When a questioning is made during Shravana is ruling, the thing thought of will be grass or paddy. At the same time if the other birds are eating or ruling and at the same time in enmity with that of the main, the thing thought of is in lower grade than grass. At this condition, if the other birds are friendly, the things thought of are the same as mentioned in the first instance. In the above conditions auspicious happening will be celebrated. But there will be theft. Even then gold

Dark half

Owl

Dark half Vulture

Dark half Owl

and money will come to you. Enemies will be overcome. You will develop new relationships. All these good results will come to pass within 22 days.

23. Dhanishta

Bright half

Dark **half** Vulture

Dark half

Dark half

Vulture

Vulture

Peacock

When a questioning is made during Dhanishta is ruling, the thing thought of will be a glittering one. At the same time, if the other bird is eating and also in enmity with that of the main, the money lost will be regained partly. At the same time, if the other bird is ruling and also in enmity, the money lost will be regained meagrely.

24. Shathabisha

Bright half

Peacock

When a questioning is made during Shathabisha is ruling, ihe thing thought of will be fresh crop and grass. If the other bird is eating and at the same time is in enmity with that of the main, the harvest will be reduced. If the other bird is ruling, and also in enmity with that of the main the harvest will get still reduced.

At the above condition, if the other birds are not enemies to the main, the harvest will be a bumper crop. You will get high value for the same. But income will be low. There Will be no difficulty, neither the existing ones will subside. Those who went on travel will return sick and they will lose their money. Relatives will turn into enemies. All these things will come to pass within 35 days.

25. Poorva Badrapadha

Bright half Peacock

When a questioning is made when Poorva Badrapadha is ruling, the thing thought of is a crawling creature. At the same time, if the other bird is eating and also an enemy to the

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main, the thing thought of is a small reptile. If the other bird is ruling and is also an enemy to the main, the thing thought of is a dangerous poisonous reptile. At the same conditions, if the other birds are friends to the main, the reptile thought of is not poisonous. At the above conditions, income will get reduced. Law-suits will fail. Your article will be stolen. There may be punishment imposed on you by the Government. All these things will come to pass within 30 days.

26. Uthira Badrapadha

Bright half Peacock

Dark half Vulture

When a questioning is made during Uthira Badrapadha is ruling, the thing thought of will be green in colour. At the same time, if the other bird is stronger and is eating, being an enemy to the main also, the thing thought of will be dull green. At the above conditions, if the other bird is ruling, the thing thought of is greasy green. If the other birds eat or rule but are friendly with that of the main, the thing thought of **will** be only green.

During such conditions, there will be petty quarrels. There will be theft and fear froTM robbers. The relatives will turn into enemies. VLPs and those in your higher level will give you troubles. Those who have fallen sick will never recover. Possessions will be lost. There will be only failures. All these things will come to pass within 40 days.

27. Revathi

Bright half Peacock

Dark half Vulture

When a questioning is made during Revathi is ruling, the thing thought of will be pearls and the like. At the some time, if the other bird is eating, the thing thought of will be a **gem** of lower grade. If the other bird is ruling and also in enmity with that of the main, the thing thought of is a gem but an imitation. It will not be of standard quality but with many defects. If the other bird is either eating or ruling, the thing thought of will be a precious gem.

At the above last condition, there will be income. Auspicious occasions will come to pass. Those who went out for travel will come back in groups also getting married. All **will** live with their kith and kin happily. The questioner will get much money. He will have male children. His relatives **will** improve and he will live with them with all satisfaction. The material thought of will come to his hand. All these things **will** come to pass within 18 days.

Application

1. When a person approaches a Pancha Pakshi Occultist with a question, first, he has to find out the star ruling on that day. People, those who do not use Indian Almanocs, can find out the longitude of the Moon on **that** day and then identify the Hindu star pertaining to that longitude by referring to the table given in Chapter II **"FUNDAMENTALS** EXPLAINED"

2. Find out whether the period pertains to waxing or waning Moon. You should know that the bird pertaining to stars will differ during **these** periods, also given in the above chapter viz, if the star is Aswani and it falls during the waxing Moon period, the bird will be Vulture and for the same star falling during the waning Moon period, the bird will be Peacock. Similarly, for other stars also, the birds will have to be identified.

3. For example, if a man comes with a question whether, his business will prosper, suppose, the **period** is **of waxing** Moon and the star ruling that day is Sathabisha, then, naturally the bird should be Peacock.

4. Now, find out the day of the week and identify the main activity 'hat bird was doing during the time of questioning. Taking the week day as Monday and the period being waxing Moon, the time being **4 p.m. then, the Peacock** was **doing** the ruling activity at the 5th **Yama**.

5. Since the star is Sathabisha, we can say that the question pertains to something green, may be regarding some crops or grain merchandise. Since the activity being ruling, whatever may be the business, we can say, that the business will prosper well with gain. But, for Sathabisha star, the result given is neither good nor bad. Hence, you can say that the business will not prosper so much, there will be neither gain nor loss. Suppose, if that was the day **immune_dying** day for Peacock, we can say once for all that his business will never prosper.

Suppose, the same question was asked on the same day but at 8.30 a.m., the ruling star being the same, the bird Peacock was in the activity of dying which is worst of all. Hence, in this case you can say that there will be heavy loss and the business will be ruined. In addition to that, at the same time, the bird vulture was eating and crow was ruling. Vulture is friend to Peacock and Crow is enemy to Peacock. Hence, eating is friendly but ruling is in enmity stronger than that of the activity of the bird pertaining to the star of the day, the bird doing the dying activity. As such, you should reply that at any rate, the business will certainly fall. In the same way, other questions can also be answered such as whether the result will be good or bad, whether certain thing will come to pass or not, whether the endeavour will fail or succeed, whether the disease will get cured or not, whether the people went on travel will return or not etc. etc.,. All such questions can be answered "Yes" or "No" in the same way judging the circumstances of the particular situations involving the main activity of the bird of the star ruling on that day and comparing the strength and relationship of the bird doing the abstract activities at the same time under the ruling bird.

6. Suppose, Mrugaseerisha was the star ruling on that day, if the same question was asked at 4 P.M. the bird is Vulture and will be found to be doing sleeping activity. In this case also, the answer should be that the business will not thrive and may result in loss. Moreover, good results are not given for this star. Hence, total loss should be declared. At the same time, among the other birds, Crow was eating but in enmity to Vulture, then the result will be heavy loss. Yet another bird, Peacock was ruling, but is friendly to Vulture. Hence heavy loss will be averted and we can say that there will be only a marginal loss. Under the above conditions, if both the birds doing eating and ruling or in enmity to Vulture, then we should declare heavy loss, if both are friendly, the answer will be neither loss or nor gain.

But on the other hand, if the results given for the ruling star of the day be good and at the same time, the stellar bird does the activity of ruling simultaneously the other bird which was eating and also friendly with the stellar bird, in this case, he can declare great gains and prosperity for the business.

7. In this way, we have to judge also the strength of the birds doing abstract activities within the main activity done by the stellar bird of that day and declare the result according to the nature of the readings given for a particular star ruling the day of questioning.

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Panchapakshi and Sexology

The world we live in is made of elements. The bodies of all the species of the world are also made of elements in varying proportion. As is known, this forms the basis of Pancha Pakshi. Due to variations of the elementary content, the species have varying appetite in different fields of sensual gratification. In this way, sexual gratification and sexual appetite are supreme among the pleasures of the world which is common for all the species. As such, Pancha Pakshi locates the various vibratory locations in the body mainly of the woman and stipulates the stimulating such meridian points in par with the distance between Moon and Sun during waxing and waning Moon periods, each day being called as Thithi. Anatomical and mental content of the female is objective whereas that of the man is subjective in the field of sex. Naturally, female requires some provocation and stimulation to make her submit and **co-operate** herself to the male in the field of sex. But if there is a way by which the lady can be made to submit herself **spontaneously** to the man without much initiative on the part of the man or the female herself initiates, such em**brace** in sex should be really a blessing for man and heaven only on earth to him. To this end, our ancient Siddhas have studied the elemental nature of Pancha Pakshi in relation to the anatomical elemental content of the female body and provided a golden key in the form of locations of stimuli meridian points in the body of the woman which are called Nector *Points* (AMRUTHA BAGHAS). A simple touch on these points on a particular day according to the distance between the Moon and Sun (Thithi) will spontaneously make the woman surrender to the man and make him to enjoy the sex heaven in this world. Since the location is called Nector Points, the end of the act for the man leaves a satisfaction of bliss in his mind and freshness in his body unlike resulting in weariness in mind and exhaustion in the body during the ordinary conditions of indulging in sex.

In the normal way, gratification should be common for both man and woman taking part in the sex act. This can occur only when both are willing and like minded and also there is a sort of consent on the part of the woman to submit herself. Then only stimulating such meridian points of the body of the woman will lead to the above condition of utmost satisfaction and bliss for the man. As such, it should not be taken for granted that the man being subjective employ this technique in the pursuit of sex gratification on any woman whom he takes fancy. It goes without saying that this can occur only between married couples. On the other hand, if this technique is employed on other woman crossing the frontiers of moral levels the unwillingness on the part of woman will secrete negative vibrations due to indulgence in compelled condition by the man and obsorb the positive vibrations of the body of the man thus leading him to a condition of deteriorated health.

Before going into further details, we should understand what is a *Thithi*. The Pancha Pakshi is actually based on Hindu Year consisting of lunar months. A lunar month is the time required for the Moon to travel the zodiac thro' the 12 signs complete. Each lunar month consists of roughly 15 days. The waxing period is called "SHUKLA **PAKSHA"** the time required for the Moon to reach exact opposition point of 180 degrees from the Sun after conjunction. During this period the Moon covers roughly about 12 degrees of **distance in** the zodiac per day. The time required for the travel of these 12 degrees is a lunar day or otherwise called *Thithi*. Similarly when Moon starts to fall from the point of its opposition point of 180 degrees from the Sun and travel towards the Sun for conjunction, the actual conjunction day is being called as New Moon day, the time required for this fall is roughly 15 days which is called "KRISHNA PAKSHA" and each day of this waning Moon period is again called as *Thithi*, which are tabulated as follows:

When the distance between the Sun and the Moon is	Increasing distance between Sun and Moon or Bright fortnight (Shukla Paksha)	Day	THITHI
From 0° - 12°	12°	1	Prathama
From 12° - 24°	24°	2	Dwitheeya
From 24° - 36°	36°	3	Thritheeya
From 36° - 48°	48°	4	Chathurthi
From 48° - 60°	60°	5	Panchami
From 60° - 72°	72°	6	Shashti
From 72° - 84°	84°	7	Sapthami
From 84° - 96°	96°	8	Ashtami
From 96° - 108°	108°	9	Navami
From 108° - 120°	120°	10	Dhasami
From 120° - 132°	132°	11	Ekadhasi
From 132° - 144°	144°	12	Dwadhasi
From 144° - 156°	156°	13	Thraiodhasi
From 156° - 168°	168°	14	Chathurdhasi
From 168° - 180°	180°	15	Poornima (Full Moon).

Decreasing distance from the Sun.

Now, the Moon having reached 180° from the Sun, the distance between the two goes on decreasing gradually.

Dark Half		Krishna 1	Paksha.
180° - 168°	168°	1	Prathama
168° - 156°	156°	2	Dwitheeya
156° - 144°	' 144°	3	Thritheeya
144° - 132°	132°	4	Chathurthi
132° - 120°	120°	5	Panchami
120° - 108°	108°	6	Shashti
108° - 96°	96°	7	Sapthami
96° - 84°	84°	8	Ashtami
84° - 72°	72°	9	Navami
72° - 60°	60°	10	Dhasami
60° - 48°	48°	11	Ekadhasi
48° - 36°	36°	12	Dwadhasi
36° - 24°	24°	13	Thraiodhasi
24° - 12°	12°	14	Chathurdhasi
12° - 0°	0°	30	Amavasya (New Moon)

Having defined about Thithi or Lunar dates during bright and dark half periods of the Moon, now, the provocative or nector points (Meridians) prevailing over various parta of the body of the woman on right and left side respectively during each lunar day/Thithi of bright half and dark half periods of the Moon are tabulated below. It is to be noted that these nector points/meridians operate from foot to head during bright half period of the Moon and head to foot during dark half period of the Moon for each lunar day. It is also to be noted that all the five birds act at each of the nector points referring to particular part of the body of the woman during each lunar day, at the same time, each of the 5 bird act at 5regional spots of particular part of the body of the woman alloted to that lunar day. In this way the bird of the woman acting in particular regional spot within the nector points can be spotted at its lower activity and provoked by the man when his bird is in stronger activity.

Table of N*:ctor Points (Amrutha Baghus).

Bright Half			Stellar Birds				Dark Half			
	Lunar Day	Main Nector Points.	Vulture	СМ	Crow	Cock	Peacock	Main Nector Points		Lunar Day
1	Prathama	Feet	Sole	Ankle	Upper	Thigh	Kneecap	Feet	14	Chaturdhasi
2	Dwithceya	Back foot	Upper, Back foot	Leg Hind Muscle	Knee Cap	Thigh	Female Private Part	Back foot	13	Thriodhasi
3	Thritheeya	Ankle	Ankle	Leg Hind Muscle	Knee Cap	Thigh	Hip	Ankle	12	Dwadhasi
4	Chatharthi	Knee cap, Hip	Нір	Back	Back #pper	Hind neck	Seat	Кпее сар, Нір	11	Ekadhasi
5	Panchami	Thigh, Naval	Naval	Stomach	Chest	Breast	Armpit	Thigh, Naval	10	Dhasami
6	Shashti	Back, hip Lower Abdomen	Lower abdomen Private part	Upper Stomach	Chest	Rib bones	Нір	Back, hip Lower Abdomen	9	Navami
7	Sapthami	Hip, Lower back	Hip, Lower back	Upper back	Hind Neck	Rib bones	Hip sides	Hip, Lower Abdomen	8	Ashtami
8	Ashtami	Naval, Stomach	Naval Stomach	Chest	Back rib	Rib left	Rib right	Stomach	7	Sapthami

Bright Half			Stellar Birds				Dark Half.			
	Lunar Day	Man Nector Points.	Vulture	Owl	Crow	Cock	Peacock	Main Nector Points		Lunar Day
9	Navami	Stomach Chest	Stomach Chest	Shoulder	Body front	Body back	Feet	Stomach Chest	6	Shasti
10	Dhasami	Hands	Hands	Neck	Body front	Body back	Thighs	Hands	5	Panchami
11	Ekadhasi	Palm, Back palm	Palm, Back palm	Forehand	Elbow	Upper arm	Shoulders	Palm, back palm	4	Chathurthi
12	Dwadhasi	Hand fingers	Index- finger	Thumb	Middle finger	Ring finger	Little finger	Hand fingers	3	Thritheeya
13	Thriodhasi	Neck	Neck	Mouth	Eyes	Forehead	Hair	Neck	2	Dwitheeya
14	Chathurdhasi	Head	Head	Back	Hands	Naval	Legs	Head	1	Prathama
15	Poornima (Full Moon)	Head	Neck	Mouth	Ears, Eyes Nose	Forehead	Hair	Head	30	Amavasya (New Moon)

From what has so far been said, the readers might have got convinced themselves of the supreme secret of Sex Science which reveals to them the vibrational meridian points otherwise called "Nector Points" spread over the body structure of one's fiance (woman) which makes her to voluntarily submit to the man in sexual embrace when provoked and gives him the bliss in superlative in sex. This is really indeed a boon for the mankind conferred by our ancient Siddhas.

When such is the fact, one may also be inclined to think that there should be in existence 'Negative Points' spread over the body structure of woman as against the "Nector points" already explained, if involved to vibrate will lead to misery in sex life. Actually, these points are called 'Poison Points' (Negative points), which will lead to ill-health and even death, if employed.

From what has been said above, on the surface, it may appear so simple to get the Sexual 'Bliss' just as that having taken for granted. But the fact is on the contrary. For bliss in this field, bodily involvement alone is not the prime factor, still important is, mutual, intentional concented, mental state of both the parties is only the prime factor for experiencing this bliss. But to get such atmosphere of concented mutual intentional contentment, a moral sanction of the society is a '**Must'** and inevitable. As such to involve oneself in such field immorally making the woman to submit under compelled conditions, will lead to misery or distress.

There is also another truth latent in the above anatomical secrets. This can be equally applied for both man and woman in the medical field. If treatment is given at such points either by vibrating or by surgery, if applied to nector points, there will be success in treatment and the patient will gain more health. On the **contrary**, if applied on Poison or negative points, the patient will **n**c; recover, he may rather suffer more and may even die. Hence, this is more advantageous also in the medical field. I, now give below the table of poison points spread over in the human body structure which travel from head to foot during the lunar dates of the bright half of the Moon.

Lunar Dates Bright half period of Moon	Lunar Dates Dark half period of Moon	Nector Points	Poison Points		
Prathama	Chathurdhasi	Thumb of foot	Naval		
Dwitheeya	Thraiodhasi	Fhraiodhasi Feet			
Threethiya	Dwadhasi	Ankle	Breasts		
Chaturthi	Ekadhasi	Back muscle of leg	Neck		
Panchami	Dhasami	Thighs	Nose		
Shashti	Navami	Anus	Ears		
Sapthami	Ashtami Naval		Thumb of the		
-			foot		
Ashtami	Sapthami	Heart	Feet		
Navami	Shashti	Breasts	Ankles		
Dhasami	Panchami	Neck	Back muscle		
			of the neck		
Ekadhasi	Chathurthi	Nose	Thighs		
Dwadhasi	Threethiya	Gars	Thighs		
Thriodhasi	Dwithiya	Eyes	Naval		
Chathurdhasi	Prathama	Forehead	Heart		
Poornima	Amavasya	Head	Breasts		
(Full Moon)	(New Moon)				

Table of Poison and Nector Points in the Human Body

Conclusion

Dear Reader, we have come to the end of this book by now. Undoubtedly, this is a golden key in the hand of human being. Naturally, he should use it in all aspects and walks of life under justified moral condition and thus achieve complete success in life. Using this Pancha Pakshi as an instrument in the sex field is for this reason placed as the last chapter in this book by our ancients, since such bliss leaves a sweet memory of permanancy in the mind of man. Our ancients have also evolved course of discipline to be followed to maintain "THIS BLISS" permanently by spiritual means. This is called supreme Godly bliss. But the subject matter itself is too vast to be limited within the frame work of this book. However, if one uses Pancha Pakshi spiritually in a way he can understand, that itself will lead him to such spiritual bliss. I wish all the readers to obtain That One by using this Golden Key of Pancha Pakshi Shastra.

— Om Thatsath —